



Sunday Worship Service Slides

LUKE 3:23-38

16 January, 2022

- Genealogies were important to the nation of Israel
- John 10:1-2, “I tell you the truth, the man who does not enter the sheep pen, but climbs in by some other way, is a thief and a robber. The man who enters by the gate is the shepherd of the sheep.”
- The genealogy of Jesus shows that He is the promised Savior.
- Problem: How do we deal with that fact that the genealogy in Matthew 1 is different for the list of genealogy in Luke 3?
- Matthew: 3 groups of 14 generations each ([Matt. 1:17](#)), with a total of 41 names. Luke: 77 names, in 11 groups of 7.
- Matthew traces the genealogy through David’s son, Solomon, whereas Luke goes through David’s son, Nathan.
- Matthew 1:1 says, “A record of the genealogy of Jesus Christ the son of David, the son of Abraham.”
- Genesis 22:18 “and through your offspring all nations of the earth will be blessed.....”
- Galatians 3:16 “ God gave the promises to Abraham and his child. And notice that the Scripture doesn’t say “to his children, ” as if it meant many descendants. Rather, it says “to his child”—and that, of course, means Christ.”
- “Brothers, think of what you were when you were called, not many of you were wise by human standards; not many were influential; not many were of noble birth. But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong, He chose the lowly things of the world and the despised things—and the things that are not—to nullify the things that are, so that no one can boast before Him.” (1 Corinthians 1:26-29)



- Luke 3:23 Jesus was about thirty years old when he began his public ministry. Jesus was known as the son of Joseph. Joseph was the son of Heli.
- Luke 3: 24-38, the son of Matthat, the son of Levi, the son of Melchi, the son of Janna, the son of Joseph,... the son of Enosh, the son of Seth, the son of Adam, the son of God. the son of Mattathiah, the son of Amos, the son of Nahum, the son of Esli, the son of Naggai, the son of Maath, the son of Mattathiah, the son of Semei, the son of Joseph, the son of Judah, the son of Joannas, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Neri, the son of Melchi, the son of Addi, the son of Cosam, the son of Elmodam, the son of Er, the son of Jose, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi, the son of Simeon, the son of Judah, the son of Joseph, the son of Jonan, the son of Eliakim, the son of Melea, the son of Menan, the son of Mattathah, the son of Nathan, the son of David, the son of Jesse, the son of Obed, the son of Boaz, the son of Salmon, the son of Nahshon, the son of Amminadab, the son of Ram, the son of Hezron, the son of Perez, the son of Judah, the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor, the son of Serug, the son of Reu, the son of Peleg, the son of Eber, the son of Shelah, the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech, the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalalel, the son of Cainan, the son of Enosh, the son of Seth, the son of Adam, the son of God.

Important points:

1. Mary was descended from David through his son Nathan (v. 31).
And by being descended from David through Nathan, He did not come under the curse, which was pronounced, on Jechoniah.
2. Adam is described as the son of God (v. 38).
3. The Messianic line ended with Jesus.
4. Joseph was not the biological father of Jesus, though that was what people assumed

So what do we do with this?

1. Since God is Lord over all of history, we can trust that His purposes will be fulfilled.
2. God's timing is not our timing, we have to learn to wait for God.
3. Since God doesn't work the way or as quickly as we want, our hope must be in His promise of life after death.