

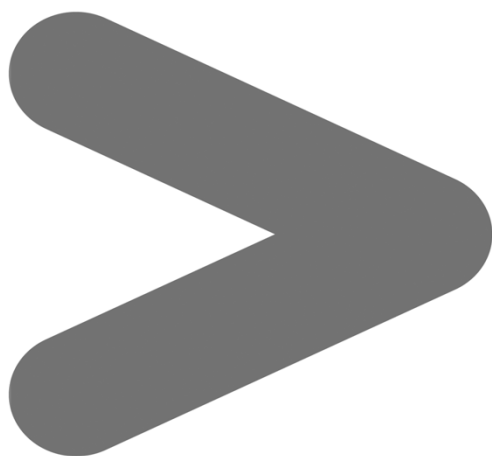


Our Saviour
Lutheran Church

Order of Worship

Eleventh Sunday after Pentecost
August 24, 2025

The Greater Way



A Sermon Series in Hebrews

PRELUDE

WELCOME

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the (+) Son,
and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our ☩ Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

CALL TO WORSHIP

I was glad when they said unto me,
let us go to the house of the Lord!

Unless the Lord builds the house,
in vain do the builders labor.

Surely the Lord is in this place.

**This is the house of God,
this is the gate of heaven!**

Oh, come let us worship!

Oh, come let us worship!

GATHERING SONG – Open, Now Thy Gates of Beauty – ELW #533 v. 1-2

GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

People: **And also with you.**

PRAYER OF THE DAY

Pastor: Spirit of the living God, fall fresh on us;

People: **Spirit of the living God, fall fresh on us.**

Pastor: Let us pray.

Holy God, mold our minds and melt our hearts to receive what the Spirit is saying to us through the Word of God this day; through Jesus Christ our Lord.

People: **Amen.**

WORD OF GOD:

FIRST READING: Hebrews 10:1-14

Since the law has only a shadow of the good things to come and not the true form of these realities, it can never, by the same sacrifices that are continually offered year after year, make perfect those who approach. Otherwise, would they not have ceased being offered, since the worshipers, cleansed once for all, would no longer have any consciousness of sin? But in these sacrifices there is a reminder of sin year after year. For it is impossible for the blood of bulls and goats to take away sins. Consequently, when Christ came into the world, he said,

"Sacrifices and offerings you have not desired,
but a body you have prepared for me;
in burnt offerings and sin offerings
you have taken no pleasure.
Then I said, 'See, I have come to do your will, O God'
(in the scroll of the book it is written of me)."

When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified.

Here ends the reading. Word of God, word of life.

People: **Thanks be to God.**

Psalm 103:1-8 (*Read responsively by half verse.*)

Bless the Lord, O my soul,
and all that is within me, bless his holy name.

Bless the Lord, O my soul,
and do not forget all his benefits—

who forgives all your iniquity,
who heals all your diseases,

who redeems your life from the Pit,
who crowns you with steadfast love and mercy,

who satisfies you with good as long as you live
so that your youth is renewed like the eagle's.

The Lord works vindication
and justice for all who are oppressed.

He made known his ways to Moses,
his acts to the people of Israel.

The Lord is merciful and gracious,
slow to anger and abounding in steadfast love.

THE CHILDREN'S MESSAGE

THE GOSPEL ACCLAMATION – In Christ Alone v. 1

**In Christ alone, my hope is found
He is my light, my strength, my song
This Cornerstone, this solid ground
Firm through the fiercest drought and storm
What heights of love, what depths of peace
When fears are stilled, when strivings cease
My Comforter, my All in All
Here in the love of Christ I stand**

Pastor: The Holy Gospel according to St. Luke, the thirteenth chapter.

People: **Glory to you, O Lord.**

THE GOSPEL READING: Luke 13:10-17

Now he was teaching in one of the synagogues on the Sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on

those days and be cured and not on the Sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?” When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

Pastor: The Gospel of the Lord.

People: **Praise to you, O Christ!**

THE SERMON – The Greater Way: SACRIFICE – *Pastor Frank Waugh*

SONG OF THE DAY – What Wondrous Love Is This – ELW #666

THE APOSTLES’ CREED

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

PEACE

The peace of the Lord be with you always.

And also with you.

OFFERING

OFFERING SONG – ELW #186

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence and take not your Holy Spirit from me. Restore to me the joy of your salvation and uphold me with your free Spirit.

OFFERING PRAYER

Let us pray.

Wise and gracious God,

receive the labor of our hands—these gifts of money, time, talents, bread, and wine—along with the offering of our very lives. Nourish us with the life of your Son, that we might be his body in the world, making known your abundant mercy in Jesus Christ our Lord. Amen.

DIALOGUE

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

THE PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

THE SANCTUS – ELW p. 144

Holy, holy, holy Lord, God of pow’r and might, heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

EUCCHARISTIC PRAYER AND WORDS OF INSTITUTION

Blessed are you, Lord of heaven and earth, for you have had mercy on us and given your only-begotten Son that whoever believes in him should not perish but have eternal life. We give you thanks for the priceless grace you have bestowed upon us through Jesus Christ, who died upon the tree of Calvary and rose again to make us living branches, drawing our life from him and bearing fruit in all the world. Send your Holy Spirit, the Spirit of truth and power, to renew our faith as we receive our crucified and risen Lord who comes to us in his body and blood.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

COMMUNION SONG – ELW #146

**Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
grant us peace.**

HOLY COMMUNION

COMMUNION PRAYER

Let us pray.
God of our ancestors, God of all people,
before whose face the human generations pass away,
we thank you that as the broken bread was gathered into one loaf,
the broken fragments of our history are gathered up
and healed by the redeeming act of Christ.
Send us forth in peace,
form us into what we celebrate, the body of Christ in the world.
Nourished by this sacrament, give us strength and courage to serve you in daily life
with joy and singleness of heart.
In the name of Christ we pray.
Amen.

SONG OF THANKSGIVING – ELW #207

**Thankful hearts and voices raise; tell everyone what God has done. Let
everyone who seeks the Lord rejoice and bear the name of Christ. Send us
with your promises and lead your people forth in joy with shouts of
thanksgiving. Alleluia. Alleluia.**

COMMISSION

Go out into the world in peace;
have courage; hold on to what is good;
return no evil for evil;
strengthen the fainthearted;
support your sisters and brothers, and help the suffering;
honor all people; love and serve the Lord,
rejoicing in the power of the Holy Spirit.

Amen.

BLESSING

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and (+) give you peace.

Amen.

SENDING SONG – The Church's One Foundation – ELW #654 v. 1-2, 5

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE