Worship Notes for Visitors & Members

Welcome to worship - Welcome to all, and especially to our visitors, we are glad you are here today, and hope that you will worship with us again soon and often. Please fill out an attendance card and place it in the offering plate. These will aid our record-keeping. Thank you. Large print bulletins are available from an usher in the narthex. "It is good to worship the Lord together, and to come into his presence with thanksgiving." Psalm 95

Welcome children - Jesus said "Let the children come to me." Children are welcome and encouraged to worship here at St. Paul. We rejoice that they are among us; however, if you need it, our nursery is available at all services and you can hear the service on audio. An usher will guide you.

St. Paul welcomes all to the Communion Table. Christ is the Host and the Meal. Come, taste, and see that the Lord is good. Grape juice is available for those who prefer it rather than wine. Children and those choosing not to receive Holy Communion are invited to come forward to receive a blessing.

There are **restrooms** located in the basement of this building and on the ground floor of the hallway leading to our fellowship hall and on each floor of the educational building.

	PARTICIPANTS	
<u>MINISTERS</u>		The People of God
<u>PASTOR</u>		Rev. John Shipman
<u>ORGANIST</u>		Marvis McNeil
ASSISTING MINISTER	5:30 p.m.	Carol Kindt
	9:00 a.m.	Alayna Krey
<u>LECTOR</u>	5:30 p.m.	Gail Atkins
	9:00 a.m.	Alayna Krey
FELLOWSHIP VOLUNTEERS	5:30 p.m.	Barb Crittenden, Geri Hanson
	9:00 a.m.	Joanne Huggler
USHERS & GREETERS	5:30 p.m.	Dennis and Sherry McDonald
	9:00 a.m.	Steve and Andrea Dutcher
		Tim Moggie, Nancy Smithem
<u>ACOLYTE</u>	9:00 a.m.	Alayna Krey
ALTAR CARE		Patti Byce and Laurie Stafford

We thank all participants for enriching our worship service.

St. Paul Lutheran Church Worship Service

celebrates and shares God's love and compassion 727 S. 2nd, Alpena, MI 49707
Phone 989-356-1658
www.stpaul.org

A Stephen Ministry Congregation

He said to the crowd: "When you see a cloud rising in the west, immediately you say, 'It's going to rain,' and it does. And when the south wind blows, you say, 'It's going to be hot,' and it is.

Hypocrites! You know how to interpret the appearance of the earth and the sky. How is it that you don't know how to interpret this present time?

Luke 12:54-56

August 13, 2022 - 5:30 p.m. August 14, 2022 - 9:00 a.m.

GATHERING OF THE PEOPLE OF GOD

The Tenth Sunday after Pentecost August 13, 2022 - 5:30 p.m. August 14, 2022 - 9:00 a.m.

Congregational responses are printed in **bold**; Additional items for the 9:00 a.m. service only are printed in **blue**.)

Welcome! Celebrations of birthdays, anniversaries and a time to welcome our guests. The offering will be received at the back and front of the church building. We ask that you fill out the communion card and place it in the offering plate in the front or back of the church before you depart the church.

CALL TO WORSHIP

(Please Stand)

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. Cleanse the thoughts of our hearts by the inspiration of the Holy Spirit, that we may perfectly love you and worthily magnify your Holy Name. **Amen.**

GATHERING HYMN

"Faith of Our Fathers"

(Red) #812

GREETING

Pastor: The free gift of grace in Jesus Christ, the reconciling love of God, and the life and peace of the Holy Spirit be with you all.

People: And also with you.

.

Pastor John and Nena are inviting you to come to their house (1921 Long Rapids Road) for a Fireside Chat on August 28 from 5:00-7:00. We will sit by the firepit by the river (or in the house or gazebo) and talk about life, hope, grace and the love of God (no agenda). This is a gift from Nena and I so nothing is required to be part of this experience. Come for 15 minutes or for 2 hours.

Our August Service Activity is Besser Elementary School. They need children's clothing and school supplies. Please leave items on the altar. Thank you.

The Scholarship Committee is grateful to those that have brought in their bottle returns, we ask that you keep them coming! The bottle returns can be placed in the janitorial closet next to the elevator on the Mirre Street side, there is a sign on the door to prevent confusion.

SAVE THE DATE! The Harvest Dinner will be on Thursday, September 22nd. Plan now to attend this event and enjoy great fellowship and a delicious meal.

Reminder: Your annual group reports and budgets are due to the office by September 1st!

The N/W Lower MI WELCA Synod Mini Retreat will be held on Saturday, September 24, at Immanuel Lutheran Church located at 727 Fuller Ave., Big Rapids, Michigan. There will be fellowship opportunities, election of officers, Bible Study, lunch and a worship service. The cost is \$10 payable at the door. Please RSVP to Ann Rundhaug at 231-938-1607 or prund@freeway.net.

WEEK AT A GLANCE: AUGUST 14-21, 2022

<u>SUN</u>. Sunday Worship/HC – 9:00 a.m.; Fellowship – 10:00 a.m.; Contemporary Service and Children's Church – 10:30 a.m.

MON. Line Dancing – 2:00 p.m.; Newsletter Deadline

TUES. Boy Scouts – 6:30 p.m.

WED. Soul Sisters Kayaking – 6:30 p.m.

THURS. Men's Fellowship (JJ's) –7:00 a.m.; Chair Yoga – 3:00 p.m.; Yoga – 5:30 p.m.; Girl Scouts – 6:00 p.m.

FRI. Line Dancing – 11:00 a.m.

SAT. Reed/MacKay Wedding; Fellowship – 4:30 p.m.; Worship/HC – 5:30 p.m.

<u>SUN</u>. Sunday Worship/HC–9:00 a.m.; Fellowship – 10:00 a.m.; Contemporary Service and Children's Church – 10:30 a.m.

St. Paul Lutheran Church celebrates and shares God's love and compassion.

WE REMEMBER IN OUR PRAYERS: Shirley Jones, Sandra Christopherson, Lisa Hilberg, Larkin Kerby, George & Dena Stevens, Harrison Hoppe, Susan Kaiser, William Taylor, John Wegmeyer, Eleanor Sumerix, Gus Schultz, Elaine Kingsbury, Myra Gapske, Meredith (Colby) Smith, Peter Roznowski, Dorothy LaFleche, Sally Barney, Donna Kowalski, Joel Foster, Nancy Chrzan, Hattie Sheppler, Lori Ludwig, Phyllis Robb, Eugene Brooks, Don Kirschner, Bodo Hanson, Roy Sommerfeld, Sutton Badder, Marian Dove, Dolores Sumerix, Eleanor Schellie, Audrey Reck, Deb Lange, Bernice Menck, Annette Jones, and Karen Wallace. (*Prayer is the best medicine and we are prepared to pray indefinitely for folks. Would you please help the church office keep our list current? Unless we know otherwise, our normal practice is to remove names after a month. Thank you for your partnership in prayer.)*

We remember our prayer partners in the North/West Lower Michigan Synod: St. John Lutheran Church, Rogers City, Rev. Mary Hughes

We pray for the Dynamic Ministries here at St. Paul Lutheran Church. This week we specifically pray for the Gratitude Luncheons Ministry.

WORSHIP ATTENDANCE			<u></u>	END OF JU	<u>NE</u>	YEAR TO DATE
	Saturday (08/06)	5:30 p.m.	37	Income	28,881.40	158,352.75
	Sunday (08/07)	9:00 a.m.	70	Expenses	27,763.66	160,330.90
	10:30 a.m.		<u>23</u>	Difference	1,117.74	(-1,978.15)
	Total		130			

THE FLOWERS IN THE CHANCEL (foot of the cross) are given in memory of Gus Schultz from his family.

Worship on the Beach August 27 at 7:00 P.M. This service will proclaim the gospel and celebrate the promises of God outdoors. You are invited to bring a friend, a beverage of choice, a lawn chair, snacks and a joyful spirit. Saturday Night service will continue at 5:30. We will carpool from the church and travel to the beach property at 6:30. The service and time of fellowship will last from 7:00-9:00. If there is rain, we will reschedule.

Please take the time to fill out an encouraging note to our service members which are on the table in the narthex. The Taste from Home group will be sending them out in the mail soon. Thank you for brightening their day.

Prayer of the Day

Let us pray. O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord. **Amen.**

(Please be seated)

FIRST READING: Jeremiah 23:23-29

²³Am I a God near by, says the LORD, and not a God far off? ²⁴ Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. ²⁵ I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed! I have dreamed!" ²⁶ How long? Will the hearts of the prophets ever turn back—those who prophesy lies and who prophesy the deceit of their own heart? ²⁷ They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. ²⁸ Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. ²⁹ Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

The Word of the Lord. Thanks be to God.

PSALM: Psalm 82 (Read Responsively)

God has taken his place in the divine council; in the midst of the gods he holds judgment: "How long will you judge unjustly and show partiality to the wicked?

Give justice to the weak and the orphan; maintain the right of the lowly and the destitute. Rescue the weak and the needy; deliver them from the hand of the wicked."

They have neither knowledge nor understanding; they walk around in darkness; all the foundations of the earth are shaken.

I say, "You are gods, children of the Most High, all of you;

nevertheless, you shall die like mortals and fall like any prince."

Rise up, O God, judge the earth, for all the nations belong to you!

SECOND READING: Hebrews 11:29-12:2

²⁹ By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰ By faith the walls of Jericho fell after they had been encircled for seven days. ³¹ By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

³² And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, ³³ who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴ quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. 35 Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection ³⁶ Others suffered mocking and flogging and even chains and imprisonment. ³⁷ They were stoned to death; they

were sawn in two; they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— 38 of whom the world was not worthy. They wandered in deserts and mountains and in caves and holes in the ground.

³⁹ Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰ since God had provided something better so that they would not, apart from

us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, 2 looking to Jesus, the pioneer and perfecter of faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord.

Thanks be to God.

(Please Stand)

Gospel Acclamation



POST COMMUNION PRAYER

Let us pray: Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.

MINISTRY ANNOUNCEMENTS

BENEDICTION

SENDING HYMN

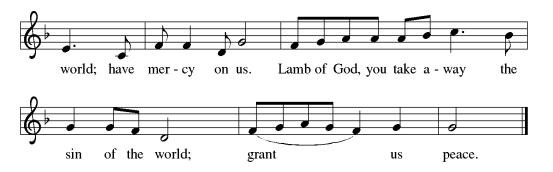
"Lead On, O King Eternal!"

(Red) #805

DISMISSAL

Go in peace. Love your neighbor. Thanks be to God.

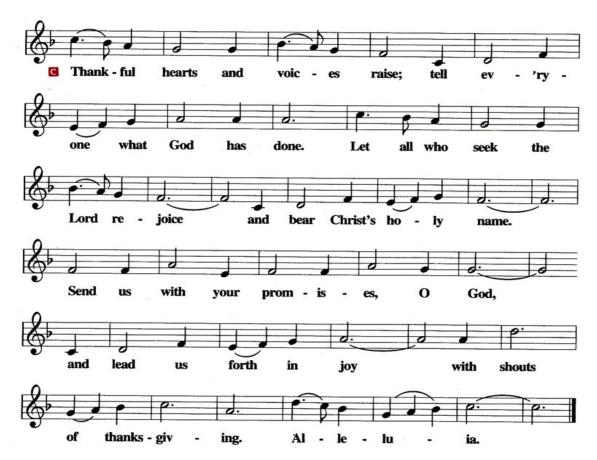
From Sundays and Seasons.com. Copyright 2021 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS103345



Pastor: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST COMMUNION CANTICLE

"Thankful Hearts and Voices Raise"



The Holy Gospel according to St. Luke. Glory to You, O Lord.

GOSPEL: Luke 12:49-56

⁴⁹ "I have come to cast fire upon the earth, and how I wish it were already ablaze! ⁵⁰ I have a baptism with which to be baptized, and what constraint I am under until it is completed! ⁵¹ Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵² From now on five in one household will be divided, three against two and two against three; ⁵³ they will be divided:

father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

⁵⁴He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain,' and so it happens. ⁵⁵ And when you see the south wind blowing, you say, 'There will be scorching heat,' and it happens. ⁵⁶ You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

The Gospel of Our Lord. **Praise to You, O Christ.**

(Please be seated)

SERMON "Division" Pastor John Shipman

(Please stand)

<u>HYMN OF THE DAY</u> "Let Justice Flow like Streams" (Red) #717

Confession of Faith: The Apostles' Creed

People: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy *catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.
*Universal

PRAYERS OF THE CHURCH Merciful God, receive our prayers.

SHARING OF THE PEACE

The peace of the Risen Christ be with you always. And also with you.

OFFERING IS BEING RECEIVED IN THE BACK & THE FRONT OF THE CHURCH BUILDING

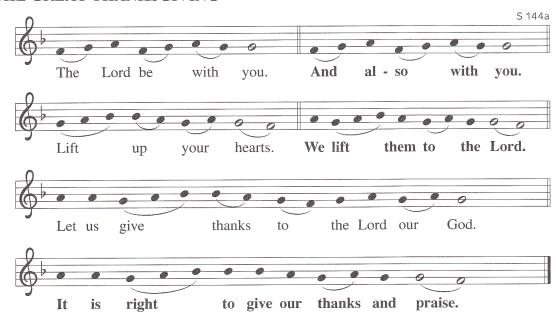
OFFERING PRAYER

Let us pray. God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. **Amen.**

(Please stand)

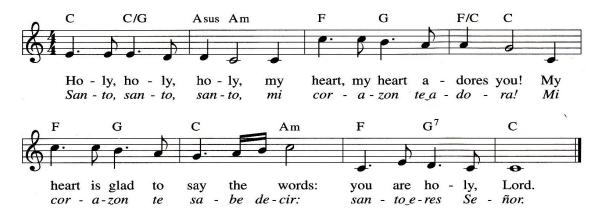
(Sung at the 9:00 a.m. service.)

THE GREAT THANKSGIVING



Pastor: It is indeed right, our duty and our joy that we should at all times and in all places offer thanks and praise . . . (concluding) we praise your name and join their unending hymn:

Holy, Holy, Holy Lord



EUCHARISTIC BLESSING

LORD'S PRAYER

Pastor: Gathered into one by the Holy Spirit, we pray as Jesus taught us:

People: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

(Pleased be seated)

HOLY COMMUNION

All are welcome at the Lord's Table. Christ is both the host and the meal. Come, taste and see that the Lord is good. Those not receiving Communion are invited forward for a blessing. There is grape juice for those who prefer it.

"Lamb of God"

