



is the all-inclusive solution for sin, suffering, and separation from God.



Saiah 61:1 The Spirit of the Sovereign LORD is on me, because the LORD has anointed me to proclaim good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners...



PRISONERS those who are punished because they did something wrong.

was sent to bring freedom to both captives and prisoners!

to proclaim the year of the LORD's favor and the day of vengeance of our God,

Isaiah 61:2 ORD's favor and

Luke 4:16-19He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, ¹⁷ and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:

Luke 4:16-19¹⁸ "The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, ¹⁹ to proclaim the year of the Lord's favor."

"to proclaim the year of the LORD's favor"

Luke 4:20-22 Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him.²¹ He began by saying to them, "Today this scripture is fulfilled in your hearing."

²² All spoke well of him and were amazed at the gracious words that came from his lips. "Isn't this Joseph's son?" they asked.

Luke 4:20-22

Isaiah 61:2b-3 ... to comfort all who mourn and provide for those who grieve in Zion. — to bestow on them a crown of beauty instead of ashes, the oil of joy instead of mourning, and a garment of praise instead of a spirit of despair.

Isaiah 61:4,6 They will rebuild the ancient ruins and restore the places long devastated; they will renew the ruined cities that have been devastated for generations...⁶ And you will be called priests of the LORD, you will be named ministers of our God. You will feed on the wealth of nations, and in their riches you will boast.

People who were once broken are used to restore what is still broken.



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