



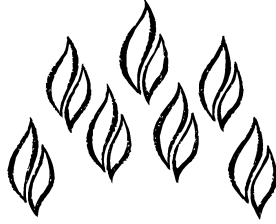
Our Saviour
Lutheran Church

Order of Worship
May 24, 2026
Pentecost Sunday



PENTECOST

SUNDAY



PRELUDE – How Great the Wisdom and the Love – *Thomas McIntyre*

WELCOME

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne
and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism.

Merciful God,
you are the one who was, who is, and who is to come.
You lead us beside still waters.

We thank you for the waters of creation:
morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us.

Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness
who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows.
Break down barriers that divide us.

Fill us with the breath of peace.

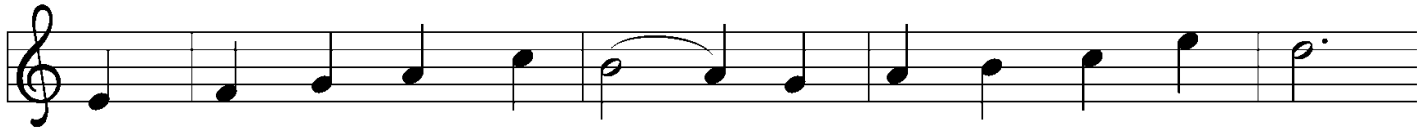
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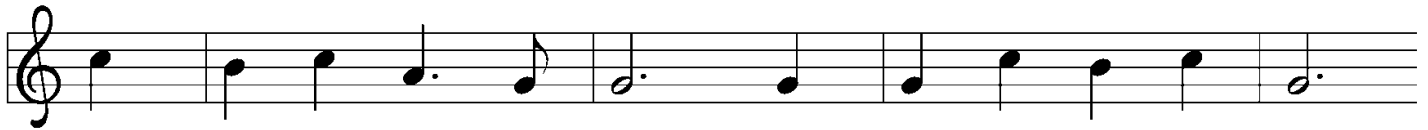
Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.

We join with saints and angels, giving you honor and praise,
now and forever. **Amen.**

GATHERING SONG – When Morning Gilds the Skies – ELW 853 v. 1-2, 5



1 When morn - ing gilds the skies, my heart a - wak - ing cries:
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heav'n is known
4 Let all of hu - man - kind in this their con - cord find:
5 Sing, sun and stars of space, sing, all who see his face,



may Je - sus Christ be praised! When eve - ning shad - ows fall,
may Je - sus Christ be praised! God's ho - ly house of prayer
than "Je - sus Christ be praised!" There to the e - ter - nal Word
may Je - sus Christ be praised! Let all the earth a - round
sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



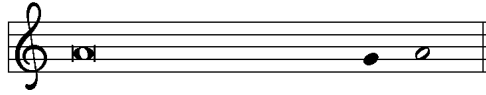
this rings my cur - few call: may Je - sus Christ be praised!
has none that can com - pare with "Je - sus Christ be praised!"
the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!
ring joy - ous with the sound: may Je - sus Christ be praised!
to - day and ev - er - more shall Je - sus Christ be praised!

THE APOSTOLIC GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

People: **And also with you.**

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



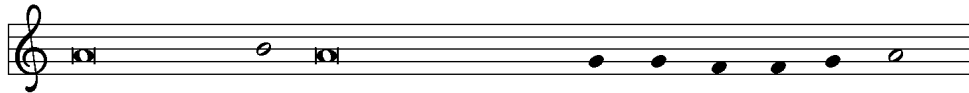
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE – Oh, for a Thousand Tongues to Sing – ELW 886 v. 1



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

THE PRAYER OF THE DAY

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

THE FIRST READING: Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.'

Here ends the reading. Word of God, Word of Life.
*People: **Thanks be to God.***

PSALM 104:1, 24, 29-31, 34

Refrain:



Lord, send out your Spir - it, and re - new the face of the earth.

Choir: Refrain

People: **Refrain**

Cantor: Bless the Lord, O my soul! O Lord, my God, you are great indeed!
How manifold are your works, O Lord! The earth is full of your creatures.

People: **Refrain**

Cantor: If you take away their breath, they perish and return to their dust.
When you send forth your spirit, they are created, and you renew
the face of the earth.

People: **Refrain**

Cantor: May the glory of the Lord endure forever; may the Lord
be glad in his works!

Pleasing to him be my theme; I will be glad in the Lord.

People: **Refrain**

THE CHILDREN'S SERMON

THE GOSPEL ACCLAMATION

Refrain:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Choir: Refrain

People: **Refrain**

Cantor: Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

People: **Refrain**

Pastor: The Holy Gospel according to St. John, the seventh chapter.

People: **Glory to you, O Lord.**

THE GOSPEL READING: John 7:37-39

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive, for as yet there was no Spirit because Jesus was not yet glorified.

Pastor: The Gospel of the Lord.

People: **Praise to you, O Christ!**

THE SERMON – What's Your Superpower? – *Pastor Frank Waugh*



PENTECOST
SUNDAY

HYMN OF THE DAY – Borning Cry –ELW 732



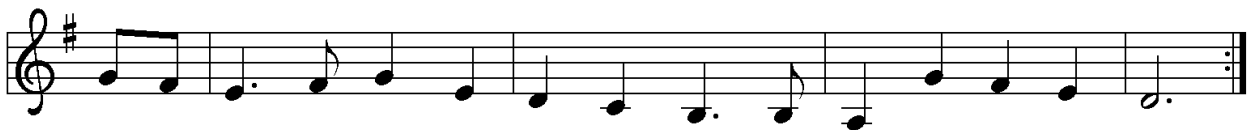
- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won-der of the Word I was there to cheer you on;
- 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.
you were raised to praise the liv - ing Lord, to whom you now be - long.
I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;
If you find some-one to share your time and you join your hearts as one,
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."
I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

HOLY BAPTISM OF ADELAIDE NICOLE JACKSON

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

[Sponsor: I present Adelaide Nicole Jackson for baptism.]

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

[Parents: I do.]

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:

to live with her among God's faithful people,
bring her to the word of God and the holy supper,
teach her the Lord's Prayer, the Creed, and the Ten Commandments,
place in her hands the holy scriptures,
and nurture her in faith and prayer,
so that your child may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

[Parents: I do.]

Sponsor, do you promise to nurture her in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

[Sponsor: I do.]

People of God, do you promise to support Adelaide and pray for her in her new life in Christ?

We do.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

[I renounce them.]

Do you renounce the powers of this world that rebel against God?

[I renounce them.]

Do you renounce the ways of sin that draw you from God?

[I renounce them.]

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, holy God. You are the creator of the waters of the earth. You are the fire of rebirth. You poured out your Spirit on your people Israel. You breathe life into our dry bones. Your Son Jesus promised to send the Spirit to us that the world may know your peace and truth.

Pour out your Holy Spirit and breathe new life into this child who is here baptized. By your Spirit adopt us all as your children, through our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Adelaide Nicole, I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

**Blessed be God, the source of all life, the word of salvation,
the spirit of mercy.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your children new birth, cleanse them from sin, and raise them to eternal life.

Sustain Adelaide with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Adelaide, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized:

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

THE PRAYERS OF INTERCESSION

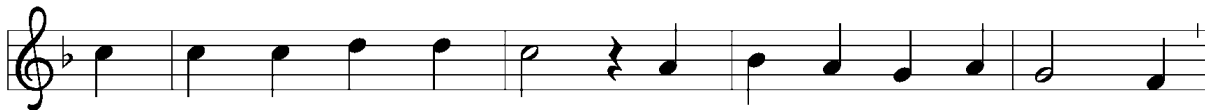
THE PEACE

The peace of the Lord be with you always.

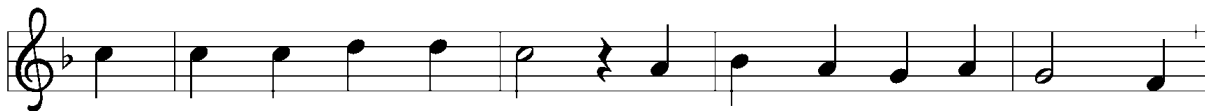
And also with you.

THE OFFERING – For the Strength of the Hills – *Evan Stephens*

THE OFFERING RESPONSE – Now Thank We All Our God – ELW 840 v. 1



1 Now thank we all our God with hearts and hands and voices,
2 Oh, may this bounteous God through all our life be near us,
3 All praise and thanks to God the Father now be given,



who wondrous things has done, in whom this world rejoices;
with ever joyful hearts and blessed peace to cheer us,
the Son, and Spirit blest, who reign in highest heaven,



who, from our mothers' arms, has blest us on our way
and keep us all in grace, and guide us when perplexed,
the one eternal God, whom earth and heav'n adore;



with countless gifts of love, and still is ours to-day.
and free us from all harm in this world and the next.
for thus it was, is now, and shall be evermore.

THE OFFERTORY PRAYER

Merciful God,
accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us
and bless the world you love.
In the name of Jesus,
Amen.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has one measure: 'Let us give thanks to the Lord our God.'. The fourth staff has one measure: 'It is right to give our thanks and praise.'. The melody consists of quarter and eighth notes, with some phrases spanning across bar lines.

THE PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter
and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

THE SANCTUS – Holy God, We Praise Your Name – ELW 414 v. 4



1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial hymn an - gel choirs a -
3 Lo, the ap - os - tol - ic train join your sa - cred
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
bove are rais - ing; cher - u - bim and ser - a - phim,
name to hal - low; proph - ets swell the glad re - frain,
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
and the white - robed mar - tyrs fol - low; and from morn to
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
set of sun through the church the song goes on.
bend the knee while we own the mys - ter - y.

THE WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;**

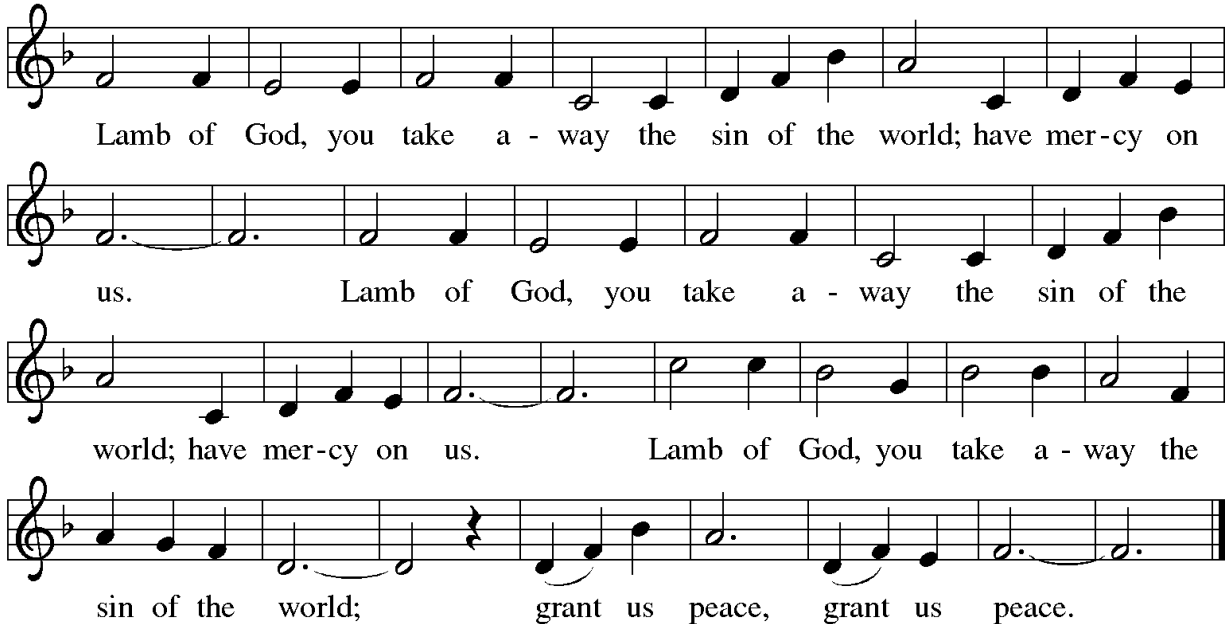
And lead us not into temptation but deliver us from evil.

**For thine is the kingdom, and the power, and the glory, forever and
ever. Amen.**

INVITATION TO COMMUNION

Come to the table of new life. Receive the risen Lord.

AGNUS DEI – Lamb of God – ELW 195



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

HOLY COMMUNION

We believe and teach that the Real Presence of Christ is present in, under and through the bread and wine as means of grace, offering forgiveness of sins and new life to believers in Christ. Baptized followers of Jesus are welcome to partake of the sacrament regardless of denominational affiliation. Small children and unbaptized adults are invited to come forward to receive a blessing. We ask older children and adults seeking the blessing to cross hands to shoulders to indicate a desire for blessing.

COMMUNION MUSIC – Day by Day – Hugh S. Livingston Jr.

PRAYER AFTER COMMUNION

Holy One, through this meal you have made your home among us and are making all things new.
Send us now to speak peace to anxious hearts,
to love our enemies, and to bring your healing to the nations.
In the name of Jesus, **Amen.**

THE BLESSING

God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
(+) bless you now and forever. **Amen.**

THE SENDING SONG – You Servants of God – ELW 825 v. 1, 3-4



1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -
2 As - cend - ed on high, al - might - y to save, yet still he is
3 Sal - va - tion to God who sits on the throne! Let all cry a -
4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all - vic - to - rious, of
nigh, his pres - ence we have. The great con - gre - ga - tion his
loud and hon - or the Son. The prais - es of Je - sus the
pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

THE DISMISSAL

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

POSTLUDE

SERVICE PARTICIPANTS

Pastor Frank Waugh, *Presiding Minister*
Linda Strohmenger, *Organist*
Kathy MacNeil, *Lay Reader*