

Hebrews 9:16–28; 10:1–18 **“Once for All”**

Calvary Chapel Titusville 4/26/26

Pastor Paul Andris

*For where there [is] a testament, there must also of necessity be the death of the testator. For a testament [is] in force after men are dead, since it has no power at all while the testator lives. (Hebrews 9:16-17 NKJV)*

***The blessings of the new covenant are not activated by human effort, but by the death of Christ.***

*But He [was] wounded for our transgressions, [He was] bruised for our iniquities; The chastisement for our peace [was] upon Him, And by His stripes we are healed. (Isaiah 53:5 NKJV)*  
Christ’s death was not accidental. It was covenantal, intentional, saving.

*Therefore not even the first [covenant] was dedicated without blood. For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, with water, scarlet wool, and hyssop, and sprinkled both the book itself and all the people, saying, "This [is] the blood of the covenant which God has commanded you." Then likewise he sprinkled with blood both the tabernacle and all the vessels of the ministry. And according to the law almost all things are purified with blood, and without shedding of blood there is no remission. (Hebrews 9:18-22 NKJV)*

***The shedding of blood declares that sin is not a small mistake, but a debt that demands death.***

*Therefore [it was] necessary that the copies of the things in the heavens should be purified with these, but the heavenly things themselves with better sacrifices than these. (Hebrews 9:23 NKJV)*

The tabernacle, the vessels, the ceremonies, the priesthood.

All of it was pointing beyond itself, to a greater reality.

*For Christ has not entered the holy places made with hands, [which are] copies of the true, but into heaven itself, now to appear in the presence of God for us; (Hebrews 9:24 NKJV)*

***Jesus did not enter a symbol of God’s presence, but the presence of God itself—and He entered there for us.***

*For [there is] one God and one Mediator between God and men, [the] Man Christ Jesus, (1 Timothy 2:5 NKJV)*

*not that He should offer Himself often, as the high priest enters the Most Holy Place every year with blood of another-- He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself. (Hebrews 9:25-26 NKJV)*

Christ’s sacrifice is not repeated because it does not need to be repeated.

*And as it is appointed for men to die once, but after this the judgment, so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation. (Hebrews 9:27-28 NKJV)*

***Jesus will not return to repeat His sacrifice, but to complete our salvation.***

*looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ, (Titus 2:13 NKJV)*

Hebrews 10 begins explaining why the old system could never save.

*For the law, having a shadow of the good things to come, [and] not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect. (Hebrews 10:1 NKJV)*

A shadow can outline, suggest, even point, but it cannot save.

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*For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins. But in those [sacrifices there is] a reminder of sins every year. For [it is] not possible that the blood of bulls and goats could take away sins. (Hebrews 10:2-4 NKJV)*

***The old sacrifices could remind the people of sin, but only Christ could remove it.***

*Therefore, when He came into the world, He said: "Sacrifice and offering You did not desire, But a body You have prepared for Me. In burnt offerings and [sacrifices] for sin You had no pleasure. Then I said, 'Behold, I have come--In the volume of the book it is written of Me--To do Your will, O God.' " Previously saying, "Sacrifice and offering, burnt offerings, and [offerings] for sin You did not desire, nor had pleasure [in them]" (which are offered according to the law), then He said, "Behold, I have come to do Your will, O God." He takes away the first that He may establish the second. By that will we have been sanctified through the offering of the body of Jesus Christ once [for all]. (Hebrews 10:5-10 NKJV)*

The eternal Son took on flesh. Redemption required a human substitute.

*Hebrews 2:14 tells us, "Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same."*

***Jesus took on a body so that by one obedient sacrifice He might accomplish forever what religion never could.***

*And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins. But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God, (Hebrews 10:11-12 NKJV)*

He sat down because redemption has been secured.

*from that time waiting till His enemies are made His footstool. For by one offering He has perfected forever those who are being sanctified. (Hebrews 10:13-14 NKJV)*

***In Christ, the believer is already accepted perfectly and is still being transformed progressively.***

*being confident of this very thing, that He who has begun a good work in you will complete [it] until the day of Jesus Christ; (Philippians 1:6 NKJV)*

Your sanctification is not proof that Christ's work was incomplete.

It is proof that His work is active.

*But the Holy Spirit also witnesses to us; for after He had said before, "This [is] the covenant that I will make with them after those days, says the LORD: I will put My laws into their hearts, and in their minds I will write them," [then He adds], "Their sins and their lawless deeds I will remember no more." (Hebrews 10:15-17 NKJV)*

That is covenant grace at its deepest point.

*Now where there is remission of these, [there is] no longer an offering for sin. (Hebrews 10:18 NKJV)*

***Where Christ has fully forgiven sin, no further sacrifice remains to be made.***

Look to Jesus... Trust the blood.... Rest in the finished work.