

**KNOW WHEN TO WALK AWAY,
KNOW WHEN TO RUN:
Prov. 5:1-23**

Stats for your notes:

Verse 1: Solomon is giving his son _____

Verse 2-3: Discretion= _____ The idea is you have moral judgment and you are speaking it to _____

Verse 4: One side of the sword seduces you the other side _____ your _____.

Verse 5: The issue with this sin and all sin is the end game is _____.

Verse 6: The idea in this verse is the person who is moving forward in this sin doesn't even comprehend the _____.

Verse 7:

Verse 8:

Verse 9:

3 Good lessons to remember:

- Don't take _____ you can't pay back
- Don't be _____
- Don't have _____ outside of marriage

Verse 10: Someone else will enjoy your _____, your _____ your _____ because you chose to burn it to the ground.

Verse 11: This is speaking of both _____ and _____ judgement.

Verses 12-13:

Verse 14:

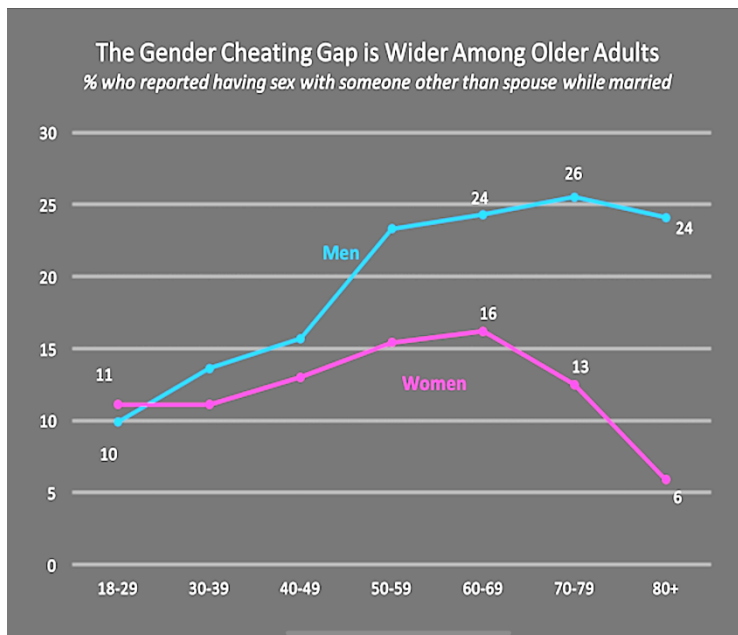
Verses 15-18:

Verse 19: You become intoxicated by _____

Verse 20:

Verses 21-22: There is nothing under God's _____

Verse 23: The truth you reject will be a _____ for your back.



Proverbs 5

- [1] My son, be attentive to my wisdom; incline your ear to my understanding,
[2] that you may keep discretion, and your lips may guard knowledge.
[3] For the lips of a forbidden woman drip honey, and her speech is smoother than oil,
[4] but in the end she is bitter as wormwood, sharp as a two-edged sword.
[5] Her feet go down to death; her steps follow the path to Sheol;
[6] she does not ponder the path of life; her ways wander, and she does not know it.
- [7] And now, O sons, listen to me, and do not depart from the words of my mouth.
[8] Keep your way far from her, and do not go near the door of her house,
[9] lest you give your honor to others and your years to the merciless,
[10] lest strangers take their fill of your strength, and your labors go to the house of a foreigner,
[11] and at the end of your life you groan, when your flesh and body are consumed,

[12] and you say, “How I hated discipline, and my heart despised reproof!
[13] I did not listen to the voice of my teachers or incline my ear to my instructors.
[14] I am at the brink of utter ruin in the assembled congregation.”

[15] Drink water from your own cistern, flowing water from your own well.

[16] Should your springs be scattered abroad, streams of water in the streets?

[17] Let them be for yourself alone, and not for strangers with you.

[18] Let your fountain be blessed, and rejoice in the wife of your youth,

[19] a lovely deer, a graceful doe. Let her breasts fill you at all times with delight;
be intoxicated always in her love.

[20] Why should you be intoxicated, my son, with a forbidden woman and embrace
the bosom of an adulteress?

[21] For a man’s ways are before the eyes of the LORD, and he ponders all his paths.

[22] The iniquities of the wicked ensnare him, and he is held fast in the cords of his
sin.

[23] He dies for lack of discipline, and because of his great folly he is led astray.

Proverbs 7:27

[27] Her house is the way to Sheol, going down to the chambers of death.

1 Corinthians 7:3–6

[3] The husband should give to his wife her conjugal rights, and likewise the wife to her
husband. [4] For the wife does not have authority over her own body, but the husband does.
Likewise the husband does not have authority over his own body, but the wife does. [5] Do not
deprive one another, except perhaps by agreement for a limited time, that you may devote
yourselves to prayer; but then come together again, so that Satan may not tempt you because
of your lack of self-control. [6] Now as a concession, not a command, I say this.

Proverbs 6:27–29

[27] Can a man carry fire next to his chest and his clothes not be burned?

[28] Or can one walk on hot coals and his feet not be scorched?

[29] So is he who goes in to his neighbor’s wife; none who touches her will go
unpunished.

Proverbs 23:7

[7] for he is like one who is inwardly calculating. “Eat and drink!” he says to you,
but his heart is not with you.

Proverbs 28:1

[1] The wicked flee when no one pursues, but the righteous are bold as a lion.