

BYSTANDER: JOHN & THE RABBI FROM NAZARETH

Wk32: "CARRY ON" TEACHING NOTES

John 5:1-19 (NIV)

The Disciples followed because of what they **saw** and what they **heard**

Sometimes **getting well** is harder than **staying sick**

When what's best for people is no longer what's most important to you, you are at odds with God

When you choose to **follow** **Jesus**, religion will **lose** its **grip** on you

YOU are **Loved, Created** in the **Image** of God, **Saved** by His **Grace**, and a **Child** of **God**.

God made it easy...He **showed** up...He **spoke** up...He was **clear**

The **person beside you**, has to take **priority** over the potentially **flawed** **view** that you carry around inside of you

We almost always know what **love requires** of us and that's enough

TALK IT OVER

INTRODUCTION

Just outside of Jerusalem, Jesus performed a miracle that changed a man's life forever. For 38 years, this man was unable to walk. But when Jesus said, "Get up," the man was healed. However, it's what Jesus said next that made this miracle a clear sign of who Jesus really was.

DISCUSSION QUESTIONS

1. What is one law or cultural expectation you wish was different?
2. Can you remember a time when someone went against the rules or the norm so you could benefit? Explain.
3. Read John 5:1-21, where the apostle John recounts the story of Jesus healing a paralyzed man.
 - a. What are some details about this story that would lead a reader to believe this actually happened?
 - b. Before healing him, Jesus asked the man, "Do you want to get well?" Why do you think Jesus asked him that?
 - c. In verse 9, notice how quickly the author (John) pivots from the miraculous healing to the fact that this happened on the Sabbath. What does this say about the main reason John captured this story?
 - d. Verses 16-18 lay the groundwork for why religious leaders were at odds with Jesus. What do their comments tell you about their religious priorities?
4. Read John 5:39-40. Describe how the religious leaders may have felt hearing this.
5. Give an example of how your past version of Christianity got in the way of loving people God loves. Is your current version getting in the way?

6. Is there a step you can take to make a particular person a bigger priority than a potentially flawed belief or tradition? Can this group help?

MOVING FORWARD

When your version of religion gets in the way of love, you have the wrong version. The person beside you must take priority over the potentially flawed religious view you have.

CHANGING YOUR MIND

*"God is **LOVE**.*

— 1 John 4:8 (NIV)