



DANUBE
INTERNATIONAL CHURCH

FAITHFUL STEWARDS

TALENTS

The Kingdom of God

***God's people, in God's place
under God's rule and blessing.***

-Vaughan Roberts

Faithful Stewards

A **steward** is a person who has been **entrusted** with, and who **manages** another's **resources**, according to the **vision** and **values** of the owner.

Gate Keeper of the Spring



I Peter 4:10-11

As each has received a gift, use it to serve one another, as good stewards of God's varied grace: 11 whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

Matthew 25:14-30

For it will be like a man going on a journey, who called his servants and entrusted to them his property. 15 To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. 16 He who had received the five talents went at once and traded with them, and he made five talents more. 17 So also he who had the two talents made two talents more. 18 But he who had received the one talent went and dug in the ground and hid his master's money. 19 Now after a long time the master of those servants came and settled accounts with them. 20 And he who had received the five talents came forward, bringing five talents more, saying, Master, you delivered to me five talents; here I have made five talents more.

Matthew 25:14-30

21 His master said to him, Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master. 22 And he also who had the two talents came forward, saying, Master, you delivered to me two talents; here I have made two talents more. 23 His master said to him, Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master. 24 He also who had received the one talent came forward, saying, Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, 25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.

Matthew 25:14-30

26 But his master answered him, You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? 27 Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. 28 So take the talent from him and give it to him who has the ten talents. 29 For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. 30 And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.

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Matthew 25:14-30, I Peter 4:10-11

I. Recognizing our Talents

II. Using our Talents

III. The Greater Reward

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Matthew 25:14-30, I Peter 4:10-11

I. Recognizing our Talents

“As each has received a gift, use it to serve one another, as good stewards of God's varied grace:”

I Peter 4:10

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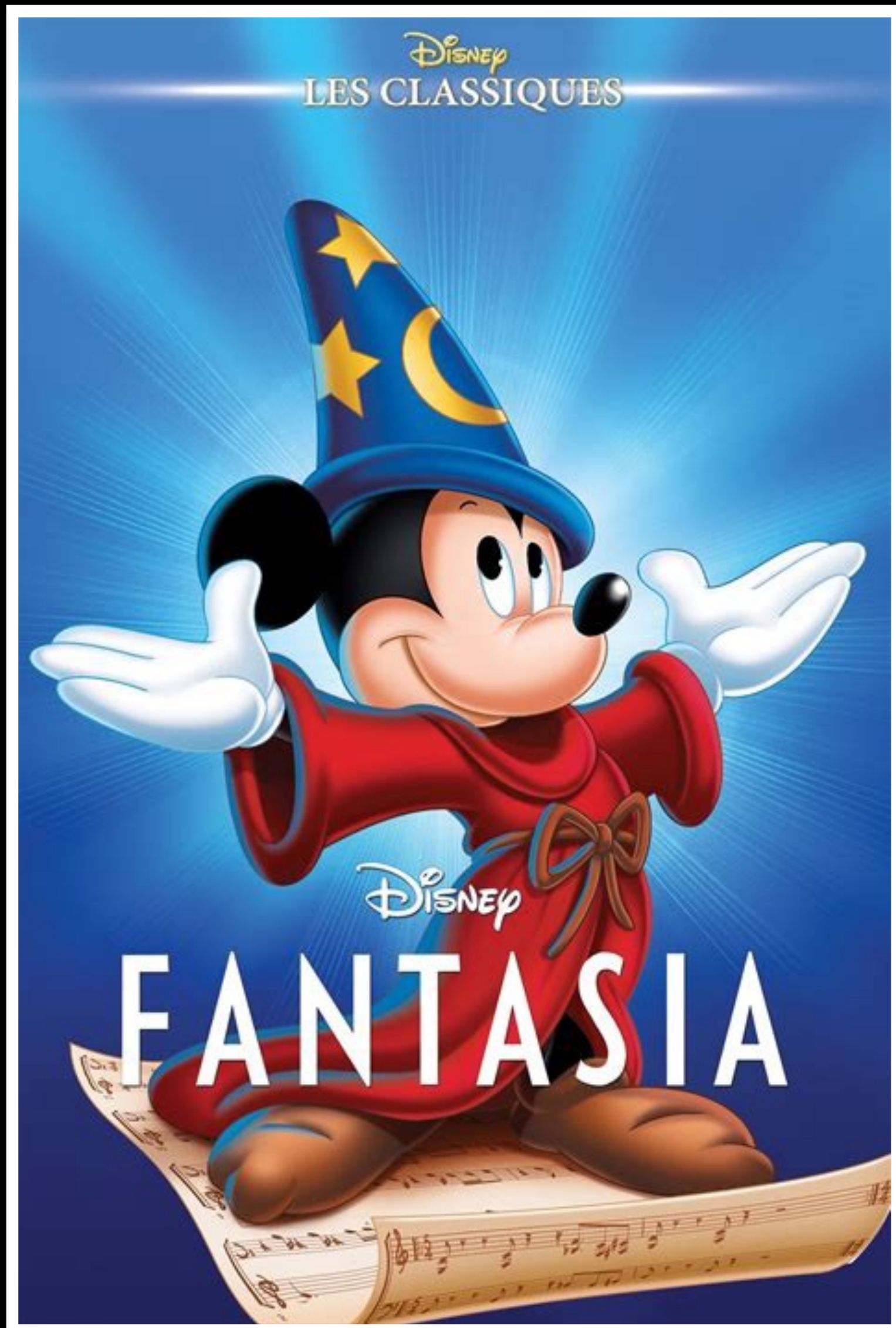
Matthew 25:14-30, I Peter 4:10-11

I. Recognizing our Talents

“As each has received a gift, use it to serve one another, as good stewards of God's varied grace:

I Peter 4:10

A spiritual gift is a skill or an ability that enables each Christian to perform a function in the body of Christ with ease and effectiveness.



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12, 12, 4, 4

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“As each has received a gift, **use it to serve one another, as good stewards of God's varied grace:”**

I Peter 4:10

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Matthew 25:14-30, I Peter 4:10-11

II. Using our Talents

“For it will be like a man going on a journey, who called his servants and **entrusted to them his property. 15 To one he gave five talents, to another two, to another one, to each **according to his ability**. Then he went away.”**

Matt. 25:14-15

Greek word oikonomos, (oy-kon-om'-os)

English - economics and economy come from the

oikos - “house”

nomos - “law.”

“house - law”

**The management of a house
or of household affairs.**



Highland Park, Texas

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Matthew 25:14-30, I Peter 4:10-11

I. Using our Talents

Principle: Not equal abilities, but equal Faithfulness

We are not all created with equal abilities, skill or even opportunities, but we are called to equal faithfulness.

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Matthew 25:14-30, I Peter 4:10-11

I. Using our Talents

Principle: A Steward is Active and not Passive

Fear trumps faith, if we let it.

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Matthew 25:14-30, I Peter 4:10-11

I. Using our Talents

Principle: A Steward is Active and not Passive

Fear can trump faith, if we let it.

When we you attempt to follow what God has entrusted to you it is not always easy. That's why it is so important to stay faithful and let God take care of the success.

Tim Butler

Faithful Stewards

Matthew 25:14-30, I Peter 4:10-11

I. Using our Talents

Principle: A Steward is Active and not Passive

Fear is the enemy of faithfulness

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Matthew 25:14-30, I Peter 4:10-11

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19 Now after a long time the master of those servants came and settled accounts with them.

Matt. 25:19

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III. The Greater Reward

Principle: A Steward has integrity

There needs to be accountability and integrity matters

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Matthew 25:14-30, I Peter 4:10-11

III. The Greater Reward

Principle: A Steward has integrity

“Integrity establishes the ground rules for resolving these tensions. It determines who we are and how we will respond before the conflict even appears.”

John Maxwell

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Matthew 25:14-30, I Peter 4:10-11

III. The Greater Reward

Principle: Your service may not be public and your reward may not be public.

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Matthew 25:14-30, I Peter 4:10-11

III. The Greater Reward

**You know, Lord, how I serve You With great emotional fervor In the limelight.
You know how eagerly I speak for You At a women's club. You know how I
effervesce when I promote A fellowship group. You know my genuine
enthusiasm At a Bible study. But how would I react, I wonder If You pointed to
a basin of water And asked me to wash the calloused feet Of a bent and
wrinkled old woman Day after day Month after month In a room where
nobody saw And nobody knew.**

Ruth Harms Calkin

I Peter 4:10-11

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