

# Lord of Our Relationships

Jesus: Lord of All – Part 3

Luke 10:25-37

The Good Samaritan story is one which even the unchurched know. Even the person who has never opened a Bible may use the term “Good Samaritan” to describe a loving or benevolent person. But as our knowledge of the story has lessened, so has the true meaning of it. So let’s look at the story in a new light and learn some lessons that will help our effort to make Jesus the Lord of our relationships.

## I. The \_\_\_\_\_. (v. 25)

- A. “What must I do to inherit \_\_\_\_\_ life?”
- B. If you stop and think about it, the question \_\_\_\_\_ itself.
- C. The world’s religions say “\_\_\_\_\_,” while Christianity says “\_\_\_\_\_.”

## II. The \_\_\_\_\_. (vv. 26-29)

- A. The lawyer asks a question he thinks \_\_\_\_\_ himself, but instead, he \_\_\_\_\_ himself.
- B. The Christian is called to have \_\_\_\_\_ love for others.
- C. The lawyer made the circle very \_\_\_\_\_ and he wanted to keep it that way.

## III. The \_\_\_\_\_. (vv. 30-35)

- A. In the story, we’re reminded that there are three attitudes we can have toward others:
  - 1. What’s \_\_\_\_\_ is mine; I’ll \_\_\_\_\_ it.
  - 2. What’s \_\_\_\_\_ is mine; I’ll \_\_\_\_\_ it.
  - 3. What’s mine is \_\_\_\_\_; I’ll \_\_\_\_\_ it.

## IV. The \_\_\_\_\_. (vv. 36-37)

- A. We are challenged to keep three words in mind:
  - 1. \_\_\_\_\_
  - 2. \_\_\_\_\_
  - 3. \_\_\_\_\_