Name:_____

Galatians Chapter 4—Doctrine of Sonship

I. The Theology of Sonship—Through Christ (4:1-7)

A. Clarification of "heir"

1. We begin as _____

a) Under authority/guardianship

b) Promised control over

_____

c) Time must pass

2. Likewise…

a) Under the world

b) Promised "ONE" will come

c) Time passed/Day arrived

d) Christ came

Terms:

Heir: One who is to inherit a blessing from a guardian

Legalism: Holding to a man-made law of righteousness to be more holy than the person next to you.
(E.g: I don't drink, Movies are evil, must wear a suit, etc.)

Redeemed: To claim after payment was received

B. Arrival of Christ [perfect timing]

1. Born of a _____ (human)

2. Under _____ (OC/LOM)

3. _____ (He was perfect/"1 check please!")

4. _____ papers signed

a) We can now come to God as *His* children

C. Those under the Law previously: ISR

1. God has _____ them in Christ who were slaves to the Law

a) The Law and the Temple *were* the only way to worship

(1) What did Jesus say? See John 4:23

II. The Theology of Sonship—Practically Speaking (8-20)

A. Former identity

1. _____ idols to Christ

a) Why turn back?

B. Paul recalls good times

1. They cared for him

2. They provided him with a welcome

a) His attitude is confusion/disappointment, not _____

C. "They"

1. Judiaisers who are _____

D. Paul feels like a parent

1. Infant—>Child—>Teenager—>Discipling Adult

III. The Theology of Sonship—Biblical Illustration (21-31)

A. Two Women

1. _____ and her son—The Law

a) Sinai/OC/LOM (Paul is making a comparison)

2. _____ and Isaac—Freedom

a) Law of Grace/Son of Promise/We are "in" the family

(1) Ref. Galatians 3:29

**One was a child of promise; one is a temporary holdover until God's true promise was revealed

3. Cast out the Law

a) Limiting/legalism

b) It is not a means of salvation

c) We are obedient because we accomplish the _____ of God through the _____ of God

(1) Remember: John 14:15; Matthew 22:36-40