

Mercy Message Scriptures



Upside Down Series: A Study through the Beatitudes

I Merciful

a. Luke 10:36-37:

36 “Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

b. Genesis 50:20:

20 “As for you, you meant evil against me, but God meant it for good, to bring it about that many people[a] should be kept alive, as they are today.”

II Receive Mercy

a. James 2:13:

13 “For judgment is without mercy to one who has shown no mercy. Mercy triumphs over judgment.”

b. Matt 6:14-15:

14 “For if you forgive others their trespasses, your heavenly Father will also forgive you, 15 but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.”

c. Eph 2:8-9:

8 For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, 9 not a result of works, so that no one may boast.

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d. Luke 10:25-28:

25 And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” 26 He said to him, “What is written in the Law? How do you read it?” 27 And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” 28 And he said to him, “You have answered correctly; do this, and you will live.”

e. 1 John 3:17:

17 But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him?

f. Matt 18:21-35:

1.21 Then Peter came up and said to him, “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” 22 Jesus said to him, “I do not say to you seven times, but seventy-seven times.
23 “Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants.[a] 24 When he began to settle, one was brought to him who owed him ten thousand talents.[b] 25 And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made.

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f. Matt 18:21-35:

26 So the servant[c] fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ 27 And out of pity for him, the master of that servant released him and forgave him the debt. 28 But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii,[d] and seizing him, he began to choke him, saying, ‘Pay what you owe.’ 29 So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ 30 He refused and went and put him in prison until he should pay the debt. 31 When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. 32 Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me. 33 And should not you have had mercy on your fellow servant, as I had mercy on you?’ 34 And in anger his master delivered him to the jailers,[e] until he should pay all his debt. 35 So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

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Offer Forgiveness

a. Luke 18:10-14:

10 “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. 11 The Pharisee, standing by himself, prayed^[a] thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. 12 I fast twice a week; I give tithes of all that I get.’ 13 But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ 14 I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”