## BIBLICAL SUCCESS:

## Session 2

I. The Importance of	-	
Notes:		
II. Questions tomymy		
A. Am Ion the finite?		
B. Am I longing for the	?	
C. Where will yourtake you?		
D. Are youafter the		?
III. Anof misplaced values:		
A. You take the		
B. Youthe wrong thing		
C. They never		
D. They were never		
E. They weren't blessed by		
F. They		
IV. How toyour values		
A. Think about your		

B. Examine your	
C. Ponder and	
V. First steps to set and	your:
A. Do all in your life for the	of
B. Give your best	to God
C. Be in a	Church
D. First give your	to Kingdom and enjoy it
E. Go	into truth
F. Pour your	into others.
G. Be	
H. Do	
I. Prioritize your	, and
J. Get in a	

1 John 3:18

[18] Little children, let us not love in word or talk but in deed and in truth.

Matthew 6:19-24

[19] "Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, [20] but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. [21] For where your treasure is, there your heart will be also.

[22] "The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light,[23] but if your eye is bad, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

[24] "No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

1 Timothy 6:10–12

[10] For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

[11] But as for you, 0 man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. [12] Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses.

James 4:2–4

[2] You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. [3] You ask and do not receive, because you ask wrongly, to spend it on your passions. [4] You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.

Proverbs 15:27

[27] Whoever is greedy for unjust gain troubles his own household, but he who hates bribes will live.

Ecclesiastes 3:11

[11] He has made everything beautiful in its time. Also, he has put eternity into man's heart, yet so that he cannot find out what God has done from the beginning to the end.

Proverbs 23:4-5

[4] Do not toil to acquire wealth; be discerning enough to desist.[5] When your eyes light on it, it is gone, for suddenly it sprouts wings, flying like an eagle toward heaven.

## Haggai 1:1–13

[1] In the second year of Darius the king, in the sixth month, on the first day of the month, the word of the LORD came by the hand of Haggai the prophet to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest: [2] "Thus says the LORD of hosts: These people say the time has not yet come to rebuild the house of the LORD." [3] Then the word of the LORD came by the hand of Haggai the prophet, [4] "Is it a time for you yourselves to dwell in your paneled houses, while this house lies in ruins? [5] Now, therefore, thus says the LORD of hosts: Consider your ways. [6] You have sown much, and harvested little. You eat, but you never have enough; you drink, but you never have your fill. You clothe yourselves, but no one is warm. And he who earns wages does so to put them into a bag with holes.

[7] "Thus says the LORD of hosts: Consider your ways. [8] Go up to the hills and bring wood and build the house, that I may take pleasure in it and that I may be glorified, says the LORD. [9] You looked for much, and behold, it came to little. And when you brought it home, I blew it away. Why? declares the LORD of hosts. Because of my house that lies in ruins, while each of you busies himself with his own house. [10] Therefore the heavens above you have withheld the dew, and the earth has withheld its produce. [11] And I have called for a drought on the land and the hills, on the grain, the new wine, the oil, on what the ground brings forth, on man and beast, and on all their labors."

[12] Then Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him. And the people feared the LORD. [13] Then Haggai, the messenger of the LORD, spoke to the people with the LORD's message, "I am with you, declares the LORD."

Proverbs 14:15

[15] The simple believes everything, but the prudent gives thought to his steps.

Ephesians 5:15–16

[15] Look carefully then how you walk, not as unwise but as wise, [16] making the best use of the time, because the days are evil.

Colossians 4:5

[5] Walk in wisdom toward outsiders, making the best use of the time.