

CHOOSE YOUR OWN WAY:

Prov. 6:1-23

I. **Don't place yourself in a situation that can _____ you.**

- The idea in verses 1-5 is being a _____
- The point is don't bet your _____ on a person who is not _____

II. **Don't go the way of _____ and _____**

- Our first point was dealing with a person to avoid but this is dealing with a flaw in _____
- The idea of the ant is, it is something that works for the future that doesn't pay off _____.
- A sluggard wishes things were different, he just doesn't want to _____ for it.

III. **The _____ and _____**

- This guy _____ and _____
- This effects what they do " _____ " and where they go " _____ "

Notes:

Proverbs 6:1–23

- [1] My son, if you have put up security for your neighbor,
have given your pledge for a stranger,
[2] if you are snared in the words of your mouth,
caught in the words of your mouth,
[3] then do this, my son, and save yourself,
for you have come into the hand of your neighbor:
go, hasten, and plead urgently with your neighbor.
[4] Give your eyes no sleep
and your eyelids no slumber;
[5] save yourself like a gazelle from the hand of the hunter,
like a bird from the hand of the fowler.
- [6] Go to the ant, O sluggard;
consider her ways, and be wise.
[7] Without having any chief,
officer, or ruler,
[8] she prepares her bread in summer
and gathers her food in harvest.
[9] How long will you lie there, O sluggard?
When will you arise from your sleep?
[10] A little sleep, a little slumber,
a little folding of the hands to rest,
[11] and poverty will come upon you like a robber,
and want like an armed man.
- [12] A worthless person, a wicked man,
goes about with crooked speech,
[13] winks with his eyes, signals with his feet,
points with his finger,
[14] with perverted heart devises evil,
continually sowing discord;
[15] therefore calamity will come upon him suddenly;
in a moment he will be broken beyond healing.
- [16] There are six things that the LORD hates,
seven that are an abomination to him:
[17] haughty eyes, a lying tongue,
and hands that shed innocent blood,
[18] a heart that devises wicked plans,
feet that make haste to run to evil,

[19] a false witness who breathes out lies,
and one who sows discord among brothers.

[20] My son, keep your father's commandment,
and forsake not your mother's teaching.

[21] Bind them on your heart always;
tie them around your neck.

[22] When you walk, they will lead you;
when you lie down, they will watch over you;
and when you awake, they will talk with you.

[23] For the commandment is a lamp and the teaching a light,
and the reproofs of discipline are the way of life,

Romans 16:17–18

[17] I appeal to you, brothers, to watch out for those who cause divisions and create obstacles contrary to the doctrine that you have been taught; avoid them. [18] For such persons do not serve our Lord Christ, but their own appetites, and by smooth talk and flattery they deceive the hearts of the naive.

Matthew 10:16

[16] "Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves.

Ecclesiastes 11:1–2

[1] Cast your bread upon the waters, for you will find it after many days.

[2] Give a portion to seven, or even to eight, for you know not what disaster may happen on earth.

Proverbs 13:4

[4] The soul of the sluggard craves and gets nothing, while the soul of the diligent is richly supplied.

Jude 16–19

[16] These are grumblers, malcontents, following their own sinful desires; they are loud-mouthed boasters, showing favoritism to gain advantage.

[17] But you must remember, beloved, the predictions of the apostles of our Lord Jesus Christ. [18] They said to you, "In the last time there will be scoffers, following their own ungodly passions." [19] It is these who cause divisions, worldly people, devoid of the Spirit.

Psalm 1

[1] Blessed is the man
 who walks not in the counsel of the wicked,
nor stands in the way of sinners,
 nor sits in the seat of scoffers;
[2] but his delight is in the law of the LORD,
 and on his law he meditates day and night.

[3] He is like a tree
 planted by streams of water
that yields its fruit in its season,
 and its leaf does not wither.
In all that he does, he prospers.

[4] The wicked are not so,
 but are like chaff that the wind drives away.

[5] Therefore the wicked will not stand in the judgment,
 nor sinners in the congregation of the righteous;

[6] for the LORD knows the way of the righteous,
 but the way of the wicked will perish.