



OUR SAVIOUR LUTHERAN CHURCH
Southern Pines, North Carolina

ORDER FOR WORSHIP
Fourth Sunday of Easter

May 21, 2023

PRELUDE

WELCOME

THANKSGIVING FOR BAPTISM

Pastor: Blessed be the holy Trinity, (+) one God, by whose hand we are given new birth, by whose speaking we are given new life. **Amen.**

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism. Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew. (*Water is poured into the font.*)

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

People: **Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.**

Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever. **Amen.**

GATHERING SONG - Mighty to Save

THE APOSTOLIC GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

People: **And also with you.**

KYRIE

Pastor: In peace, let us pray to the Lord.

People: **Lord, have mercy.**

Pastor: For the peace from above, and for our salvation, let us pray to the Lord.

People: **Lord, have mercy.**

Pastor: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

People: **Lord, have mercy.**

Pastor: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

People: **Lord, have mercy.**

Pastor: Help, save, comfort, and defend us, gracious Lord.

People: **Amen.**

HYMN OF PRAISE -

This is the feast of victory for our God. Alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are his. This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia. For the Lamb who was slain has begun his reign. Alleluia. This is the feast of victory of our God. Alleluia, alleluia, alleluia.

THE PRAYER OF THE DAY

Pastor: O God, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy,, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE FIRST READING: Acts 4:32-37

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy

person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need. There was a Levite, a native of Cyprus, Joseph, to whom the apostles gave the name Barnabas (which means 'son of encouragement'). He sold a field that belonged to him, then brought the money, and laid it at the apostles' feet.

Here ends the reading. Word of God, Word of Life...

People: Thanks be to God.

THE PSALM: Psalm 68:1-10, 32-35 (*Read responsively by half verse.*)

¹ Let God rise up, let his enemies be scattered;
let those who hate him flee before him.

² As smoke is driven away, so drive them away;
**as wax melts before the fire,
let the wicked perish before God.**

³ But let the righteous be joyful;
**let them exult before God;
let them be jubilant with joy.**

⁴ Sing to God, sing praises to his name;
lift up a song to him who rides upon the clouds—
**his name is the Lord—
be exultant before him.**

⁵ Father of orphans and protector of widows
is God in his holy habitation.

⁶ God gives the desolate a home to live in;
**he leads out the prisoners to prosperity,
but the rebellious live in a parched land.**

⁷ O God, when you went out before your people,
when you marched through the wilderness, Selah

⁸ the earth quaked, the heavens poured down rain
at the presence of God, the God of Sinai,
at the presence of God, the God of Israel.

⁹ Rain in abundance, O God, you showered abroad;
you restored your heritage when it languished;

¹⁰ your flock found a dwelling in it;
**in your goodness, O God, you provided for the
needy.**

³² Sing to God, O kingdoms of the earth;
sing praises to the Lord, Selah

³³ O rider in the heavens, the ancient heavens;
listen, he sends out his voice, his mighty voice.

³⁴ Ascribe power to God,
whose majesty is over Israel;
and whose power is in the skies.

³⁵ Awesome is God in his sanctuary,
the God of Israel;
**he gives power and strength to his people.
Blessed be God!**

THE SECOND READING: Romans 6:5-11

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Here ends the reading. Word of God, Word of Life...

People: **Thanks be to God.**

THE CHILDREN'S SERMON - Heather Lussier

THE GOSPEL ACCLAMATION – *I Know That My Redeemer Lives! v. 1 ELW#619*

THE HOLY GOSPEL: John 17:1-11

After Jesus had spoken these words, he looked up to heaven and said, 'Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus

Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

Pastor: The Gospel of the Lord

People: **Thanks be to God!**

THE SERMON: Made New: Being Easter People
The New Dominion
Pastor Frank Waugh

THE HYMN OF THE DAY - Alleluia! Sing to Jesus ELW#392

PROFESSION OF FAITH - The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen**

THE PRAYERS OF INTERCESSION

THE PEACE

THE OFFERING

THE OFFERING RESPONSE

THE OFFERTORY PRAYER

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine, pour us out in service to the world, through Christ our Lord.
Amen.

THE GREAT THANKSGIVING - ELW p. 144

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

THE PREFACE (*Sung by Pastor*)

THE SANCTUS

Holy, holy, holy Lord. God of power and might, heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE WORDS OF INSTITUTION

THE LORD'S PRAYER (*Spoken*)

**Our Father, who art in heaven, hallowed be thy name
Thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
And forgive us our trespasses,
as we forgive those who trespass against us;**

And lead us not into temptation but deliver us from evil.

**For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

INVITATION TO COMMUNION

Come and know Christ, broken and poured out for you.

COMMUNION SONGS

Lamb of God

Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world;
grant us peace, grant us peace.

THE COMMUNION PRAYER

Gracious God, in you we live and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. **Amen.**

ANNOUNCEMENTS

THE BLESSING

The God of all, who raised (+) Jesus from the dead, bless you by the power of the Holy Spirit to live as God's new creation. **Amen.**

THE SENDING SONG - Hosanna (Praise is Rising)

THE DISMISSAL

Go in peace. Serve the Risen One.
Thanks be to God.

POSTLUDE