## **Rightly Ordered Worship**

1 Corinthians 11:2-16

- I. Our <u>Preparation</u>
  - A. This text can't be handled with simplicity. 2 Pet 3:16
  - B. There are places in the Bible when men would pray or prophecy with their head covered Lev 8:9, 13; Ex 34:32-33
  - C. There is not one issue going on but several problems
  - **D.** This is dealing with corporate worship 1 Sam 1:12-13
  - E. Why in Corinth were men covering themselves and women were not?
  - F. There was a struggle because in that day public decorum would be that married women would be covered to show they were married like wearing a wedding ring.
  - G. <u>This seems to be a cultural issue but Paul roots the principal in creation itself so there is something permanent for all generations</u>
  - H. Paul is making a general point but not an absolute
  - I. How women are adorned in corporate worship should not cause dissension in church but should be intended to head off dissension
  - J. <u>The consistent teaching of all the Apostles on this subject always dealt</u> with the heart of sexual decorum in worship.

II.	Paul's Praise v 2; 2 Thess 2:15		
III.	The <u>Precepts</u> v 3; 1 Corinth 14:34-35; 1 Tim 2:11-12; Eph 1:22;	Eph 5:22-24	
A.	Christ and Man Relationship		
В.	Man and Woman 1 Tim 2:12-13		
C.	Relationship of <u>Father</u> and <u>Son</u>		
IV.	<b>The Points Made for Worship</b> v 4-6; Gal 3:26-28; 1 Tim 2:12; 1 Corinth 14:34		
V.	The Purpose Rooted in	v 7-10;	1 Pet 1:10-12
VI.	The Partnership in the	V´	11-12; 1 Pet 3:7
VII.	The Power of the	v 13-16	
VIII.	The Practicality at		
A.	and	both sexes	
В.	Public and Bible		
C.	Teaching and	Titus 2:3-	-4