

“The Seven Bowls of God’s Wrath”
(Revelation Chapter 16)

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**Series of 3 Judgments in the
7 year tribulation period:**

- 1. The Seal Judgments - Revelation Ch. 6**
- 2. The Trumpet Judgments - Revelation Ch. 8-9**
- 3. The Bowl Judgments - Revelation Ch. 16**

**The first 4 Bowl Judgments are related to the
natural world:**

- The earth, the sea, the rivers and the sun.
(vs. 1-9)**

The next 2 Bowls affect the political world:
**- The beasts' throne and armies of the world.
(vs. 10-16)**

**The 7th Bowl wraps all judgments up.
(vs. 17-21)**

- Swindoll

¹Then I heard a loud voice from the temple,
saying to the seven angels, “Go and pour out on
the earth the seven bowls of the wrath of God.”

²So the first angel went and poured out his bowl
on the earth; and it became a loathsome and
malignant sore on the people who had the mark
of the beast and who

worshiped his image. ³The second angel poured out his bowl into the sea, and it became blood like that of a dead man; and every living thing in the sea died. ⁴Then the third angel poured out his bowl into the rivers and the springs of waters; and they became blood. ⁵And I heard the angel of the waters saying,

“Righteous are You, who are and who were, O Holy One, because You judged these things; ⁶for they poured out the blood of saints and prophets, and You have given them blood to drink. They deserve it.” ⁷And I heard the altar saying, “Yes, O Lord God, the Almighty, true and righteous are Your judgments.” ⁸The

fourth angel poured out his bowl upon the sun,
and it was given to it to scorch men with fire.

⁹Men were scorched with fierce heat; and they
blasphemed the name of God who has the power
over these plagues, and they did not repent so as
to give Him glory. ¹⁰Then the fifth angel poured
out his bowl on the throne

of the beast, and his kingdom became darkened;
and they gnawed their tongues because of pain,
¹¹and they blasphemed the God of heaven because
of their pains and their sores; and they did not
repent of their deeds. ¹²The sixth angel poured out
his bowl on the great river, the Euphrates; and its
water was dried up, so

that the way would be prepared for the kings from the east.¹³ And I saw coming out of the mouth of the dragon and out of the mouth of the beast and out of the mouth of the false prophet, three unclean spirits like frogs;¹⁴ for they are spirits of demons, performing signs, which go out to the kings of the whole world, to

gather them together for the war of the great day of God, the Almighty. ¹⁵(“Behold, I am coming like a thief. Blessed is the one who stays awake and keeps his clothes, so that he will not walk about naked and men will not see his shame.”)

¹⁶And they gathered them together to the place which in Hebrew is

called Har-Magedon. ¹⁷Then the seventh angel poured out his bowl upon the air, and a loud voice came out of the temple from the throne, saying, “It is done.” ¹⁸And there were flashes of lightning and sounds and peals of thunder; and there was a great earthquake, such as there had not been since man came to be upon

the earth, so great an earthquake was it, and so mighty. ¹⁹The great city was split into three parts, and the cities of the nations fell. Babylon the great was remembered before God, to give her the cup of the wine of His fierce wrath. ²⁰And every island fled away, and the mountains were not found. ²¹And huge

hailstones, about one hundred pounds each,
*came down from heaven upon men; and men
blasphemed God because of the plague of the
hail, because its plague *was extremely severe.

1. The wrath of God poured out - First 3 Bowls (vs. 1-4)

- Bowl #1 - Malignant Sores (vs. 2)**
- Bowl #2 - “Bloody Seas” (vs. 3)**
- Bowl #3 - “Bloody Springs” (vs. 4)**

**Malignant and loathsome sores
target all who have the mark
of the beast and worship his image.**

⁶And I saw another angel flying in midheaven, having an eternal gospel to preach to those who live on the earth, and to every nation and tribe and tongue and people; ⁷and he said with a loud voice, “Fear God, and give Him glory, because the hour of His judgment has come; worship Him who made the heaven and the earth and sea and springs of waters.”

Revelation 14:6-7

¹²Now this will be the plague with which the LORD will strike all the peoples who have gone to war against Jerusalem; their flesh will rot while they stand on their feet, and their eyes will rot in their sockets, and their tongue will rot in their mouth.



2. The Righteousness of God Proclaimed (vs. 5-7)

- Doxology of righteousness (vs. 5)**
- Doxology of retribution (vs. 6-7)**

⁵ And I heard the angel of the waters saying,
“Righteous are You, who are and who were, O
Holy One, because You judged these things; ⁶for
they poured out the blood of saints and prophets,
and You have given them blood to drink. They
deserve it.” ⁷ And I heard the altar saying, “Yes, O
Lord God, the Almighty, true and righteous are
Your judgments.”

3. The Wrath of God poured out - 4th & 5th bowls (vs. 8-10)

- Bowl #4 - “Scorching Heat” (vs. 8)**
- Bowl #5 - “Torments of Darkness” (vs. 10)**

⁸Aaron shall cast lots for the two goats,
one lot for the LORD and the other lot
for the scapegoat.

Leviticus 16:8

**The throne of the beast is a reference to
his kingdom here on earth which God
will silence and darken!**

4. The Pride of Man (16:9, 11)

- Refuse to repent (vs. 9)**
- Blasphemes God (vs. 11)**

⁹Men were scorched with fierce heat;
and they blasphemed the name of God
who has the power over these plagues,
and they did not repent so as to give Him
glory.

Revelation 16:9

¹⁰Then the fifth angel poured out his bowl on the throne of the beast, and his kingdom became darkened; and they gnawed their tongues because of pain, ¹¹and they blasphemed the God of heaven because of their pains and their sores; and they did not repent of their deeds.

**Just as pride created the devil,
so pride will lead to eternal separation
and damnation for many.**

**To blaspheme God is to
curse and slander God.**

⁶“For I, the LORD, do not change; therefore you, O sons of Jacob, are not consumed. ⁷“From the days of your fathers you have turned aside from My statutes and have not kept them. Return to Me, and I will return to you,” says the LORD of hosts. “But you say, ‘How shall we return?’ ⁸“Will a man rob God?

Yet you are robbing Me! But you say,
‘How have we robbed You?’ In tithes
and offerings. ⁹You are cursed with a
curse, for you are robbing Me, the whole
nation of you! ¹⁰Bring the whole tithe
into the storehouse, so that there may be
food in My house, and test Me now in
this,” says the LORD of hosts, “if I will

not open for you the windows of heaven
and pour out for you a blessing until it
overflows. ¹¹Then I will rebuke the
devourer for you, so that it will not
destroy the fruits of the ground; nor will
your vine in the field cast its grapes,”
says the LORD of hosts. ¹²“All the
nations will call you blessed, for you

shall be a delightful land,” says the LORD of hosts. ¹³“Your words have been arrogant against Me,” says the LORD. “Yet you say, ‘What have we spoken against You?’ ¹⁴You have said, ‘It is vain to serve God; and what profit is it that we have kept His charge, and that we have walked in mourning before the

LORD of hosts? ¹⁵So now we call the arrogant blessed; not only are the doers of wickedness built up but they also test God and escape.’ ”

Malachi 3:6-15

¹⁷From that time Jesus began to preach and say, “Repent, for the kingdom of heaven is at hand.”

Matthew 4:17

Repentance is a change of mind that results in a change of direction. It's the response to our sin God is looking for!

Sermon in a Sentence:

**Repent and give God glory that He doesn't give you
what you deserve!**

Application:

- 1. Start to pray daily the first of the five prayers in our pathway and process of discipleship—“Lord, search me.”**
- 2. Get alone with God and deal with any ongoing sin you need to repent of. Don’t delay or justify your sin; repent of it while you still can.**
- 3. Faith@Home: Discuss God’s righteous judgment against unrepentant and defiant sinners. Pray for those you know who have yet to come to Jesus. Also, discuss 1 Corinthians 15:33 and the friends you are associating with.**