

Christmas Eve Candlelight Service



Grace Lutheran Church

~ Christ Be Our Light ~

The Nativity of Our Lord ~ December 24, 2021

In winter's deepest night, we welcome the light of the Christ child. Isaiah declares that the light of the long-promised king will illumine the world and bring endless peace and justice. Paul reminds us that the grace of God through Jesus Christ brings salvation to all people. The angels declare that Jesus' birth is good and joyful news for everyone, including lowly shepherds. Filled with the light that shines in our lives, we go forth to share the light of Christ with the whole world.

PRELUDE

Welcome and Announcements

ADVENT WREATH AND LIGHTING

CHRISTMAS EVE LIGHTING

“Christ, Be Our Light”

ELW 715 vs 5

5 Many the gifts, many the people, Christ, be our light!
Many the hearts that yearn to be long. Shine in our hearts.
Let us be servants to one another, Shine through the darkness.
making your kingdom come. Christ, be our light!
Shine in your church gathered today.

RESPONSIVE LITANY– *Hope for Those Who Are Willing*

Our Savior’s birth is celebrated with bold faith.

May our hearts be willing.

Like Mary, who showed humble surrender:

May our hearts be willing.

Like Joseph, who exhibited unconditional trust:

May our hearts be willing.

Like the shepherds, who displayed awestruck wonder:

May our hearts be willing.

Like the angles, who sang glorious praise:

May our hearts be willing.

For all who are willing to receive the gift of the Savior born in Bethlehem:

Grant that we might have the peace of Christ as we wait, the love of Christ as we act, and the grace of Christ as we speak.

Today we light all the candles. The first candle is the hope shining for those worn thin by times of waiting. The second candle is the hope shining for those worn down with wearied souls. The third candle captures the hopeful expectation of those eagerly watching for God’s glory in our day. The fourth candle is the hope of a new tomorrow shining for those seeking freedom from the wounds of this world. Tonight, we light the Christ candle. This candle radiates the hope of Jesus Christ to all who are willing to receive it.

ADVENT HYMN *(cont)*

“Christ, Be Our Light”

ELW 715

Christ, be our light!

Shine in our hearts.

Shine through the darkness.
Christ, be our light!

Shine in your church gathered today.
Christ, be our light!

CHRISTMAS EVE PRAYER

O God of love, you have brought us together tonight and blessed us with your very self. Open our eyes to the light of Christ which glows in the darkness of a world engulfed in apathy, pain and loss; a world separated from you. Speak to us now that we may hear the good news of your salvation. Bring us into the wonder of your presence. Fill us with that light and carry it out with us into our lives. **Amen.**

FIRST READING: Isaiah 9:2-7 Pew Bible p 555

²The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. ³You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. ⁵For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. ⁶For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. ⁷His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Word of God, Word of Life **Thanks be to God**

CHRISTMAS CAROL:

"O Come, O Come Emmanuel"

ELW 257

vs. 1, 4, 6, 7

1 O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.
Rejoice! Rejoice! Emmanuel
shall come to you, O Israel.
4 O come, O Branch of Jesse, free
your own from Satan's tyranny;
from depths of hell your people save,
and give them vict'ry o'er the grave.

6 O come, O Dayspring, come and
cheer;
O Sun of justice, now draw near.
Disperse the gloomy clouds of night,
and death's dark shadow put to flight.
7 O come, O King of nations, come,
O Cornerstone that binds in one:
refresh the hearts that long for you;
restore the broken, make us new.

NARRATIVE:

The world was a dark place when Jesus was born. In the massive destruction and fall of Israel 700 years before only a tenth of the descendants had survived the brutal attacks on their nation and people. Ruled by a tyrant, soldiers killed because of culture or race, people were persecuted or thrown into slavery for their beliefs. Corruption and sociopolitical control oppressed the people. No one would dare refuse to obey the rules handed down by a ruler, even if about bear a child.

THE GOOD NEWS OF LUKE 2:1-7

Pew Bible p 832

¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

CHRISTMAS CAROL:

“O Come, All Ye Faithful”

ELW 283

1 O come, all ye faithful,
joyful and triumphant!
O come ye, O come ye to Bethlehem;
come and behold him,
born the king of angels:
O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord!

2 The highest, most holy,
light of light eternal,
born of a virgin, a mortal he comes;

Son of the Father
now in flesh appearing!
3 Sing, choirs of angels,
sing in exultation,
sing, all ye citizens of heaven above!
Glory to God
in the highest:
4 Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory giv'n!
Word of the Father,
now in flesh appearing:

THE GOOD NEWS OF LUKE 2:8-11

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord.

CHRISTMAS CAROL: "Go Tell It on the Mountain" ELW 290

Go tell it on the mountain,
over the hills and ev'rywhere;
go tell it on the mountain
that Jesus Christ is born!

1 While shepherds kept their watching
o'er silent flocks by night,
behold, throughout the heavens
there shone a holy light.

2 The shepherds feared and trembled
when, lo, above the earth
rang out the angel chorus
that hailed our Savior's birth.

3 Down in a lonely manger
the humble Christ was born;
and God sent us salvation
that blessed Christmas morn.

THE GOOD NEWS OF LUKE 2:12-14

¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, ¹⁴"Glory to God in the highest heaven, and on earth peace among those whom he favors!"

CHRISTMAS CAROL: "Angels We Have Heard on High" ELW 289

1 Angels we have heard on high, sweetly singing o'er the plains, and the mountains in reply, echoing their joyous strains. Gloria in excelsis Deo; gloria in excelsis Deo.

2 Shepherds, why this jubilee? Why your joyous strains prolong?
What the gladsome tidings be which inspire your heav'nly song?

3 Come to Bethlehem and see him whose birth the angels sing;
come, adore on bended knee Christ the Lord, the newborn king.

THE GOOD NEWS OF LUKE 2: 15-20

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

SPECIAL MUSIC: "Oh Holy Night" Soloist: Judy Everson

Sharing of the Peace

On this Holy night, no one is a stranger. All are joined as one family through the miracle birth of one small baby. For those who have lived in darkness – a light has

shone on you. Let us share the joy and peace of Christ as our light. The peace of the Lord be with you. **And also with you.**

OFFERING: "Child of the Poor" / "What Child is This"

"What Child is This" ELW 296

- 1 What child is this, who, laid to rest, on Mary's lap is sleeping?
Whom angels greet with anthems sweet while shepherds watch are keeping?
This, this is Christ the king, whom shepherds guard and angels sing; haste, haste to bring him laud, the babe, the son of Mary!
- 2 Why lies he in such mean estate where ox and ass are feeding?
Good Christian, fear; for sinners here the silent Word is pleading.
Nails, spear shall pierce him through, the cross be borne for me, for you; hail, hail the Word made flesh, the babe, the son of Mary!

Soloist sings "Child of the Poor"

1. Helpless and hungry, lowly, afraid, wrapped in the chill of midwinter;
Comes now among us, born into poverty's embrace new life for the world.
Who is this who lives with the lowly, sharing their sorrows, knowing their hunger?
This is Christ, revealed to the world in the eyes of a child, a child of the poor.
2. Who is this stranger here in our midst, looking for shelter among us?
Who is the outcast? Who do we see amid the poor, the children of God?

"What Child is This" / "Child of the Poor"

CONGREGATION SINGS

ELW 296 vs 3

3 So bring him incense, gold, and myrrh;
come, peasant, king, to own him.
The King of kings salvation brings; let
loving hearts enthrone him.
Raise, raise the song on high, the virgin
sings her lullaby;
joy, joy, for Christ is born, the babe, the
son of Mary!

3. Bring all the thirsty, all who seek
peace; bring those with nothing to offer.
Strengthen the feeble, say to the
frightened heart: "Fear not; here is you
God"
Who is this who lives with the lowly,
sharing their sorrows, knowing their
hunger?
This is Christ, revealed to the world in the
eyes of a child, a child of the poor.

DEDICATION PRAYER OF THE CHRISTMAS OFFERINGS:

Let us pray... **Holy God, your beauty shines forth from the manger and your love flows from the cross. As you gather us around these signs of your love**

come among us, warm us to extend your care among the hungry and all in need. In Jesus' name we pray. Amen.

PRAYER OF INTERCESSION: Light in the Darkness

Heavenly Father, we are not altogether convinced that darkness is a thing of the past. Many people in this world of ours feel their world is one of darkness and gloom. Pressures crowd in upon us and get us down. Lord your light calls us forth out of the darkness.

Hear our prayer.

The causes are varied: bereavement, illness, money, worries about family, trouble at work or not having work, drugs, drink, boredom, doubt, weariness, futility. Let your light shine on all who are troubled and in need of healing in mind, body and soul. Lord your light calls us forth out of the darkness.

Hear our prayer.

Then there are the world issues: war, poverty, climate change, disease, unfair trade and so much more. It does not help when we feel that as Christians we should be doing so much better than we are. Gracious and loving God, we rejoice that you are with us in our troubles, you know us and you love us – always. Lord your light calls us forth out of the darkness.

Hear our prayer.

Even though we have made a mess of things personally and collectively you remain faithful. We rejoice that your Son came not to a perfect world, but to a broken world, our world. To bring light to the darkness, our darkness. Lord your light calls us forth out of the darkness.

Hear our prayer.

We pray for our dark and dreary world, a world in need – in need not just of a technical fix, but in need of love and grace, forgiveness and new life, hope, peace and fellowship, in need of renewal, in need of YOU. Lord your light calls us forth out of the darkness.

Hear our prayer.

We pray that you would come alongside us and all those for whom we pray, that you would show us Jesus, the light of the world, the one who came (and who comes) to rid us of sin, to give us life and health and peace, peace that passes all

understanding – not a temporary respite from trouble but the strength to overcome it and ultimately to receive life eternal. Lord your light calls us forth out of the darkness.

Hear our prayer.

You don't wave a magic wand for everything to sorted instantly – you require us to exercise our faith and to respond to your call to preach the gospel and to seek to live it out, to look to you for the strength that we need to share your love and grace. Help us to share the good news in word and action – the same good news that the fishermen were called to proclaim that there is a Savior, a merciful king who loves us and whom we can love and adore. Lord your light calls us forth out of the darkness.

Hear our prayer.

We have been set free. Enable us to use our freedom to share in bringing in the kingdom. In the light of this we have something to celebrate, something to shout about – for even in our trouble and pain, even in our loss, we know that Jesus is with us. Lord your light calls us forth out of the darkness.

Hear our prayer.

Hear us as in a moment of silence we pray for those in darkness (of whatever kind) – let us pray that they may see and know the light of Christ: The Lord is my light and my salvation. Hear our prayers, Lord, spoken and unspoken and answer them for Jesus' sake. **Amen**

NARRATIVE

Luke writes in plain simple terms, bare of any adornment that would remove it from the lowly, poor, and marginalized of the earth. The shepherds, the poorest and most outcast of society, are the first to hear the angel's announcement... the good news of joy and peace... not emperors or royalty... This tells us how the good news of Christ is for all people, especially the poor and downtrodden... as Jesus Himself came into the world as a child of the poor, He made it possible through His death and resurrection for all to be saved.

THE MEAL

PRAYER AT THE TABLE:

The bread and wine we're about to share joins us to the people throughout history and across the world who have come to this meal in search of life.

Just as Jesus' birth was for the whole world this bread and wine is for everyone for the hungry - for the lost - for those who search - and those who are found - for those who question - and those who know peace - this is bread and wine for everyone.

Let us pray... **Holy God, we praise you. Let the heavens be joyful, and the earth be glad. We bless you for creating the whole world, for your promises to your people, and for the life we know in Jesus Christ your son. Born of Mary, he shares our life. Eating with sinners, he welcomes us. Leading his followers, he guides us. Dying on the cross, he loves us. Risen from the dead, he gives new life. Amen.**

On the night before Jesus died, he had supper with his friends.

He took bread, thanked you Lord, as we have thanked you, broke the bread, and gave it to his friends, saying: this is my body, given for you. Each time you do this, remember me.

After supper he took the wine, thanked you for it Lord, and passed it to his friends, saying: This cup is the new promise God has made with you in my blood... for your sins to be forgiven and you made righteous. Each time you do this, remember me.

We pray, God of love, that you will send your Holy Spirit upon us and what we do here: that we and these signs, given and shed by Christ, may be signs of life and love to each other and to all the world. Amen.

Let us pray as Jesus has taught us.

LORD'S PRAYER: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Joy has come to the world, Come, let every heart receive the Savior.

DISTRIBUTION:

Distribution Hymn:

"Away in a Manger"

ELW 277

1 Away in a manger, no crib for his bed,

the little Lord Jesus laid down his sweet head;
the stars in the bright sky looked down where he lay,
the little Lord Jesus asleep on the hay.

2 The cattle are lowing; the baby awakes,
but little Lord Jesus, no crying he makes.
I love you, Lord Jesus; look down from the sky
and stay by my cradle till morning is nigh.

3 Be near me, Lord Jesus; I ask you to stay
close by me forever and love me, I pray.
Bless all the dear children in your tender care
and fit us for heaven, to live with you there.

“I’m Am So Glad Each Christmas Eve” ELW 271

1 I am so glad each Christmas Eve, the night of Jesus' birth! Then like the sun the star shone forth, and angels sang on earth.	and still he loves his little ones and hears them when they pray.
2 The little child in Bethlehem, he was a king indeed! For he came down from heav'n above to help a world in need.	4 I am so glad each Christmas Eve! His praises then I sing; he opens now for ev'ry child the palace of the king.
3 He dwells again in heaven's realm, the Son of God today;	5 And so I love each Christmas Eve, and I love Jesus too; and that he loves me ev'ry day I know so well is true.

Post-Communion Blessing:

May this body and blood of our Lord Jesus Christ strengthen you and keep you in his grace... May it give you courage to be God's people, to show justice, grace, mercy, peace, and love, and to be a part of Christ transformation of our world until the day when the baby whose birth we celebrate tonight comes again in peace and we sing His praise and glory now and forever more. And may you live in the light.

Amen.

Post-Communion Prayer:

Let us pray **We thank you, wondrous God, for Jesus, God with us, in these gifts of bread and wine. As we have shared this feast of love, strengthen us to share your love with all the world. In Jesus' name we pray. Amen.**

CANDLE LIGHTING

The GOSPEL of the Incarnation: John 1: 1-5, 14 Pew Bible 862

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was with God in the beginning. ³ Through him all things were made; without him nothing was made that has been made. ⁴ In him was life, and that life was the light of all mankind. ⁵ The light shines in the darkness, and the darkness has not overcome it. ¹⁴ And the Word became flesh and lived among us, **Behold the light of the world!**

NARRATIVE:

Before we encounter a people who see a great light, we must first encounter a people thrust into thick darkness. The story of Christmas is a testimony to the Word made flesh... For those who hear... for those who listen... there is hope... on them the light will shine... on them... has been given great love...

CAROL: “Silent Night” - ELW 281

Signing by Marian Raml

- 1 Silent night, holy night! All is calm, all is bright
round yon virgin mother and child. Holy Infant, so tender and mild,
sleep in heavenly peace, sleep in heavenly peace.
- 2 Silent night, holy night! Shepherds quake at the sight;
glories stream from heaven afar, heav'nly hosts sing, alleluia!
Christ, the Savior, is born! Christ, the Savior, is born!
- 3 Silent night, holy night! Son of God, love's pure light
radiant beams from your holy face, with the dawn of redeeming grace,
Jesus, Lord, at your birth, Jesus, Lord, at your birth.

NARRATIVE:

On that silent night, the angels declare not only the birth of Jesus... but testify to prophetic fulfillment of scripture: that Jesus is of the house of David; He is the Savior; He is Christ the Messiah; and He is Lord. Joy and peace come to those who have their hope in Christ... the baby born in a manger... Emmanuel... the obedient Savior of humankind. Peace comes... because of God's love for all His creation... especially because of His love for you.

NEW TESTAMENT reading of Titus, chapter 2: 11-14 Pew Bible 969

Paul tells us...

¹¹The grace of God has appeared, bringing salvation to all, ¹² training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, ¹³ while we wait for the blessed hope and the

manifestation of the glory of our great God and Savior, Jesus Christ. ¹⁴ He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

THE SENDING

CHRISTMAS BLESSING:

May the God of love, who gave His only Son to be born for you, fill your life with love and peace.

May the Word made Flesh, the Savior Jesus, who took on flesh and came down to live among you, give you truth and hope

May the Light shining in the darkness, the Spirit of our Lord, bring joy to your hearts this day and always...

And may Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Amen

DISMISSAL Go in peace... for the light shines in the darkness. **And the darkness will not be overcome!**

SENDING CAROL

“Joy to the World”

ELW 267

1 Joy to the world, the Lord is come!
Let earth receive her king;
let ev'ry heart prepare him room
and heav'n and nature sing,
and heav'n and nature sing,
and heav'n, and heav'n and nature sing.

2 Joy to the earth, the Savior reigns!
Let all their songs employ,
while fields and floods,
rocks, hills, and plains
repeat the sounding joy,
repeat the sounding joy,
repeat, repeat the sounding joy.

3 No more let sin and sorrow grow
nor thorns infest the ground;
he comes to make his blessings flow
far as the curse is found,
far as the curse is found,
far as, far as the curse is found.

4 He rules the world with truth and grace
and makes the nations prove
the glories of his righteousness
and wonders of his love,
and wonders of his love,
and wonders, wonders of his love.

POSTLUDE

ANNOUNCEMENTS

Announcements for December 24th

Keep in Your Prayers those with Healthcare Issues

Rhys Arnold, Roy Arnold, Esther Bakeberg, Jim Bakeberg, Rose Beck, Shannon Beck, Joyce Brever, Dennis Carlson, Carla Frost, Sharon Goble, Bev Goeman, Mary Haukens, Duane Holker, Judy Lien, Jessica Pekelder, Rick Raml, Caden Thompson, Robert Wittrock, the family of Darlene Olson, those in Care Centers, Assisted Living, or who are Homebound. Pray for members of the Armed Forces and their families, our Law Enforcement personal, Fire Fighters, EMT and all First Responders.

ANNUAL COMMUNITY CHRISTMAS DINNER

The annual Community Christmas Dinner for Christmas Day is tomorrow. The take-out meals will be delivered between 11 am and 1 pm. Curbside deliver will be available in the south parking lot of the church. Simply drive up and the meal will be brought out to your car. Your help is needed to dish up to-go meals, Delivery meals and clean up starting at 12:30.

On the CALENDAR

Christmas Day	10 am Worship Service 11 am –Serving begins for Annual Christmas dinner takeout
Sunday	10 am Worship Service – Only ONE service NO Sunday School
January 2	10 am Worship Service – Only ONE service NO Sunday School
January 10	Grace Lutheran Services the Banquet – volunteers needed
January 23	One Service at 10 am followed by ANNUAL MEETING to approve the 2022 Budget

A RADIO BROADCAST of the Sunday morning worship service can be heard at 10:05 a.m. each Sunday on KWAT (95 AM). **The RADIO BROADCAST** tonight will be broadcast at 6 pm this evening given by Scott Bassett and Pastor Cheryl, in loving memory of Scott's mom, Shirley Bassett. The Alter Flowers are given by Ann & Doug Murfield, in loving memory of our granddaughter, Kennedy Tomsha, who's birthday would have been December 30th. Your gifts are greatly appreciated for the Mission and Ministry of Grace Lutheran. If you would like to help with these special weekly needs, please call the office or send your donation to ***Grace Lutheran, 202 Second Street SE, Watertown, South Dakota 57201***

GET YOUR TICKETS NOW FOR COMEDY NIGHT

Humorist Jerry Nelson will highlight Grace Lutheran's Comedy Night on Jan 28th. Nationally published author of Dear County Agent Guy, he provides slap-your-knee, laugh-out-loud musings. With "sturdy Norwegian pioneer" ancestors, Jerry will be interesting and entertaining to our community of "sturdy Norwegian pioneer" descendants. We will also have local, home-grown comedy, so if you are a comedian - or just like to make people laugh- join us in this entertainment fundraiser. Space will be limited, so get your tickets early: \$20 for reserved seating (first 3 rows). \$15 for general seating. *Makes a Great Stocking stuffer Gift!*

THANK YOU TO ALL WHO ASSIST IN OUR WORSHIP:

PASTOR: Cheryl Rondeau-Bassett

READER: Edwin Williams

DIACONAL INTERN: Brenda Handel-Johnson

PIANIST/ORGANIST: Brenda Handel-Johnson

CHOIR MEMBERS: Becky Sprouse, Leigh Carstensen, Judy Everson, Kayla Mohling, Riley Sprouse, Jackie Abel, Darla K. Lien, Marian Raml, Laura Moller, Krisma DeWitt, Karen Kasperson

BELL CHOIR: Becky Sprouse, Leigh Carstensen, Judy Everson, Liz Dunn, Riley Sprouse, Jackie Abel, Darla K. Lien, Marian Raml, Laura Moller, Jason Mohr, Isaak Montemayor, Kaitlyn Payne

MUSIC/CHOIR DIRECTOR: Brenda Handel-Johnson

USHERS: Cindi VanderLeest

Sound/Video Tech Team: Paul Henrichs, Wyatt Sprouse, Larry Picht
Gary Rukstad, Jason Mohr, Anthony DeHaan, & Dylan Jordan

Pastoral Calls: You can reach Pastor Cheryl at 605-237-1501(cell or text) or by E-mail: cherylgracelc@midconetwork.com

Dance Classes begin January 11: 6-weeks of Dance Classes to learn foxtrot, jitterbug, waltz, polka, East Coast Swing, & Texas Two-Step. Classes be held each Tuesday evening 6:30 to 8 pm, January 11th thru February 15th in the Fellowship Hall at Grace. Cost is just \$70 per couple or \$40 for a single. Proceeds go toward the Raise the Roof Fund. Register at the office from 8 am to 5 pm Monday through Thursday or mail a check to Grace at 202 2nd St SE, Watertown, SD 57201.

Tickets are still available for the 2021 Kubota RTV-xG850 Sidekick Support the Raise the Roof Fund Raising Project at Grace Lutheran and take a chance to win. The tickets are \$50 each and can be purchased at the office.