

# Mercy, Grace, and the Justice of God

## Psalm 51

- I. The \_\_\_\_\_ of Sin
  - A. Sin totally \_\_\_\_\_ (v 4, 7)
  - B. Sin is part of our \_\_\_\_\_ (v 5)
  - C. Sin requires \_\_\_\_\_ (v 2, 7)
  - D. Sin is an \_\_\_\_\_ toward God (v4)
  - E. Sin is to be acknowledged and \_\_\_\_\_ of (v3)
  - F. Sin is to be understood as absolute \_\_\_\_\_ and \_\_\_\_\_ (v 1-2, 7)
  
- II. The \_\_\_\_\_ of God is shown to all men.
  - A. There is no \_\_\_\_\_ to God's mercy (v 1)
  - B. God is not required to \_\_\_\_\_ mercy toward anyone (v 4, 9, 11-12)
  - C. The mercy of God is not \_\_\_\_\_ or deserved (v 16)

III. The \_\_\_\_\_ of God is extended to the repentant sinner

A. Grace is extended through the \_\_\_\_\_ of sin (v 2, 7, 9)

B. Grace produces \_\_\_\_\_ where there was only death (v 10)

C. Grace produces \_\_\_\_\_ where there was only enmity (v 8,12)

D. Grace gives \_\_\_\_\_ to the foolish (v 6)

E. Grace brings about \_\_\_\_\_ toward the one true God (v 13, 15, 17)

IV. The lasting \_\_\_\_\_ of repented sin

A. Our sin is still ever \_\_\_\_\_ us (v 3)

B. There is still \_\_\_\_\_ and \_\_\_\_\_ over sin (v 8)

C. There are \_\_\_\_\_ consequences because of our sin (2 Sam 12:10-15)

D. There are \_\_\_\_\_ consequences because of our sin (2 Sam 12:10-15)

E. There are \_\_\_\_\_ - \_\_\_\_\_ consequences because of our sin (2 Sam 12:10-15)

F. There are consequences for \_\_\_\_\_ because of our sin (2 Sam 12:10-15)