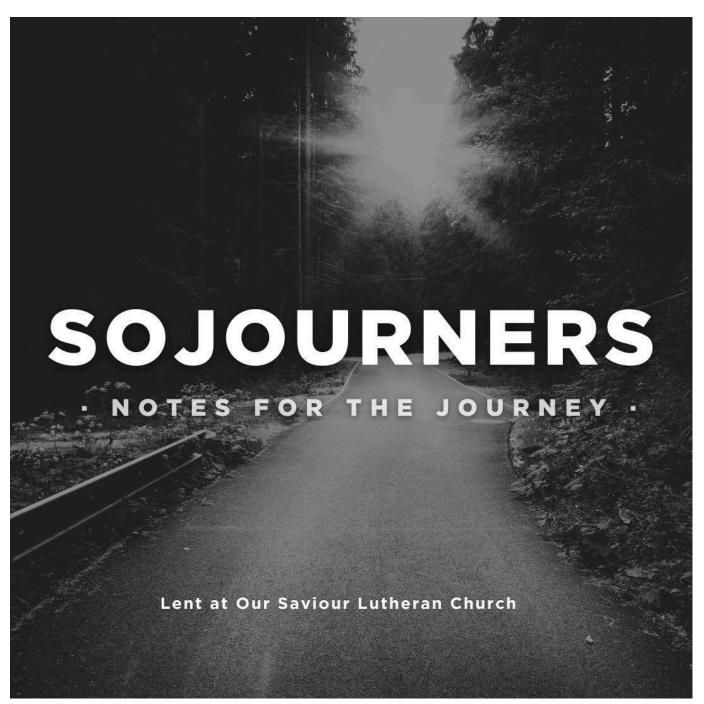


Order of Worship

Third Sunday in Lent Sunday, March 03, 10:30 A.M.



PRELUDE

WELCOME & ANNOUNCEMENTS

MEDITATION

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, (+) one God, who writes the law on our hearts, who draws all people together through Jesus. Amen.

Held in God's mercy, let us confess our sin in the presence of God and of one another.

Holy God, we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord. Amen.

Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through (+) Jesus Christ. Amen.

GATHERING SONG - All are Welcome ELW 641

THE APOSTOLIC GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

People: And also with you.

KYRIE

Pastor: In peace, let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace from above, and for our salvation, let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

People: Lord, have mercy.

Pastor: For this holy house, and for all who offer here their worship and praise, let

us pray to the Lord.

People: Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

People: Amen. Amen.

THE PRAYER OF THE DAY

Pastor: Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE FIRST READING: 1 Peter 3:8-22

Finally, all of you, have unity of spirit, sympathy, love for one another, a tender heart, and a humble mind. Do not repay evil for evil or abuse for abuse; but, on the contrary, repay with a blessing. It is for this that you were called—that you might inherit a blessing. For

'Those who desire life
and desire to see good days,
let them keep their tongues from evil
and their lips from speaking deceit;
let them turn away from evil and do good;
let them seek peace and pursue it.
For the eyes of the Lord are on the righteous,
and his ears are open to their prayer.
But the face of the Lord is against those who do evil.'

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Here ends the reading. Word of God, Word of Life

People: Thanks be to God.

THE PSALM: Psalm 19 (Read responsively by half verse.)

The heavens are telling the glory of God; and the firmament proclaims his handiwork.

Day to day pours forth speech, and night to night declares knowledge.

There is no speech, nor are there words; their voice is not heard;

yet their voice goes out through all the earth, and their words to the end of the world.

In the heavens he has set a tent for the sun,

which comes out like a bridegroom from his wedding canopy, and like a strong man runs its course with joy.

Its rising is from the end of the heavens, and its circuit to the end of them; and nothing is hidden from its heat.

The law of the Lord is perfect, reviving the soul; the decrees of the Lord are sure, making wise the simple;

the precepts of the Lord are right, rejoicing the heart; the commandment of the Lord is clear, enlightening the eyes;

the fear of the Lord is pure, enduring for ever; the ordinances of the Lord are true and righteous altogether.

More to be desired are they than gold, even much fine gold;

sweeter also than honey, and drippings of the honeycomb.

Moreover by them is your servant warned; in keeping them there is great reward.

But who can detect their errors?

Clear me from hidden faults.

Keep back your servant also from the insolent; do not let them have dominion over me.

Then I shall be blameless, and innocent of great transgression.

Let the words of my mouth and the meditation of my heart be acceptable to you,

O Lord, my rock and my redeemer.

THE CHILDREN'S SERMON - Heather Lussier

THE GOSPEL ACCLAMATION - O Jesus, Joy of Loving Hearts - ELW 658 v. 1

O Jesus, joy of loving hearts, the fount of life, the light of all: from every bliss that earth imparts we turn, unfilled, to hear your call.

THE HOLY GOSPEL: John 2:13-22

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' His disciples remembered that it was written, 'Zeal for your house will consume me.' The Jews then said to him, 'What sign can you show us for doing this?' Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Pastor: The Gospel of the Lord People: Praise to you, O Christ

THE SERMON: Sojourners: Notes for the Journey What the World Needs Now!

Pastor Frank Waugh

THE HYMN OF THE DAY - Lead on, O King Eternal ELW 805

PROFESSION OF FAITH

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF INTERCESSION

THE PEACE

THE OFFERING

THE OFFERING RESPONSE - Create in Me a Clean Heart ELW 186

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit.

THE OFFERTORY PRAYER

Jesus, you are the bread of life and the host of this gathering. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with holy food but fill us with a hunger for justice and peace for all. We pray this in your name. **Amen.**

THE GREAT THANKSGIVING

Pastor: The Lord be with you. People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

THE PREFACE (Sung by Pastor)

THE SANCTUS

Holy, holy, holy Lord. God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us;

And lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

This is bread for the journey, a feast for hungry hearts. Come, the table is now ready!

COMMUNION SONGS

Jesus Remember Me

Jesus remember me, when you come into your kingdom. Jesus remember me, when you come into your kingdom. (Repeat)

THE COMMUNION PRAYER

Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us a people of one loaf to feed the world; in the name of Jesus, the Bread of life. Amen.

THE BLESSING

Beloved, we are God's own people, holy, washed, and renewed. God bless you and keep you, shower you with mercy, fill you with courage, and (+) give you peace. **Amen.**

THE SENDING SONG - Will You Come and Follow Me ELW 798

THE DISMISSAL

Go in peace. Share the bread. **Thanks be to God.**

POSTLUDE