



OUR SAVIOUR LUTHERAN CHURCH
Southern Pines, North Carolina

ORDER FOR WORSHIP
10th Sunday after Pentecost – August 14, 2022

PRELUDE

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, (+) one God,
Who forgives all our sin,
Whose mercy endures forever.

Seeking reconciliation with God and neighbor,
Let us remember the gift of baptism and forgiveness of sin.

God of mercy,

**We confess that we have sinned against you,
Against one another,
And against the creation entrusted to our care.
We're worried and distracted by many things,
And we fail to love you above all else.
We look after ourselves
And turn our back on those unlike us.
We participate in separating ourselves from others
Creating distinctions that divide us
We create hostility where you desire peace.
Forgive us, that we may live in the unifying freedom of your Son,
Jesus Christ our Lord. Amen**

When we were laid low by sin and guilt,
God made us alive together with Christ,
Forgiving us (+) all our trespasses
By taking our sins to the cross.
For freedom Christ has set us free,
But this freedom is not for selfish consumption,
We are freed from sin to be free for service.
Rejoice in this good news!

THE GATHERING SONG: Here I Am to Worship

THE APOSTOLIC GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

People: **And also with you.**

THE HYMN OF PRAISE - ELW p. 139

Pastor: Glory to God in the highest, and peace to God's people on earth.

People: **Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

THE PRAYER OF THE DAY

Pastor: O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord. Amen.

THE FIRST READING: Esther 7

So the king and Haman went in to feast with Queen Esther.

On the second day, as they were drinking wine, the king again said to Esther, "What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled."

Then Queen Esther answered, "If I have won your favor, O king, and if it pleases the king, let my life be given me—that is my petition—and the lives of my people—that is my request.

For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king."

Then King Ahasuerus said to Queen Esther, "Who is he, and where is he, who has presumed to do this?"

Esther said, "A foe and enemy, this wicked Haman!" Then Haman was terrified before the king and the queen.

The king rose from the feast in wrath and went into the palace garden, but Haman stayed to beg his life from Queen Esther, for he saw that the king had determined to destroy him.

When the king returned from the palace garden to the banquet hall, Haman had thrown himself on the couch where Esther was reclining; and the king said, "Will he

even assault the queen in my presence, in my own house?" As the words left the mouth of the king, they covered Haman's face.

Then Harbona, one of the eunuchs in attendance on the king, said, "Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high." And the king said, "Hang him on that."

So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

Here ends the reading. Word of God, Word of Life...

People: **Thanks be to God.**

Psalm 82 (*Read responsively by half verse.*)

God has taken his place in the divine council;
in the midst of the gods he holds judgment:

"How long will you judge unjustly
and show partiality to the wicked?

Give justice to the weak and the orphan;
maintain the right of the lowly and the destitute.

Rescue the weak and the needy;
deliver them from the hand of the wicked."

They have neither knowledge nor understanding, they walk around in darkness;
all the foundations of the earth are shaken.

I say, "You are gods, children of the Most High, all of you;
nevertheless, you shall die like mortals, and fall like any prince."

Rise up, O God, judge the earth;
for all the nations belong to you!

THE SECOND READING: *Hebrews 11:29-12:2*

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight.

Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they

were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Here ends the reading. Word of God, Word of Life...
People: **Thanks be to God.**

THE CHILDREN'S SERMON - Heather Lussier

THE GOSPEL ACCLAMATION – *How Firm a Foundation, verse 1* – ELW 796

**How firm a foundation, you saints of the Lord,
Is laid for your faith in His excellent Word!
What more can He say than to you He has said,
To you who for refuge to Jesus have fled? Amen.**

THE HOLY GOSPEL: *Luke 12:49-56*

"I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division!

From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain!'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat!'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Pastor: The Gospel of the Lord

The People: **Thanks be to God!**

THE SERMON: *For Just Such a Time as This: What Goes Around Comes Around*

THE HYMN OF THE DAY: *Rock of Ages - ELW 623*

THE APOSTLES' CREED - ELW p. 104

People: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

THE PRAYERS OF INTERCESSION

THE PEACE

THE OFFERING

OFFERING MUSIC

THE OFFERING HYMN – *The Doxology*

THE OFFERTORY PRAYER

Blessed are you, O God,
For the greening earth given for all,
For the talents are given to share,
And for this bread and wine.
Transform us to be the body of Christ,
That, feasting on this food and drink,
Our lives may reflect your generosity,
Through Christ our Lord.

Amen.

THE GREAT THANKSGIVING - ELW p. 144

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

THE PREFACE (*Sung by Pastor.*)

THE SANCTUS

Holy, holy, holy Lord. God of power and might, heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE WORDS OF INSTITUTION

THE LORD'S PRAYER (Spoken)

**Our Father, who art in heaven, hallowed be thy name
Thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
And forgive us our trespasses, as we forgive those who trespass against us;**

And lead us not into temptation but deliver us from evil.

**For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

THE EUCHARISTIC INVITATION

COMMUNION SONGS:

Lamb of God / I Lay Me Down

Lamb of God

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us peace, grant us peace.

THE COMMUNION PRAYER

O God, in this holy communion
You have welcomed us into your presence,

Nourished us with words of mercy,
And fed us at your table.
Amid the cares of this life,
Strengthen us to love you with all our heart,
Serve our neighbors with a willing spirit,
And honor the earth you have made,
Through Christ our Lord.

Amen.

ANNOUNCEMENTS

THE BLESSING

Pastor: Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the holy Trinity (+) one God, be upon you and remain with you forever.

People: **Amen**

THE SENDING SONG: *If We Are The Body*

THE DISMISSAL/ POSTLUDE