

Diving Deeper // The Cross part 1

The Passover

1 Peter 2:24- *“He Himself bore our sins in His body on the cross, so that we might die to sins and live for righteousness; for by His wounds you have been healed.”*

There is a constant display of Jesus all through the Bible. One of the greatest displays we have of Jesus is as the **Passover Lamb**- **1 Corinthians 5:7**

The Passover Starts with the suffering of the Israelites in Egypt

Exodus 3:7-8

God reveals Himself to Moses as the “I AM”

Exodus 3:13-14

God used Moses to deliver and lead the people of Israel out of slavery and to the Promised Land, but JESUS is greater than Moses

Hebrews 3:1-3

The Passover was a memorial for the Israelites to be remembered every year

Exodus 12:12-14

The last Passover/ The first Communion

Matthew 26:2

- Thursday Night- Galilean Jews celebrated the Passover
 - Jesus ate the Passover meal with His disciples: Luke 22:15
- Friday Night- Judean Jews ate the Passover/ at 3pm the Passover Lamb was slaughtered in the temple
 - Jesus was crucified at 3pm on Friday as our Passover Lamb
- Monday (prior to Passover)- the passover lamb was selected
 - Jesus rode into Jerusalem on Monday
- Matthew 26:26-28- Jesus reveals that He is the true Passover Lamb that would deliver humanity from the bondage and curse of sin.
- Luke 22:19- We are to take communion to remember Jesus as our Passover Lamb

How the Jews were to eat the Passover

Exodus 12:11 // prepare for a journey

How we should take communion

1 Corinthians 11:26 // proclaiming Jesus' death until He returns

"We often wish we might look upon the beauty of the heavenly home to see what it is—but our wish cannot be granted. Only a thin veil separates heaven from earth—but that veil is impenetrable. No natural eye can see the things that are spiritual." - JR Miller

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Could it be, at the table of remembrance, that this veil is at its thinnest as we interact with the body and blood given as the only entrance to the heavenly places? Christ is the only way. Truly, truly he is the door. **(John 10:7-9)**