



Our Saviour
Lutheran Church

Order of Worship

July 19, 2026

8th Sunday after Pentecost



A Summer Sermon Series
on the Book of Ruth



PRELUDE – Sabbath Meditation – *Janet Rand*

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,

Father, ☩ Son, and Holy Spirit,

your sins are forgiven.

Rest in God's love.

Amen.

GATHERING SONG – Morning Has Broken – ELW 556



1 Morn - ing has bro - ken like the first morn - ing;
2 Sweet the rain's new fall, sun - lit from heav - en,
3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where God's feet pass.
God's re - cre - a - tion of the new day!

THE APOSTOLIC GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

People: **And also with you.**

THE PRAYER OF THE DAY

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

Amen.

SPECIAL MUSIC – We Are God's Hands – *Servant Youth Camp*

THE FIRST READING: Ruth 4:1-12

No sooner had Boaz gone up to the gate and sat down there than the next-of-kin of whom Boaz had spoken came passing by. So Boaz said, "Come over; sit down here." And he went over and sat down. Then Boaz took ten men of the elders of the town and said, "Sit down here," so they sat down. He then said to the next-of-kin, "Naomi, who has come back from the country of Moab, is selling the parcel of land that belonged to our kinsman Elimelech. So I thought I would tell you of it and say: Buy it in the presence of those sitting here and in the presence of the elders of my people. If you will redeem it, redeem it; but if you will not, tell me, so that I may know; for there is no one prior to you to redeem it, and I come after you." So he said, "I will redeem it." Then Boaz said, "The day you acquire the field from the hand of Naomi, you are also acquiring Ruth the Moabite, the widow of the dead man, to maintain the dead man's name on his inheritance." At this, the next-of-kin said, "I cannot redeem it for myself without damaging my own inheritance. Take my right of redemption yourself, for I cannot redeem it."

Now this was the custom in former times in Israel concerning redeeming and exchanging to confirm a transaction: the one took off a sandal and gave it to the other; this was the manner of attesting in Israel. So when the next-of-kin said to Boaz, "Acquire it for yourself," he took off his sandal. Then Boaz said to the elders and all the people, "You are witnesses today that I have acquired from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and Mahlon. I have also acquired Ruth the Moabite, the wife of Mahlon, to be my wife, to maintain the dead man's name on his inheritance, in order that the name of the dead may not be cut off from his kindred and from the gate of his native place; today you are witnesses." Then all the people who were at the gate, along with the elders, said, "We are witnesses. May the LORD make the woman who is coming into your house like Rachel and Leah, who together built up the house of Israel. May you produce children in Ephrathah and bestow a name in Bethlehem; and, through the children that the LORD will give you by this young woman, may your house be like the house of Perez, whom Tamar bore to Judah."

Here ends the reading. Word of God, Word of Life.

People: **Thanks be to God.**

Psalm 86:11-17 (*read responsively by half verse*)

Teach me your way, O LORD, that I may walk in your truth;
give me an undivided heart to revere your name.

I give thanks to you, O Lord my God, with my whole heart,
and I will glorify your name forever.

For great is your steadfast love toward me;
you have delivered my soul from the depths of Sheol.

O God, the insolent rise up against me;
a band of ruffians seeks my life, and they do not set you before them.

But you, O Lord, are a God merciful and gracious,
slow to anger and abounding in steadfast love and faithfulness.

Turn to me and be gracious to me;
give your strength to your servant; save the child of your maidservant.

Show me a sign of your favor, so that those who hate me
may see it and be put to shame,
because you, LORD, have helped me and comforted me.

THE CHILDREN'S SERMON

THE GOSPEL ACCLAMATION – ELW 172



Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -

- le - lu - jah. Hal - le, hal - le, hal - le -

lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Pastor: The Holy Gospel according to St. Matthew, the thirteenth chapter.
People: **Glory to you, O Lord.**

THE GOSPEL READING: Matthew 13:24-30, 36-43

He put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field, but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No, for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

Pastor: The Gospel of the Lord.
People: **Praise to you, O Christ!**

THE SERMON – THE WELCOMING GATE: Rewriting the Local DNA
Pastor Frank Waugh



HYMN OF THE DAY – Jesus Loves Me! – ELW 595

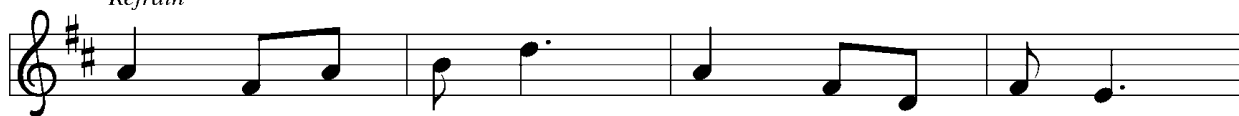


1 Je - sus loves me! this I know, for the Bi - ble tells me so;
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
3 Je - sus loves me! he will stay close be - side me all the way;



lit - tle ones to him be - long, they are weak, but he is strong.
he will wash a - way my sin, let his lit - tle child come in.
when at last I come to die, he will take me home on high.

Refrain



Yes, Je - sus loves me, yes, Je - sus loves me,



yes, Je - sus loves me, the Bi - ble tells me so.

PROFESSION OF FAITH – The Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was
conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion
of saints, the forgiveness of sins, the resurrection of the body, and
the life everlasting. Amen.**

THE PRAYERS OF INTERCESSION

THE PEACE

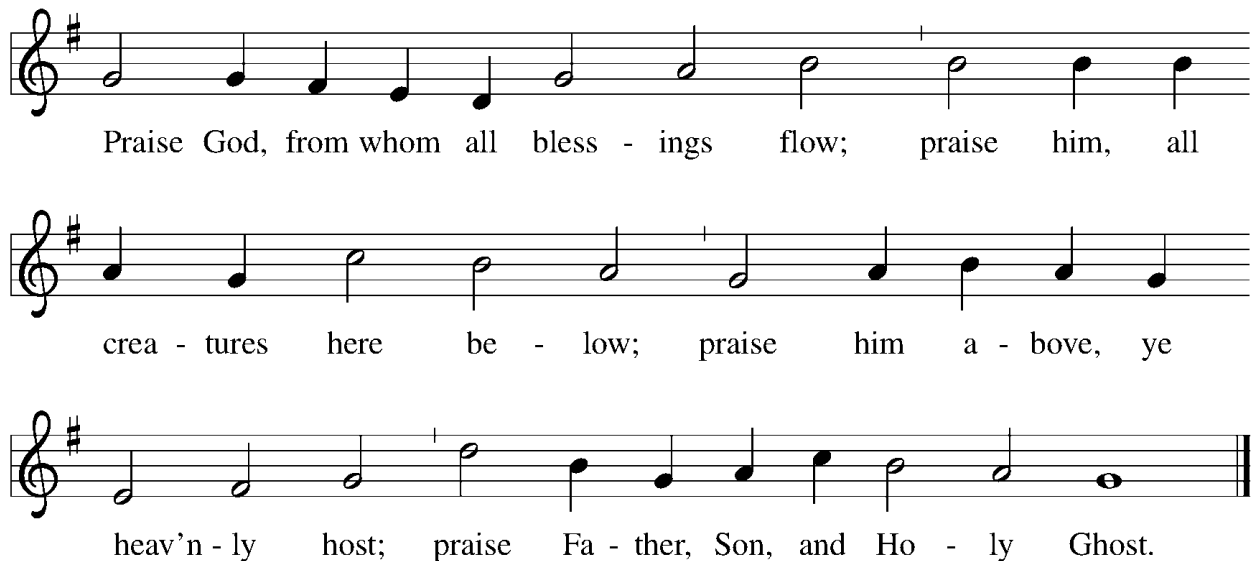
The peace of the Lord be with you always.

And also with you.

THE OFFERING

THE OFFERING MUSIC – Offertory – *E.S. Lorenz*

THE OFFERING RESPONSE – Praise God from Whom All Blessings Flow
ELW 884



Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

THE OFFERTORY PRAYER

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

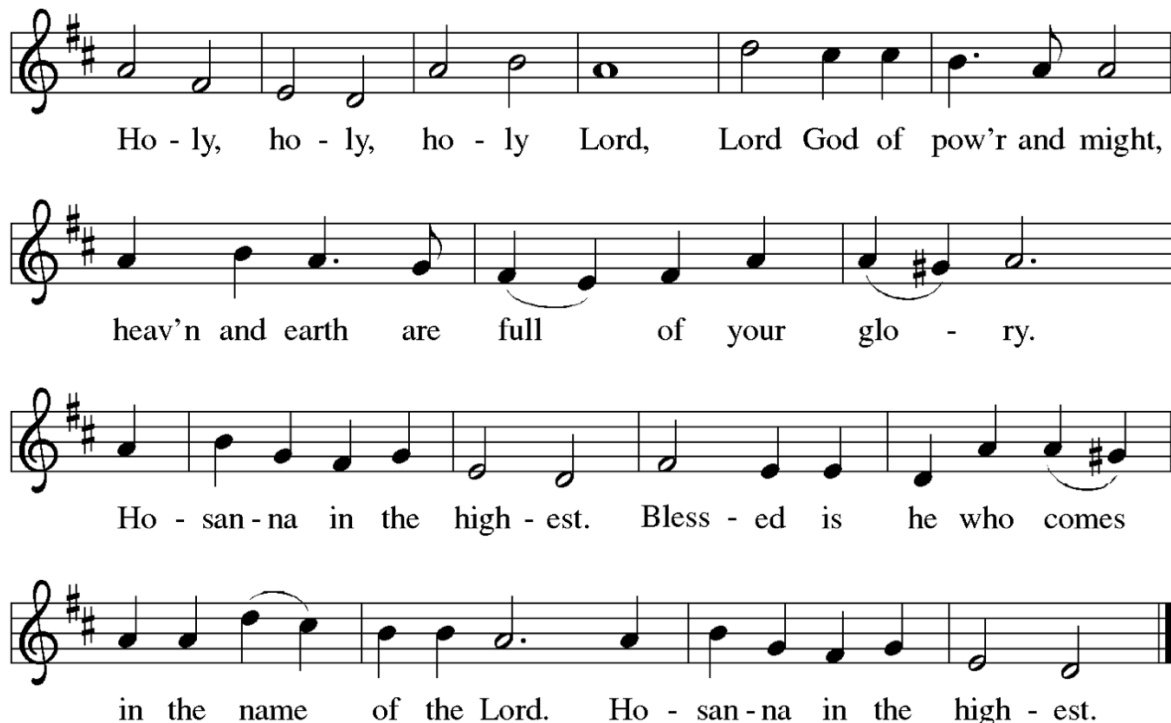
THE GREAT THANKSGIVING

Pastor: The Lord be with you.
People: **And also with you.**
Pastor: Lift up your hearts.
People: **We lift them to the Lord.**
Pastor: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

THE PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

THE SANCTUS – ELW p. 153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THE WORDS OF INSTITUTION

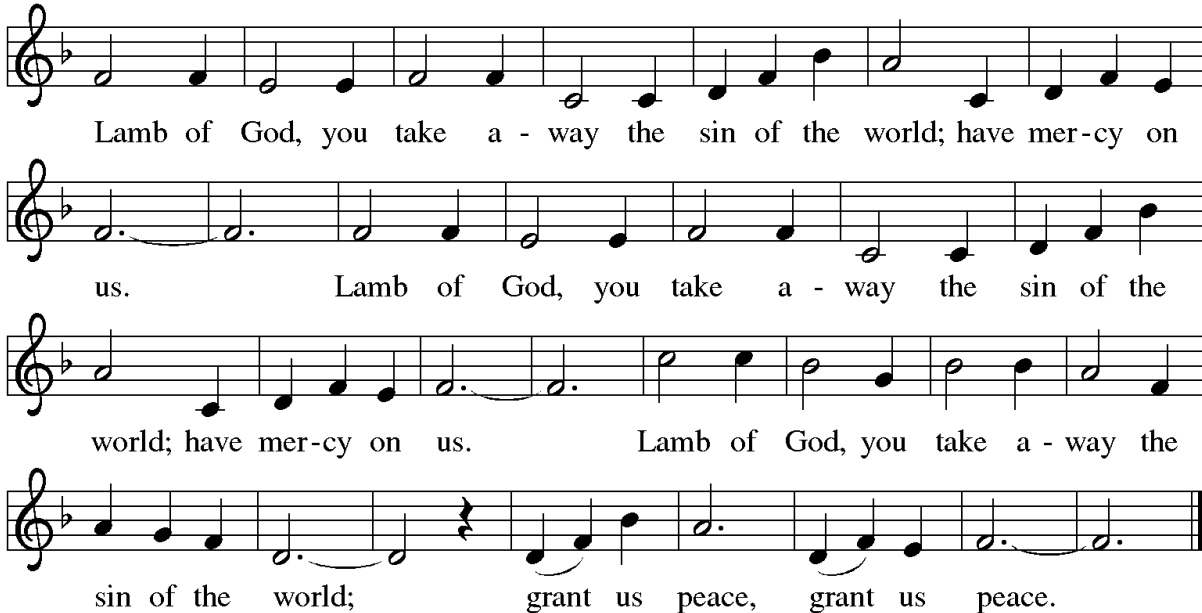
THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and
ever. Amen.**

INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!

AGNUS DEI – Lamb of God – ELW 195



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

HOLY COMMUNION

We believe and teach that the Real Presence of Christ is present in, under and through the bread and wine as means of grace, offering forgiveness of sins and new life to believers in Christ. Baptized followers of Jesus are welcome to partake of the sacrament regardless of denominational affiliation. Small children and unbaptized adults are invited to come forward to receive a blessing. We ask older children and adults seeking the blessing to cross hands to shoulders to indicate a desire for blessing.

COMMUNION MUSIC – Prelude and Fugue in F Major – J.S. Bach

PRAYER AFTER COMMUNION

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

THE BLESSING

Father, Son and Holy Spirit, ☩ one God,
bless, heal, and hold you today and always. **Amen.**

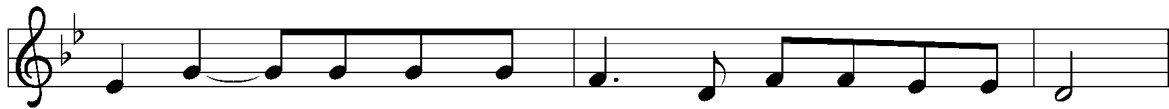
THE SENDING SONG – How Great Thou Art – ELW 856



1 O Lord my God, when I in awe-some won-der con-sid-er
2 When through the woods and for-est glades I wan-der, I hear the
3 But when I think that God, his Son not spar-ing, sent him to
4 When Christ shall come, with shout of ac-cia-ma-tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y
birds sing sweet-ly in the trees; when I look down from loft-y moun-tain
die, I scarce can take it in, that on the cross my bur-den glad-ly
home, what joy shall fill my heart! Then I shall bow in hum-ble ad-o-



thun-der, thy pow'r through-out the u-ni-verse dis-played;
gran-deur and hear the brook and feel the gen-tle breeze;
bear-ing he bled and died to take a-way my sin;
ra-tion and there pro-claim, "My God, how great thou art!"

Refrain



Then sings my soul, my Sav-ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav-ior God, to



thee, how great thou art! How great thou art!

THE DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

POSTLUDE

All Are Welcome!
Our Saviour Lutheran Church



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