



HVKIDS SERMON GUIDE

September 27, 2020

1 Samuel 16:13-23

Look Up:

Mark 1:4-11

Isaiah 42:1

Isaiah 42:5-7

DAVID: HOW WE IDENTIFY JESUS

1. David's life gives us a PATTERN that we also see in the life of Christ
2. David's anointing is a pattern for Jesus' BAPTISM, David is shown to be his father's royal son. In the Bible, Jesus is called "God's anointed." Jesus is the royal Son of the Father.

DAVID:

HOW WE UNDERSTAND JESUS

1. Anointing with oil is a symbol of the presence of the Holy S_____ advancing God's Kingdom.
2. The Spirit of God rushed upon David. Even more so, Jesus was filled with the Spirit beyond measure.
3. Jesus had the Spirit's power to do what David couldn't even do: He reversed the curse of sin and defeated the powers of darkness forever!

Look Up:

Mark 1:9-10

Luke 4:1-2

Look up:

1 Samuel 16:14-18

1 Samuel 16:21-23

DAVID:

HOW JESUS SHINES BRIGHTER

1. David served King S_____, the king whom he would one day replace. Like Jesus, David served obediently and faithfully.
2. Saul became jealous and wanted to kill D_____, but David did not take Saul's life (even when he had the opportunity). Like Jesus, David did not take his own kingdom but in faith waited to RECEIVE his kingdom from God.

FAMILY WORSHIP GUIDE

Your worship at home doesn't need to end after streaming! Throughout the week, you can continue to sing, pray, and study God's Word as a family.

STUDY QUESTIONS

1. Read 1 Samuel 16:13-23. What happens in this story?
2. Read Mark 1:9-11. How is Jesus' baptism similar to David's anointing? (*Possible answers: Jesus was God's choice, the Holy Spirit came upon Jesus, Jesus was identified as God's royal Son, He was revealed in the midst of his brothers, Jesus was pleasing to the Father*)
3. Anointing with oil is a symbol of the Holy Spirit. The Spirit was with David, but even more so, how was the Holy Spirit with Jesus? (Luke 4:1-2, Luke 4, 14-15, Luke 4:40-41)
4. David was a servant to Saul, and David humbly and patiently waited on God to give him the promised throne. But even David, as wonderful a king as he was, failed to obey perfectly. David, in his humanity, could never save his people from their greatest enemies: sin and death. Read Philippians 2:5-11. Who is the perfectly obedient suffering servant? How is Jesus our true and better David? How will he be honored as God's Royal King?

BIBLE MEMORY

Philippians 2:9-11

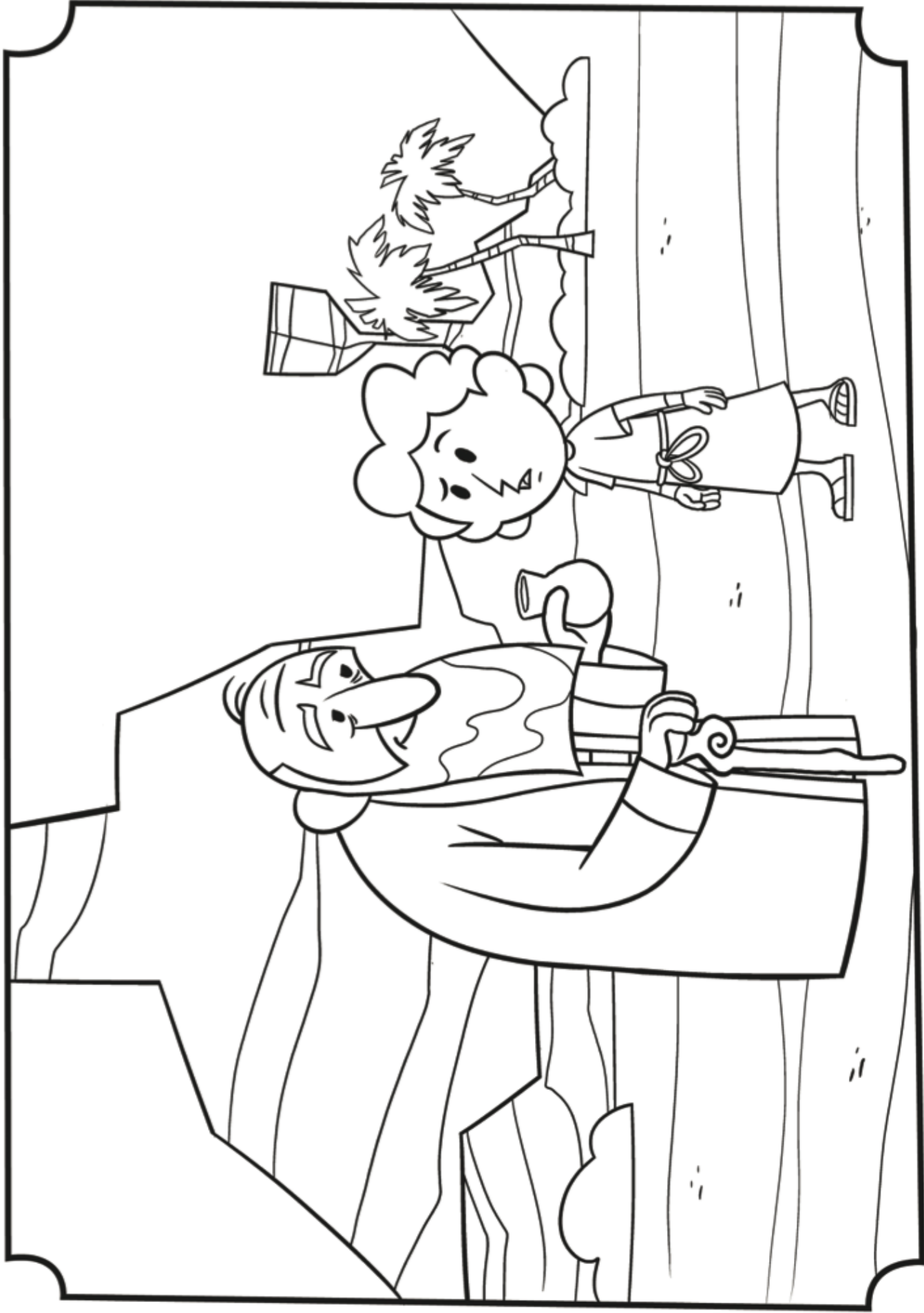
Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

WORSHIP SONGS

Praise, My Soul, the King of Heaven (Emu Music - YouTube)
The Lord is My Salvation (Keith and Kristyn Getty)

PRAYER

THIS WEEK'S PRAYER REQUESTS:



Samuel anointed a boy named David to be king after Saul, who had become too proud and had forgotten to give all the glory to God. - **1 Samuel 16**

Jesus, Eternal God

(Tune of "Crown Him with Many Crowns")

Andrew King

Jesus, eternal God,
became the Son of man;
obediently the path he trod,
his Father's perfect plan:
he came to make God known,
he died to draw death's sting,
he lives, the Lamb upon the throne,
our Prophet, Priest and King.

2. Our Prophet, he explains
all we can know of God,
for only he eternal reigns,
the uncreated Word.
In ages long since gone
God spoke in various ways,
but now has spoken by his Son—
obey him all your days!

3. Our great High Priest, who prayed
for those who shed his blood,
who once our full atonement made,
now pleads for us with God;
though sinless, well he knew
temptations like our own,
and so can sympathize with you:
come boldly to his throne.

4. Our conquering King is he;
he dies, to die no more!
He lives, appointed now to be
God's Son in risen power.
His kingdom has no end;
to come, yet present now,
and all, as rebel or as friend,
one day to him will bow.

5. Our Prophet, Priest and King,
he meets our every need;
to him your lives and praises bring—
this man is God indeed.
To speak, to save, to reign,
he came to us in grace,
and when at last he comes again
we'll see him face to face.