

OHC G2 Week #7 Spring Block 2024

QUICK REVIEW: Looking back at your notes from this week's teaching, was there anything that particularly caught your attention, challenged, convicted or confused you?

MY STORY: Tell of a time from childhood when someone convinced you to do something you knew was wrong? Why did you go along?

DIGGING DEEPER: **Read:** Mark 9:42-50

Why is it better to be thrown into the sea to drown than to cause a little one (a believer) to stumble into sin?

How much does the reality of Hell affect the way you think about people in your life who do not know Jesus?

What examples could you give to help illustrate the kinds of radical actions Jesus is calling for?

What can you take from this message and share with others in your life?

Read Acts 6:8-15 How do you respond when people challenge you about your faith?

What kind of man was Stephen? How was Stephen able to stand up to the Sanhedrin?

MEMORIZE ONE: "I have hidden Your Word in my heart that I might not sin against You."
Psalm 84:11, Psalm 119:11, Matthew 16:25, Romans 10:17

TAKING IT HOME: Do you have any additional thoughts or take-aways?

Mark 9:42-50

42 "If anyone causes one of these little ones—those who believe in me—to stumble, it would be better for them if a large millstone were hung around their neck and they were thrown into the sea. 43 If your hand causes you to stumble, cut it off. It is better for you to enter life maimed than with two hands to go into hell, where the fire never goes out. [44] 45 And if your foot causes you to stumble, cut it off. It is better for you to enter life crippled than to have two feet and be thrown into hell. [46] 47 And if your eye causes you to stumble, pluck it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into hell, 48 where "the worms that eat them do not die, and the fire is not quenched.' 49 Everyone will be salted with fire. 50 "Salt is good, but if it loses its saltiness, how can you make it salty again? Have salt among yourselves, and be at peace with each other."

Acts 6:8-15

8 Now Stephen, a man full of God's grace and power, performed great wonders and signs among the people. 9 Opposition arose, however, from members of the Synagogue of the Freedmen (as it was called)—Jews of Cyrene and Alexandria as well as the provinces of Cilicia and Asia—who began to argue with Stephen. 10 But they could not stand up against the wisdom the Spirit gave him as he spoke. 11 Then they secretly persuaded some men to say, "We have heard Stephen speak blasphemous words against Moses and against God." 12 So they stirred up the people and the elders and the teachers of the law. They seized Stephen and brought him before the Sanhedrin. 13 They produced false witnesses, who testified, "This fellow never stops speaking against this holy place and against the law. 14 For we have heard him say that this Jesus of Nazareth will destroy this place and change the customs Moses handed down to us." 15 All who were sitting in the Sanhedrin looked intently at Stephen, and they saw that his face was like the face of an angel.

Psalm 84:11

For the LORD God is a sun and shield; the LORD bestows favor and honor; no good thing does he withhold from those whose walk is blameless.

Psalm 119:11

I have hidden your word in my heart that I might not sin against you.

Matthew 16:25

For whoever wants to save their life^[a] will lose it, but whoever loses their life for me will find it.

Romans 10:17

Consequently, faith comes from hearing the message, and the message is heard through the word about Christ.