

Saving the Best for Last

“Already and Not Yet”- Part III

Introduction: As we have seen thus far in our series, Hebrews is a difficult book to understand. It's even tougher to find areas of application to our modern lives, but today (after a little digging) we will see a message that profoundly intersects every generation.

A key word in the book of Hebrews is _____.

The author goes to great lengths to establish Jesus' exalted _____ status.

Notice the apparent contradiction:

I _____ put your enemies under your feet (1:13)

I _____ already put everything under your feet (2:7)

Which is it?

The author uses a rabbinic technique called _____.
The answer is _____!

We are living in the _____ between _____. The reign of Jesus is both _____ and _____!

If Jesus won the _____ on the cross, why are we still _____?

The question is never whether or not God _____ prayer, rather it's: How are we supposed to respond when we can't _____ how everything is in subjection to his authority?

Notice the author doesn't seem to have a problem with this:
Compare Hebrews 11:32-34 with Hebrews 11:36-38

We have 2 choices when we face _____:

- _____ on it.
- _____ on the Lord and His purposes.

Consider Phil. 3:10 and 1 Pet 2:21

A final question: What's _____ so long?
God is not finished with his _____ work.

Hebrews 2:10 – “Author” = _____ or _____.

Jesus became a man to show us the way of _____ by:

- Making us _____ (2:11)
- _____ the one who holds the power of death. (2:14)
- Releasing us from the _____ of death. (2:15)

Jesus is already the _____ but the best is yet to _____.