



Our Saviour
Lutheran Church

Order of Worship
October 18, 2026
21st Sunday after Pentecost



SONGS OF FAITH

VOLUME ♦ TWO / 2026



PRELUDE – Prelude – *W.A. Mozart*

WELCOME

CONFESSION & FORGIVENESS

Blessed be the holy Trinity,
⊕ one God,
who creates, redeems, and sustains us
and all of creation.

Amen.

Let us confess our sin in the presence of God and of one another.

To you, O God,
**all hearts are open, and all desires are known. We come to you,
confessing our sins. Forgive us in your mercy and remember us
in your love. Show us your ways; teach us your paths; and lead us
in justice and truth, for the sake of your goodness in Jesus Christ
our Savior.**

Amen.

By water and the Holy Spirit God gives you a new birth, and through the
death and resurrection of ⊕ Jesus Christ, God forgives you all your sins.
The God of mercy and might strengthen you in all goodness and keep you
in eternal life.

Amen.

GATHERING SONG – Morning Has Broken – ELW 556



1 Morn - ing has bro - ken like the first morn - ing;
2 Sweet the rain's new fall, sun - lit from heav - en,
3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where God's feet pass.
God's re - cre - a - tion of the new day!

THE APOSTOLIC GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

People: **And also with you.**

THE PRAYER OF THE DAY

Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord.

Amen.

TEMPLE TALK

WORD OF GOD

Pastor: God speaks to us in scripture reading, preaching, and song. You may be seated for the hearing of God's Word.

THE FIRST READING: Exodus 19:1-9

On the third new moon after the Israelites had gone out of the land of Egypt, on that very day, they came into the wilderness of Sinai. They journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, "Thus you shall say to the house of Jacob and tell the Israelites: 'You have seen what I did to the Egyptians and how I bore you on eagles' wings and brought you to myself. Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation.' These are the words that you shall speak to the Israelites."

So Moses went, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one, "Everything that the Lord has spoken we will do." Moses reported the words of the people to the Lord. Then the Lord said to Moses, "I am going to come to you in a dense cloud, in order that the people may hear when I speak with you and so trust you ever after."

Here ends the reading. Word of God, Word of life.

People: **Thanks be to God.**

Psalm 91:1-10 (*read responsively*)

You who live in the shelter of the Most High,
who abide in the shadow of the Almighty,

will say to the Lord, "My refuge and my fortress;
my God, in whom I trust."

For he will deliver you from the snare of the hunter
and from the deadly pestilence;

he will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and defense.

You will not fear the terror of the night
or the arrow that flies by day

or the pestilence that stalks in darkness
or the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.

You will only look with your eyes
and see the punishment of the wicked.

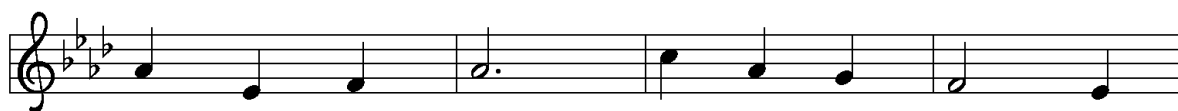
Because you have made the Lord your refuge,
the Most High your dwelling place,

no evil shall befall you,
no scourge come near your tent.

THE CHILDREN'S SERMON



THE GOSPEL ACCLAMATION – Earth and All Stars – ELW 731 v. 1



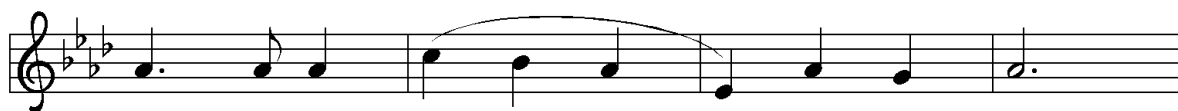
1	Earth	and	all	stars!	Loud	rush - ing	plan - ets!
2	Trum - pet	and	pipes!	Loud	clash - ing	cym - bals!	
3	En - gines	and	steel!	Loud	pound - ing	ham - mers!	
4	Class-rooms	and	labs!	Loud	boil - ing	test tubes!	
5	Knowl-edge	and	truth!	Loud	sound - ing	wis - dom!	



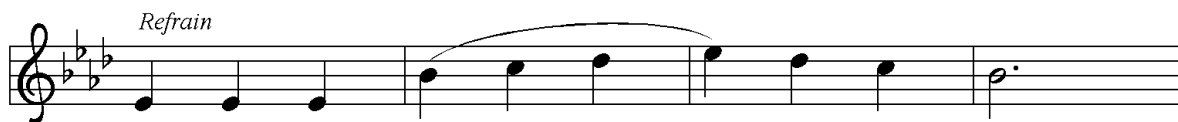
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!



Hail,	wind,	and	rain!	Loud	blow - ing	snow - storm!
Harp,	lute,	and	lyre!	Loud	hum - ming	cel - los!
Lime - stone	and	beams!	Loud	build - ing	work - ers!	
Ath - lete	and	band!	Loud	cheer - ing	peo - ple!	
Daugh - ter	and	son!	Loud	pray - ing	mem - bers!	



Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!



Refrain
God has done mar - vel - ous things.



I too sing prais - es with a new song!

Pastor: The Holy Gospel according to St. Matthew, the 23rd chapter.

People: **Glory to you, O Lord.**

THE GOSPEL READING: Matthew 23:1-12, 37-38

Then Jesus said to the crowds and to his disciples, “The scribes and the Pharisees sit on Moses’s seat; therefore, do whatever they teach you and follow it, but do not do as they do, for they do not practice what they teach. They tie up heavy burdens, hard to bear, and lay them on the shoulders of others, but they themselves are unwilling to lift a finger to move them. They do all their deeds to be seen by others, for they make their phylacteries broad and their fringes long. They love to have the place of honor at banquets and the best seats in the synagogues and to be greeted with respect in the marketplaces and to have people call them rabbi. But you are not to be called rabbi, for you have one teacher, and you are all brothers and sisters. And call no one your father on earth, for you have one Father, the one in heaven. Nor are you to be called instructors, for you have one instructor, the Messiah. The greatest among you will be your servant. All who exalt themselves will be humbled, and all who humble themselves will be exalted.

“Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you, desolate.

Pastor: The Gospel of the Lord.

People: **Praise to you, O Christ!**

THE SERMON – SONGS OF FAITH – VOL. 2

“On Eagle’s Wings”

Pastor Frank Waugh

**You who dwell in the shelter of the Lord,
who abide in this shadow for life,
say to the Lord: “My refuge,
my rock in whom I trust!”**

**And he will raise you up on eagle’s wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand.**

HYMN OF THE DAY – On Eagle’s Wings – ELW 787



1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,



say to the Lord: “My ref - uge, my rock in whom I trust!”



And he will raise you up on ea-gle’s wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.



2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no



fear; un - der God’s wings your ref-uge, with faith-ful-ness your shield.



3 You need not fear the ter-ror of the night, nor the ar-row that flies by



day; though thou-sands fall a - bout you, near you it shall not come.

4 For to the an-gels God's giv-en a com-mand to

guard you in all of your ways; up - on their hands they will

bear you up, lest you dash your foot a - gainst a stone.

Final refrain
All



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,

make you to shine like the sun, and hold you in the palm of his hand.



And hold you, hold you in the palm of his hand.

PROFESSION OF FAITH – The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the
communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

THE PRAYERS OF INTERCESSION

Pastor: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

Pastor: God of mercy,

People: **hear our prayer.**

Pastor: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

People: **Amen.**

THE PEACE

The peace of the Lord be with you always.

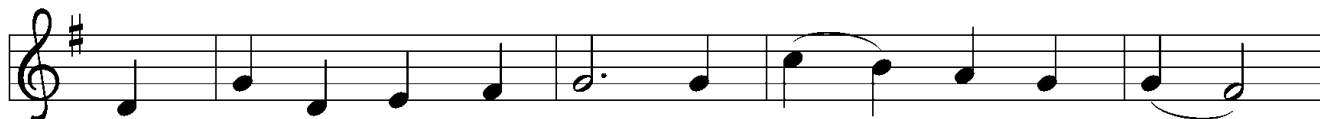
And also with you.

THE OFFERING

THE OFFERING MUSIC – Solitude – L.S. Clark

THE OFFERING RESPONSE – We Give Thee but Thine Own

ELW 686 v. 2



1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 The cap - tive to re - lease, to God the lost to bring,
4 And we be - lieve thy word, though dim our faith may be:



all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
to teach the way of life and peace—it is a Christ-like thing.
what - e'er we do for thine, O Lord, we do it un - to thee.

THE OFFERTORY PRAYER

Pastor: Gracious God, you bless us with gifts of guidance, new life, growth in grace, and fruitful labor. Accept the first fruits of time and toil, field and orchard we offer here. Bless and multiply these gifts to our nurture and the care of your creation; for the sake of your Son, our Savior Jesus Christ.

People: **Amen.**

THE GREAT THANKSGIVING

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

THE PREFACE

It is indeed right, our duty and our joy,
that we should always and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit on your church,
uniting in one body people of every nation and tongue.
And so, with all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

THE SANCTUS – Holy God, We Praise Your Name – ELW 414 v. 2



1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial hymn an - gel choirs a -
3 Lo, the ap - os - tol - ic train join your sa - cred
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
bove are rais - ing; cher - u - bim and ser - a - phim,
name to hal - low; proph - ets swell the glad re - frain,
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
and the white-robed mar - tyrs fol - low; and from morn to
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
set of sun through the church the song goes on.
bend the knee while we own the mys - ter - y.

EUCCHARISTIC PRAYER

Blessed are you, O God,
creator of heaven and earth.
You rescued your covenant people,
led them on all their journeys,
and taught them by the prophets.
You so loved the world that you gave your only Son,
so that everyone who believes in him
may not perish but may have eternal life.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

As often as we eat this bread
and drink this cup,
we proclaim the Lord's death
until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Pour out your Holy Spirit in this meal,
and make us one in this community of faith
and with your people throughout the world.

Glory and praise to you, O God,
Author of life,
Word made flesh,
Power of the Most High,
now and forever.

Amen.

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever
and ever. Amen.**

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.



AGNUS DEI – Lamb of God – ELW 195

Music notation for the Agnus Dei, featuring four staves of music with lyrics underneath.

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the

world; have mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

HOLY COMMUNION

We believe and teach that the Real Presence of Christ is present in, under and through the bread and wine as means of grace, offering forgiveness of sins and new life to believers in Christ. Baptized followers of Jesus are welcome to partake of the sacrament regardless of denominational affiliation. Small children and unbaptized adults are invited to come forward to receive a blessing. We ask older children and adults seeking the blessing to cross hands to shoulders to indicate a desire for blessing.

COMMUNION MUSIC – What a Friend We Have in Jesus
Charles Converse, arr. Martha Mier

PRAYER AFTER COMMUNION

O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord. **Amen.**

THE BLESSING

The Lord bless you and keep you.
The Lord's face shine on you
with grace and mercy.
The Lord look upon you with favor
and ☩ give you peace. **Amen.**

THE SENDING SONG – Lord, Whose Love in Humble Service

ELW 712 v. 1-3



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
still the cap-tives long for free-dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up-on our quick-ened sight,
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crating to your pur-pose ev-'ry gift which you im-part.
by your Spir-it send your pow-er to our world to make it whole.
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

THE DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDE – Postlude in E Flat – *Dudley Peele*

