



## The Holy Spirit

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# **| The Anointing that makes a Difference**



## Being filled with the Holy Spirit and Anointed Makes a Difference:

### The Disciples Were Filled with the Holy Spirit:

**Acts 4:31** - Spoke God's word boldly.

**Acts 4:8** - Peter filled with the Holy Spirit and... 3000 added to the church.

**Acts 13:9** - Paul was filled with the Holy Spirit and discerned... "Paul looked at him intently and said, "You son of the devil, you enemy of all righteousness, full of all deceit and villainy, will you not stop making crooked the straight paths of the Lord."

**Acts 7:55** - Stephen - filled with the Holy Spirit looked to heaven and **saw** heaven opened and saw Jesus standing by the right hand of the father.

**Acts 13:52** - Disciples filled with the Holy Spirit and Joy.

**Acts 19:6** - Disciples filled with the Holy Spirit and spoke in tongues.

**Rom 8:11** - The same spirit that raised Jesus from the dead, lives in us.

**Rom 15:13** - overflow with hope by the power of the Holy Spirit.

**Acts 1:8** - when we receive the Holy Spirit we receive power and become witnesses.

### Jesus Full of the Holy Spirit and Anointed:

**Luke 4:14** Jesus returned full of the Spirit, and news about him spread everywhere.

**Luke 4:18** - "The Spirit of the Lord is upon me, because he has **anointed** me to ....

**Isaiah 61** - God anoints us for a purpose.

**John 20:19** - **As my Father sent me, so I send you.**

## How did The Father send Jesus?

**He sent Jesus to:**

**Jesus touched People and Made a Difference:**

Jesus moved with compassion/The Leper:

**39** And He was preaching in their synagogues throughout Galilee, and casting out demons. **40** Now a leper came to Him, imploring Him, kneeling down to Him and saying to Him, "If You are willing, You can make me clean." **41** Then Jesus, moved with compassion, stretched out His hand and touched him, and said to him, "I am willing; be cleansed." **42** As soon as He had spoken, immediately the leprosy left him, and he was cleansed.

**Mark 1:39-42**

The Leper:

**1** When He had come down from the mountain, great multitudes followed Him. **2** And behold, a leper came and worshiped Him, saying, "Lord, if You are willing, You can make me clean." **3** Then Jesus put out His hand and **touched** him, saying, "I am willing; be cleansed." Immediately his leprosy was cleansed.

**Matthew 8:1-3**

Peter's mother in law:

Now when Jesus had come into Peter's house, He saw his wife's mother lying sick with a fever. **15** So **He touched her** hand, and the fever left her. And she arose and served them.

**Matthew 8:14-15**

Blind Men by the road:

**30** And behold, two blind men sitting by the road, when they heard that Jesus was passing by, cried out, saying, "Have mercy on us, O Lord, Son of David!" **31** Then the multitude warned them that they should be quiet; but they cried out all the more, saying, "Have mercy on us, O Lord, Son of David!" **32** So Jesus stood still and called them, and said, "What do you want Me to do for you?" **33** They said to Him, "Lord, that our eyes

may be opened." **34** So Jesus had **compassion** and **touched their eyes**..

**Matthew 20:30–34**

Deaf Man:

**32** Then they brought to Him one who was deaf and had an impediment in his speech, and they begged Him to put His hand on him.

**33** And He took him aside from the multitude, and put His fingers in his ears, and He spat and **touched his tongue**. **34** Then, looking up to heaven, He sighed, and said to him, "Ephphatha," that is, "Be opened."

**35** Immediately his ears were opened, and the impediment of his tongue was loosed, and he spoke plainly.

**Mark 7:32–35**

## THE BLIND:

Blind man spat on:

**22** Then He came to Bethsaida; and they brought a blind man to Him, and begged Him to touch him. **23** So He took **the blind man by the hand** and led him out of the town. And when He had spit on his eyes and put His hands on him, He asked him if he saw anything. **24** And he looked up and said, "I see men like trees, walking. **25** Then He put **His hands on his eyes again** and made him look up. And he was restored and saw everyone clearly.

**Mark 8:22–25**

Was blind but now I see:

**6** When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay.

**7** And He said to him, "Go, wash in the pool of Siloam" (which is translated, Sent). So he went and washed, and came back seeing. **8**

Therefore the neighbors and those who previously had seen that he was blind said, "Is not this he who sat and begged?" **9** Some said, "This is he." Others said, "He is like him." He said, "I am he." **10** Therefore they said to him, "How were your eyes opened?" **11** He answered and said, "A Man called Jesus made clay and anointed my eyes and said to me, 'Go to the pool of Siloam and wash.'

So I went and washed, and I received sight." **12** Then they said to him, "Where is He?" He said, "I do not know."

**13** They brought him who formerly was blind to the Pharisees. **14** Now it was a Sabbath when Jesus made the clay and opened his eyes. **15** Then the Pharisees also asked him again how he had received his sight. He said to them, "He put clay on my eyes, and I washed, and I see." **16** Therefore some of the Pharisees said, "This Man is not from God, because He does not keep the Sabbath." Others said, "How can a man who is a sinner do such signs?" And there was a division among them. **17** They said to the blind man again, "What do you say about Him because He opened your eyes?" He said, "He is a prophet." **18** But the Jews did not believe concerning him, that he had been blind and received his sight, until they called the parents of him who had received his sight. **19** And they asked them, saying, "Is this your son, who you say was born blind? How then does he now see?" **20** His parents answered them and said, "We know that this is our son, and that he was born blind; **21** "but by what means he now sees we do not know, or who opened his eyes we do not know. He is of age; ask him. He will speak for himself." **22** His parents said these things because they feared the Jews, for the Jews had agreed already that if anyone confessed that He was Christ, he would be put out of the synagogue. **23** Therefore his parents said, "He is of age; ask him." **24** So they again called the man who was blind, and said to him, "Give God the glory! We know that this Man is a sinner." **25** He answered and said, "Whether He is a sinner or not I do not know. **One thing I know: that though I was blind, now I see.**"

### John 9:6-25

The women subject to bleeding:

**25** Now a certain woman had a flow of blood for twelve years, **26** and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse. **27** When she heard about Jesus, she came behind Him in the crowd and touched His garment. **28** For she said, "If only I may touch His clothes, I shall be made well." **29** Immediately the fountain of her blood was dried up, and she felt in her body that she was healed of the affliction. **30** And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, "Who touched My clothes?" **31** But His disciples said to Him, "You see the multitude thronging You, and You say, 'Who touched Me?'" **32** And He looked around to see her who had done this thing. **33** But the woman, fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him the whole truth. **34** And He said to her, "Daughter, your faith has made you well. Go in peace, and be healed of your affliction."

### Mark 5:25-34

## *Jesus met People and Made a Difference:*

### **Paul**

**1** Then Agrippa said to Paul, "You are permitted to speak for yourself." So Paul stretched out his hand and answered for himself: **2** "I think myself happy, King Agrippa, because today I shall answer for myself before you concerning all the things of which I am accused by the Jews, **3** "especially because you are expert in all customs and questions which have to do with the Jews. Therefore I beg you to hear me patiently. **4** "My manner of life from my youth, which was spent from the beginning among my own nation at Jerusalem, all the Jews know. **5** "They knew me from the first, if they were willing to testify, that according to the strictest sect of our religion I lived a Pharisee. **6** "And now I stand and am judged for the hope of the promise made by God to our fathers. **7** "To this promise our twelve tribes, earnestly serving God night and day, hope to attain. For this hope's sake, King Agrippa, I am accused by the Jews. **8** "Why should it be thought incredible by you that God raises the dead? **9** "Indeed, I myself thought I must do many things contrary to the name of Jesus of Nazareth. **10** "This I also did in Jerusalem, and many of the saints I shut up in prison, having received authority from the chief priests; and when they were put to death, I cast my vote against them. **11** "And I punished them often in every synagogue and compelled them to blaspheme; and being exceedingly enraged against them, I persecuted them even to foreign cities. **12** "While thus occupied, as I journeyed to Damascus with authority and commission from the chief priests, **13** "at midday, O king, along the road I saw a light from heaven, brighter than the sun, shining around me and those who journeyed with me. **14** "And when we all had fallen to the ground, I heard a voice speaking to me and saying in the Hebrew language, 'Saul, Saul, why are you persecuting Me? It is hard for you to kick against the goads.' **15** "So I said, 'Who are You, Lord?' And He said, 'I am Jesus, whom you are persecuting. **16** 'But rise and stand on your feet; for I have appeared to you for this purpose, to make you a minister and a witness both of the things which you have seen and of the things which I will yet reveal to you. **17** 'I will deliver you from the Jewish people, as well as from the Gentiles, to whom I now send you, **18** 'to open their eyes, in order to turn them from darkness to light, and from the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those who are sanctified by faith in Me.' **19** "Therefore, King Agrippa, I was not disobedient to the heavenly vision, **20** "but declared first to those in Damascus and in Jerusalem, and throughout all the region of Judea, and then to the Gentiles, that they should repent, turn to God, and do works befitting repentance.

## Acts 26:11–20

*Jesus ate and fellowshiped with People and Made a Difference:*

### Zaccheus

**5** “When Jesus came to the place he looked up and said to him, “Zaccheus, hurry up and come down, for I must stay at your house today.” ... v **8** “Zaccheus stood and said to the Lord, “Behold Lord, the half of my goods I give to the poor and if I defrauded anyone of anything I restore it four fold.” Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham. For the Son of Man came to seek and to save the lost.”

## Luke 19:5–8

*Jesus came to Give Salvation to People:*

Jesus came to save and forgive (Once the sinners and dead people meet with Jesus they are never the same....**They are alive** )

### Simeon

**29** Lord, now You will let Your servant depart in peace, according to Your word. **30** For my eyes have seen Your **Salvation 31** which You have prepared before the face of all the peoples, **32** a light for revelation to the nations, and the glory of Your people Israel.

## Luke 2:29–32

### Peter

Then Peter said to them, Repent and be baptized, every one of you, in the name of Jesus Christ to **remission** of sins, and you shall receive the gift of the Holy Spirit.

## Acts 2:38

Therefore repent and convert so that your sins may be **blotted out**, when the times of refreshing shall come from the presence of the Lord.

## Acts 3:19



This One God has exalted to be a Ruler and **Savior** to His right hand in order to give repentance and **remission of sins** to Israel.

### Acts 5:31

All the prophets give witness to Him, that through His name whoever **believes** in Him shall receive **remission of sins**.

### Acts 10:43

Therefore be it known to you, men, brothers, that through **this One** the **forgiveness** of sins is announced to you.

### Acts 13:38

And now what do you intend? **Arise** and be baptized and wash away your sins, calling on the name of the Lord..

### Acts 22:16

## *Jesus meeting and forgiving people...*

### The Paralyzed Man

**17** And it happened on one of the days, even He was teaching. And Pharisees and teachers of the Law were sitting by, who had come out of every village of Galilee and Judea and Jerusalem. And the power of the Lord was there, for the curing of them. **18** And behold, men carrying, on a cot, a man who was paralyzed. And they sought to bring him in and to lay him before Him. **19** And not finding a way by which they might bring him in through the crowd, going up on the housetop, they let him down through the tiles with his cot into the midst, before Jesus. **20** And seeing their faith, He said to him, Man, your sins are forgiven you. **21** And the scribes and Pharisees began to reason, saying, Who is this who speaks blasphemies? Who can forgive sins, except God alone? **22** But knowing their thoughts, answering, Jesus said to them, Why do you reason in your hearts? **23** Which is easier, to say, Your sins are forgiven you; or to say, Rise up and walk? **24** But so that you may know that the Son of man has authority on earth to forgive sins, He said to the paralytic, I say to you, Arise, and take up your cot and go to your house. **25** And immediately he rose up before them and took up that on which he lay. And he departed to his own house, glorifying God.

### Luke 5:17-25

## The Sinner women

**36** And one of the Pharisees asked Him to eat with him. And going into the Pharisee's house, He reclined. **37** And behold, a woman, a sinner in the city, knowing that He reclined in the Pharisee's house, brought an alabaster vial of ointment. **38** And she stood behind Him, weeping at His feet, and she began to wash His feet with tears and wipe them with the hair of her head. And she ardently kissed His feet and anointed them with the ointment. **39** But seeing this, the Pharisee who had invited Him, spoke within himself, saying, This man, if he were a prophet, would have known who and what kind of woman this is who touches him, for she is a sinner. **40** And answering, Jesus said to him, Simon, I have something to say to you. And he said, Teacher, speak. **41** There was a certain creditor who had two debtors. The one owed five hundred denarii, and the other fifty. **42** And they having nothing to pay, he freely forgave both. Then which of them do you say will love him most? **43** And answering, Simon said, I suppose that one to whom he forgave most. And He said to him, You have judged rightly. **44** And He turned to the woman and said to Simon, Do you see this woman? I entered into your house, yet you gave Me no water for My feet. But she has washed My feet with tears, and has wiped them with the hair of her head. **45** You gave Me no kiss, but this woman, since the time I came in, has not ceased to kiss My feet. **46** You did not anoint My head with oil, but this woman has anointed My feet with ointment. **47** Therefore I say to you, Her **sins**, which are many, are **forgiven**, for she loved much. But to whom little is forgiven, he loves little. **48** And He said to her, Your **sins** are **forgiven**. **49** And those reclining with Him began to say within themselves, Who is this who even forgives sins? **50** And He said to the woman, Your faith has **saved** you, go in **peace**..

**Luke 7:36-50**

## The crippled man by the pool

**1** After this there was a feast of the Jews, and Jesus went up to Jerusalem. **2** Now there is a pool at the Sheep Gate at Jerusalem, which is called in Hebrew Bethesda, having five porches. **3** In these lay a great multitude of those who were sick, of blind, lame, withered, waiting for the moving of the water. **4** For an angel went down at a certain time into the pool and troubled the water. Then whoever first stepped in after the troubling of the water was made whole of whatever disease he had. **5** And a certain man was there, who had an infirmity thirty-eight years. **6** When Jesus saw him lying, and knowing that he had spent much time, He said to him, Do you desire to be made whole? **7** The infirm man answered Him, Sir, when the water is troubled, I have no one to put me into the pool. But while I am coming, another steps down before me. **8** Jesus says to him, Rise, take up your bed and walk. **9** And immediately the man was made whole and took up his bed and walked. And it was a sabbath on that day. **10** Therefore the Jews said to him who had been healed, It is the sabbath. It is not lawful for you to take up the bed. **11** He answered them, He who made me whole said to me, Take up your bed and walk. **12** Then they asked him, Who is the man who said to you, Take up your bed and walk? **13** And he did not know Him who had cured him, for Jesus had moved away, a crowd being in the place. **14** Afterward Jesus found him in the temple and said to him, **Behold, you are made whole. Sin no more** lest a worse thing come to you. **15** The man departed and told the Jews that it was Jesus who had made him whole. **16** And therefore the Jews persecuted Jesus and sought to kill Him, because He had done these things on the sabbath day. **17** But Jesus answered them, My Father works until now, and I work. **18** Then, because of this, the Jews sought the more to kill Him, because He not only had broken the sabbath, but also said that God was His father, making Himself equal with God.

### John 5:1-18

## The woman taken in adultery

**3** And the scribes and Pharisees brought to Him a woman taken in adultery. And standing her in the midst, **4** they said to Him, Teacher, this woman was taken in adultery, in the very act. **5** Now Moses in the law commanded us that such should be stoned. You, then, what do you say? **6** They said this, tempting Him so that they might have reason to accuse Him. But bending down, Jesus wrote on the ground with His finger, not appearing to hear. **7** But as they continued to ask Him, He lifted Himself up and said to them, He who is without sin among you, let him cast the first stone at her. **8** And again bending down, He wrote on the ground. **9** And hearing, and being convicted by conscience, they went out one by one, beginning at the oldest, until the last. And Jesus was left alone, and the woman standing in the midst. **10** And bending back up, and seeing no one but the woman, Jesus said to her, Woman, where are the ones who accused you? Did not one give judgment against you? **11** And she said, No one, Lord. And Jesus said to her, Neither do I give judgment. **Go, and sin no more.**

**John 8:3-11**

## *Jesus meeting with us*

**1** And He has made you **alive**, who were once dead in trespasses and sins, **2** in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit that now works in the children of disobedience; **3** among whom we also had our way of life in times past, in the lusts of our flesh, fulfilling the desires of the flesh and of the thoughts, and were by nature the children of wrath, even as others. **4** But God, who is rich in mercy, for His great love with which He loved us **5** (even when we were dead in sins) has made us alive together with Christ (by grace you are saved), **6** and has raised us up together and made us sit together in the heavenlies in Christ Jesus, **7** so that in the ages to come He might show the exceeding riches of His grace in His kindness toward us through Christ Jesus. **8** For by grace you are saved through faith, and that not of yourselves, it is the gift of God, **9** not of works, lest anyone should boast. **10** For we are His workmanship, created in Christ Jesus to good works, which God has before ordained that we should walk in them. **11** Therefore remember that you, the nations, in time past were in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; **12** and that at that time you were without Christ, being aliens from the commonwealth of Israel, and strangers from the



covenants of promise, having no hope, and without God in the world. **13**  
But now in Christ Jesus you who were once afar off are made near by the blood of Christ

**Eph 2:1-13**

Once you had no identity as a people; now you are God's people. Once you received no mercy; now you have received God's mercy.

**1 Peter 2:10**

And you, being **dead** in your sins and the uncircumcision of your flesh, He has made **alive** together with Him, having forgiven you all trespasses,

**Colossians 2:13**

For I will be merciful to their unrighteousness, and their sins and their iniquities I will remember no more."

**Hebrews 8:12**

## New Covenant

Behold, the days come, says the LORD, that I will cut a new covenant with the house of Israel, and with the house of Judah

**Jeremiah 31:1**

but this shall be the covenant that I will cut with the house of Israel: After those days, says the LORD, I will put My law in their inward parts, and write it in their hearts; and I will be their God, and they shall be My people.

**Jeremiah 31:33**

And they shall no more teach each man his neighbor and each man his brother, saying, Know the LORD; for they shall all know me, from the least of them to the greatest of them, says the LORD. For I will forgive their iniquity, and I will remember their sins no more.

### Jeremiah 31:34

For this is My covenant with them, when I have taken away their sins.”

### Romans 11:27

And hearing, the nations rejoiced and glorified the Word of the Lord. And as many as were ordained to eternal life believed.

### Romans 11:48

Jesus came to save

And when that One comes, He will convict the world concerning sin, and concerning righteousness, and concerning judgment.

### John 16:8

Concerning sin, because they do not believe on Me;

### John 16:9

Likewise count yourselves also to be truly dead to sin, but alive to God through Jesus Christ our Lord.

### Romans 6:11

**Jesus was Anointed to Give Life:**

**Lazarus:**

**39** Roll the Stone Away..... **43** - Lazarus Come Out

### John 11:39-43

Talitha Cumi - little girl I say to you, Rise. And immediately the girl got up and began walking.

### Mark 5:41



Valley of Dry Bones.

**Ezekiel 37**

God breathed into Adam and gave him life.

**Genesis 2:7**

**1** We were dead in our transgressions, (but...) **4** - God being rich in mercy and great in love, made us alive together with Christ by the grace you have been saved!

**Ephesians 2:1-4**

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