

OHC G2 Week #5 Spring Block 2023

QUICK REVIEW: Looking back at your notes from this week's teaching, was there anything that particularly caught your attention, challenged, convicted or confused you?

MY STORY: Share a favorite Scripture verse and explain its significance to you:

Have you ever limited God's activity in your life? Explain:

DIGGING DEEPER: **Tell the Story: Luke 16:19-31**

Why does Jesus tell this story to His followers?

What do you like/dislike about the character of the rich man?

What is the most tragic aspect of the rich man's longing to save his brothers?

What is the warning for us in this story?

What is the relationship between Abraham and the rich man?

What was a common misperception that the descendants of Abraham had regarding being saved?

What are some lessons we can take away from Lazarus having to endure suffering and injustice in his life?

Practice the study of God's Word: MAP- Meditate on the Scripture (think in the presence of God), **Apply** to life (act upon what God wants you to do). **Pray** for God's inspiration and intervention regarding your decision. **Matthew 13:53-58**

Please share what you learned and how you will apply it to your life:

MEMORIZE ONE: Jeremiah 23:29, Hebrews 4:12, Isaiah 55:10-11

TAKING IT HOME: What is your biggest take away from this study?

Luke 16:19 - 31

19 "There was a rich man who was dressed in purple and fine linen and lived in luxury every day. 20 At his gate was laid a beggar named Lazarus, covered with sores 21 and longing to eat what fell from the rich man's table. Even the dogs came and licked his sores.

22 "The time came when the beggar died and the angels carried him to Abraham's side. The rich man also died and was buried. 23 In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. 24 So he called to him, 'Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.'

25 "But Abraham replied, 'Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. 26 And besides all this, between us and you a great chasm has been set in place, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.'

27 "He answered, 'Then I beg you, father, send Lazarus to my family, 28 for I have five brothers. Let him warn them, so that they will not also come to this place of torment.'

29 "Abraham replied, 'They have Moses and the Prophets; let them listen to them.'

30 "'No, father Abraham,' he said, 'but if someone from the dead goes to them, they will repent.'

31 "He said to him, 'If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.'"

Matthew 13:53 - 58

53 When Jesus had finished these parables, he moved on from there. 54 Coming to his hometown, he began teaching the people in their synagogue, and they were amazed. "Where did this man get this wisdom and these miraculous powers?" they asked. 55 "Isn't this the carpenter's son? Isn't his mother's name Mary, and aren't his brothers James, Joseph, Simon and Judas? 56 Aren't all his sisters with us? Where then did this man get all these things?" 57 And they took offense at him.

But Jesus said to them, "A prophet is not without honor except in his own town and in his own home."

58 And he did not do many miracles there because of their lack of faith.

Jeremiah 23:29

29 "Is not my word like fire," declares the LORD, "and like a hammer that breaks a rock in pieces?"

Hebrews 4:12

12 For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.

Isaiah 55:10 - 11

10 As the rain and the snow
 come down from heaven,
and do not return to it
 without watering the earth
and making it bud and flourish,
 so that it yields seed for the sower and bread for the eater,

11

so is my word that goes out from my mouth:
 It will not return to me empty,
but will accomplish what I desire
 and achieve the purpose for which I sent it.