**Body** = <u>Soma</u> (G4983, H1472). Has the bios (G979) life. Formed (yatsar - H3335) from the dust as our outward form (Gen 2:7).

Our outward organ containing world/physical consciousness for contacting the material realm. Distinct from the soul – Matt 6:25, 10:28.

**Soul** = <u>Psuche</u> (G5590, H5315). Has the psuche (G5590) life.

Was not created but "Became" (hayah - H1961) from the combination of the human spirit with the human body, as a result of the "breath of life" (H5397+H2496) being breathed into the physical body.

Our very "self" containing psychological consciousness, which includes "self" consciousness, for contacting the psychological realm.

"Soul" is used interchangeably with "self" (Matt 16:25 and Luke 9:25) and is used in reference to "I" (ego – G1473). Our soul reflects and expresses the content of our human spirit (2 Cor 3:18).

Distinct from the human spirit – Heb 4:12, Ph 1:27, Luke 1:46-47, Is 26:9.

**Spirit** = Pneuma (G4151, H7307). Has the zoe (G2222) life.

God's "breath of life" (H5397+H2496) became man's spirit once it entered the physical body, to be our inward organ for contacting the spiritual realm, specifically God Himself, who is Spirit, that man may live in an organic union with God to fulfill God's purpose.

Our inward organ containing God consciousness for contacting the spiritual realm, specifically God Himself, who is Spirit, to contact (Rom 1:9), receive (1 Cor 6:17), contain (2 Tim 4:22), and assimilate God into our entire being that man may live in an organic union with God to fulfill God's purpose.

## The Complete Anatomy of Man

Flesh = Sarx (G4561 refers not only to the flesh of man and animals (1 Cor 15:39), but to the corrupt nature that results from being governed by the appetites and passions of the body.

Mind – Luke 24:45; Rom 12:2

Nous (G3563); the organ with capacity
For thought. Distinct from the result of the
exercising of the intellect "understanding",
dianoia (G1271).

Emotion – Matt 26:38 (grief), 1 Sam 30:6 (bitterness), Col 3:12 (compassion) = Splagchnon (G4698); the "feelings" experienced within.

Will – Eph 2:3, Jn 1:13 = <u>Thelema</u> (G2307); the disposition, inclination, determination and intention that establishes actions.

Conscience – Rom 8:16, 9:1
(in spirit), Tit 1:15 (distinct from mind)

= Suneidesis (G4893); enables man to know what God justifies/condemns.

Intuition – Matt 12:25, Mark 2:8 (of a man's spirit), 1 Cor 2:11, 12 (of God the Spirit) = Eido (G1492); gives man a direct sense of the human spirit in others as well as God (discernment) and a direct knowledge from God (revelation).

> Communion (Fellowship) – Jn 4:24, 1 Jn 1:3,7, Eph 6:18, 1 Cor 14:15 = <u>Koinonia</u> (G2842); the ability to contact God, worship God, and commune with God.

Outer Man \_ "Old" Man (Col 3:9, Eph

4:22, Rom 6:6)

Sarkikos (G4559), "fleshly"; the person in which the flesh is the ruling principle.

Sometimes translated "carnal" (1 Pet 2:11, 2 Cor 1:21, 1 Corinthians 3:3).

<u>Psuchikos</u> (G5591), "*soulish*"; an animalistic or physical body governed by the soul, animal, or fallen instinct of man (1 Cor 2:14, Jas 3:15, Jude 1:19).

Heart - Mk 12:30, Col 3:5

<u>Kardia</u> (G2588) and Leb(ab) (H3820, H3824). Contains all 3 parts of our soul, plus our conscience, the leading function of our human spirit:

- Conscience Rom 2:15, Heb 10:22, 1 Jn 3:20
- *Mind* Matt 9:4, Gen 6:5, Heb 4:12
- *Emotion* Jn 16:6, 22
- Will Acts 11:23, Heb 4:12

Inner Man – (2 Cor 4:16, Rom 7:22,

Eph 3:16)

"New" Man (Eph 4:24, Gal 6:15, 2 Cor 5:17) Pneumatikos (G4152), "spiritual"; spiritual, governed by the divine quality in man, the spirit (Rom 7:14, 1 Cor 10:3).

Outer Man vs Inner Man (2 Cor 4:16) Soulish vs Spiritual (1 Cor 15:44-46) Flesh vs Spirit (Rom 8:6)

The "breath of life" (H5397+H2496) is not the eternal life of God nor the Spirit (H7307) of God, which man did not receive until Christ's resurrection (Jn 20:22), but because the human spirit came out of God's "breath of life" ("after its kind") there can be a transmission between our human spirit and God the Spirit.