

SCATTERED

ACTS 8

THE CHURCH IS

SCATTERED



ACTS 8:4

But the believers who were scattered preached the Good News about Jesus wherever they went.

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"...ADVANCING THE KINGDOM OF GOD EVERYWHERE WE GO!"

ACTS 8:5-8

Philip, for example, went to the city of Samaria and told the people there about the Messiah. 6 Crowds listened intently to Philip because they were eager to hear his message and see the miraculous signs he did. 7 Many evil spirits were cast out, screaming as they left their victims. And many who had been paralyzed or lame were healed. 8 So there was great joy in that city.



***PHILIP
THE APOSTLE***



***PHILIP
THE EVANGELIST***

SCATTERED

SCATTER

THE GOSPEL

ON PURPOSE



ACTS 8:9–13

A man named Simon had been a sorcerer there for many years, amazing the people of Samaria and claiming to be someone great. 10 Everyone, from the least to the greatest, often spoke of him as “the Great One—the Power of God.” 11 They listened closely to him because for a long time he had astounded them with his magic.

ACTS 8:9-13

12 But now the people believed Philip's message of Good News concerning the Kingdom of God and the name of Jesus Christ. As a result, many men and women were baptized. 13 Then Simon himself believed and was baptized. He began following Philip wherever he went, and he was amazed by the signs and great miracles Philip performed.

***THE SPIRIT IN PHILIP WAS
MORE POWERFUL***

THAN THE SPIRIT IN SIMON.

*THE SPIRIT WHO LIVES IN YOU
IS GREATER THAN
THE SPIRIT WHO LIVES
IN THE WORLD.*

-1 John 4:4

EPHESIANS 6:10-12

Be strong in the Lord and in his mighty power. 11 Put on all of God's armor so that you will be able to stand firm against all strategies of the devil. 12 For we are not fighting against flesh-and-blood enemies, but against evil rulers and authorities of the unseen world, against mighty powers in this dark world, and against evil spirits in the heavenly places.



IN CONGRESS, JULY 4, 1776.

The unanimous Declaration of the thirteen united States of America,

When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. — We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. — That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, — That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. — Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world. — He has refused his Assent to Laws, the most wholesome and necessary for the public good. — He has forbidden his Governors to pass Laws of immediate and pressing importance, unless suspended in their operation till his Assent should be obtained; and when so suspended, he has utterly neglected to attend to them. — He has refused to pass other Laws for the accommodation of large districts of people, unless those people would relinquish the right of Representation in the Legislature, a right inestimable to them and formidable to tyrants only. — He has called together legislative bodies at places unusual, uncomfortable, and distant from the depository of their Public Records, for the sole purpose of fatiguing them into compliance with his measures. — He has dissolved Representative Houses repeatedly, for opposing with manly firmness his invasions on the rights of the people. — He has refused for a long time, after such dissolutions, to cause others to be elected; whereby the Legislative powers, incapable of Annihilation, have returned to the People at large for their exercise; the State remaining in the mean time exposed to all the dangers of invasion from without, and convulsions within. — He has endeavoured to prevent the population of these States; for that purpose obstructing the Laws for Naturalization of Foreigners; refusing to pass others to encourage their migrations hither, and raising the conditions of new Appropriations of Lands. — He has obstructed the Administration of Justice, by refusing his Assent to Laws for establishing Judiciary powers. — He has made Judges dependant on his Will alone, for the tenure of their offices, and the amount and payment of their salaries. — He has erected a multitude of New Offices, and sent hither swarms of Officers to harass our people, and eat out their substance. — He has kept among us, in times of peace, Standing Armies without the Consent of our Legislatures. — He has affected to render the Military independent of and superior to the Civil power. — He has combined with others to subject us to a jurisdiction foreign to our constitution, and unacknowledged by our laws; giving his Assent to their Acts of pretended Legislation: — For quartering large bodies of

ACTS 8:14

When the apostles in Jerusalem heard that the people of Samaria had accepted God's message, they sent Peter and John there.

ACTS 8:18

18 ...he offered them money to buy this power.

ACTS 8:24

“Pray to the Lord for me,” Simon exclaimed, “that these terrible things you’ve said won’t happen to me!”

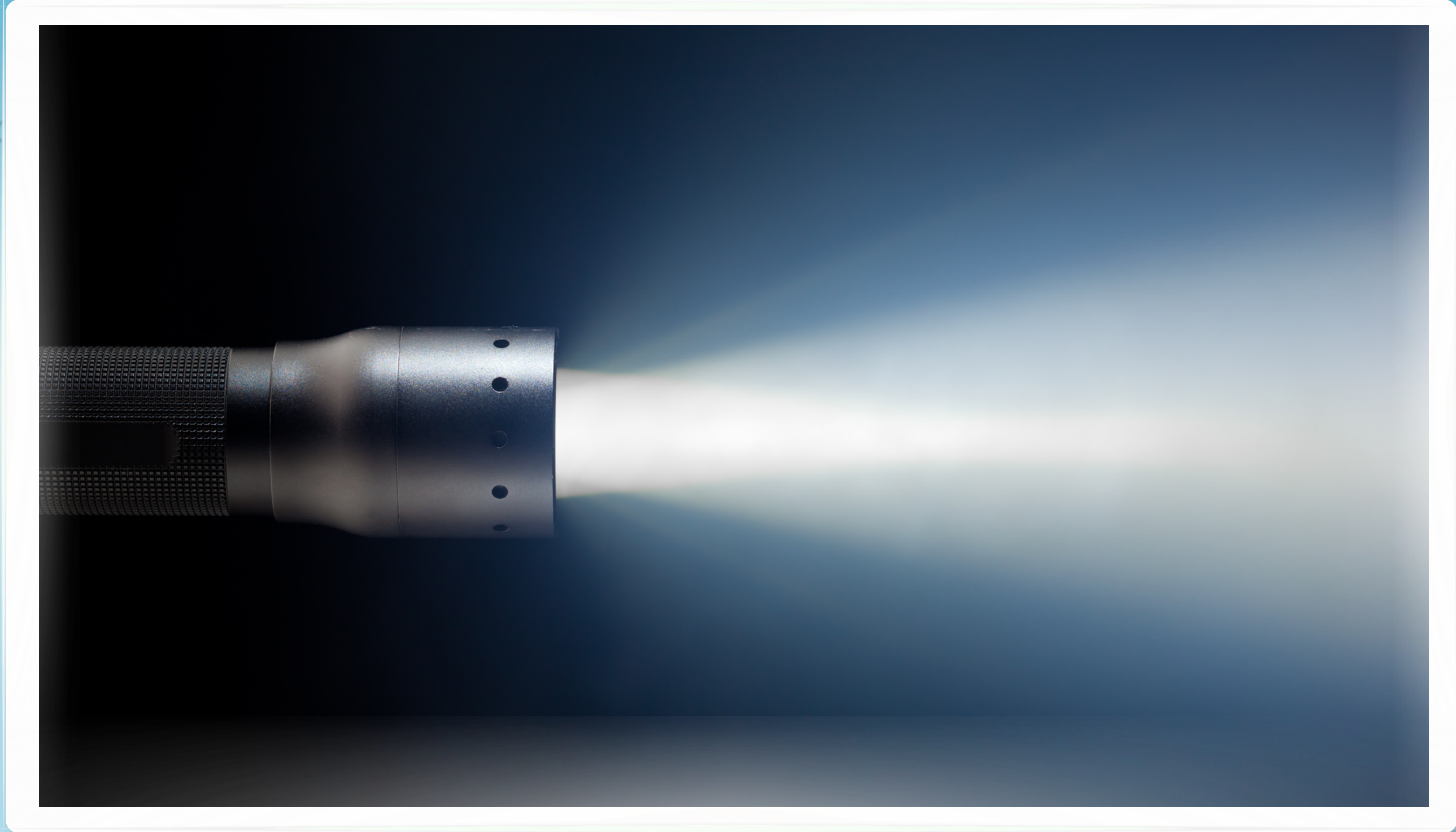
SIMON WAS SEEKING

GOD'S POWER

FOR PERSONAL GAIN RATHER THAN

GOD'S GLORY.





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