FORTITVDO VESTRA

IN SILENCIO ET SPE ERIT

DANUBE
INTERNATIONAL CHURCH

The Glory of God Alone
Soli deo Gloria

REFORMATION

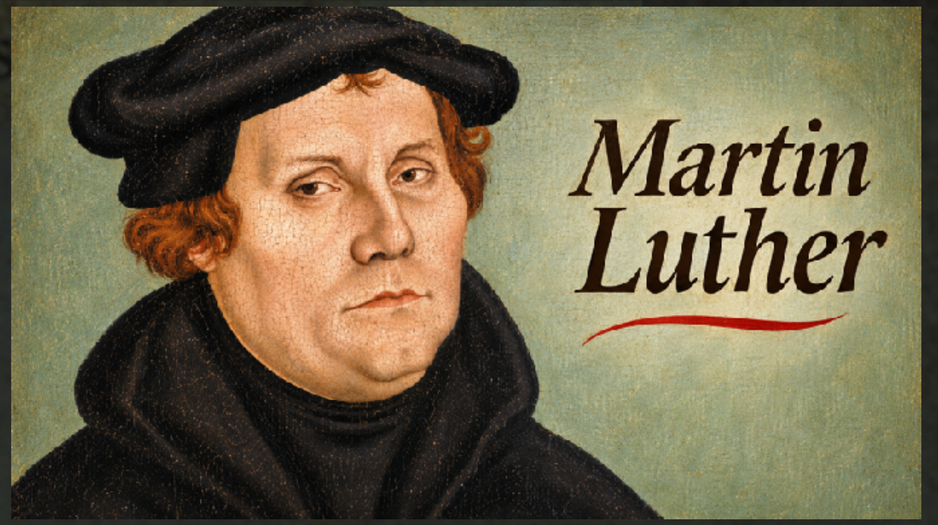
1517

DANUBE
INTERNATIONAL CHURCH





DANUBE
INTERNATIONAL CHURCH



AMORE ET STVDIO ELVCIDANDAE

ueritatis hæc subscripta disputabunt Vuittenbergæ, Præsidente R. P. Martino Luther, Artiū & S. Theologiæ Magistro, eiusdemq; ibidem lectore Ordinario. Quare petit ut qui non possunt uerbis præsentes nobiscum disceptare, agant id literis absentes. In nomine domini nostri Iesu Christi. Amen.

i Dominus & Magister noster Iesus Christus, dicendo pœnitentiā agite &c. omnem uitam fidelium, pœnitentiam esse uoluit.

ii Quod uerbū pœnitentia de pœnitentia sacramentali (i. confessionis & satisfactionis quæ sacerdotum ministerio celebratur) non potest intelligi.

iii Non tamen solū intēdit interiorē; immo interior nulla est, nisi foris operetur uarias carnis mortificationes.

iiii Manet itaq; pœna donec manet odium sui (i. pœnitentia uera intus) scilicet usq; ad introitum regni cœlorum.

v Papa non uult nec potest, ullas pœnas remittere: præter eas, quas arbitrio uel suo uel canonum imposuit.

vi Papa nō potest remittere ullam culpā, nisi declarādo & approbando remissam a deo. Aut certe remittēdo casus reservatos sibi, quibus contēptis culpa prorsus remaneret.

vii Nulli prorsus remittit deus culpam, quin simul eum subiiciat humiliatum in omnibus sacerdoti suo uicario.

viii Canones pœnitentiales solū uiuentibus sunt impositi; nihilq; morituris, secundū eosdem debet imponi.

ix Inde bene nobis facit spiritussanctus in Papa: excipiēdo in suis decretis semper articulum mortis & necessitatis.

x Indocte & male faciūt sacerdotes ii, qui morituris pœnitentias canonicas in purgatorium reservant.

xi Zizania illa de mutanda pœna Canonica in pœnā purgatorii, uidentur certe dormientibus Episcopis seminata.

xii Olim pœnæ canonice nō post, sed ante absolutionem imponebantur, tanq; tentamenta ueræ contritionis.

DISPVTATIO DE VIRTVTE INDVLGEN.

xiii Morituri, per mortem omnia soluunt, & legibus canonū mortui iam sunt, habentes iure earū relaxationem.

xiiii Imperfecta sanitas seu charitas morituri, necessario secum fert magnū timorem, tāq; maiorē, quāto minor fuerit ipsa.

xv Hic timor & horror, satis est, se solo (ut alia taceam) facere pœnam purgatorij, cum sit proximus desperationis horrori.

xvi Videntur, infernus, purgatorium, cœlum differre; sicut desperatio, prope desperatio, securitas differunt.

xvii Necessarium uidetur animabus in purgatorio sicut minui horrorem, ita augeri charitatem.

xviii Nec probatū uidetur ullis, aut rationibus, aut scripturis, q; sint extra statum meriti seu augendæ charitatis.

xix Nec hoc probatū esse uidetur, q; sint de sua beatitudine certæ & securæ, saltem oēs, licet nos certissimi simus.

xx Igit̄ Papa per remissionē plenariā omniū pœnarū, non simpliciter omniū intelligit, sed a seipso tūmodo impositarū.

xxi Errant itaq; indulgentiarū prædicatores ij, qui dicunt per Papæ indulgentias, hominē ab omni pœna solui & saluari.

xxii Quin nullam remittit animabus in purgatorio, quā in hac uita debuissent secundum Canones soluere.

xxiii Si remissio ulla omniū omnino pœnarū pōt alicui dari; certū est eam nō nisi perfectissimis i. paucissimis dari.

xxiiii Falli ob id necesse est, maiorem partē populi: per indifferentē illam & magnificam pœnæ solutæ promissionem.

xxv Qualē potestatē habet Papa i purgatorio gīaliter talē habet q̄libet Episcopus & curat⁹ in sua dioecesi, & parochia spāliter.

i Optime facit Papa, q; nō potestate clauis (quā nullam habet) sed per modum suffragij, dat animabus remissionem.

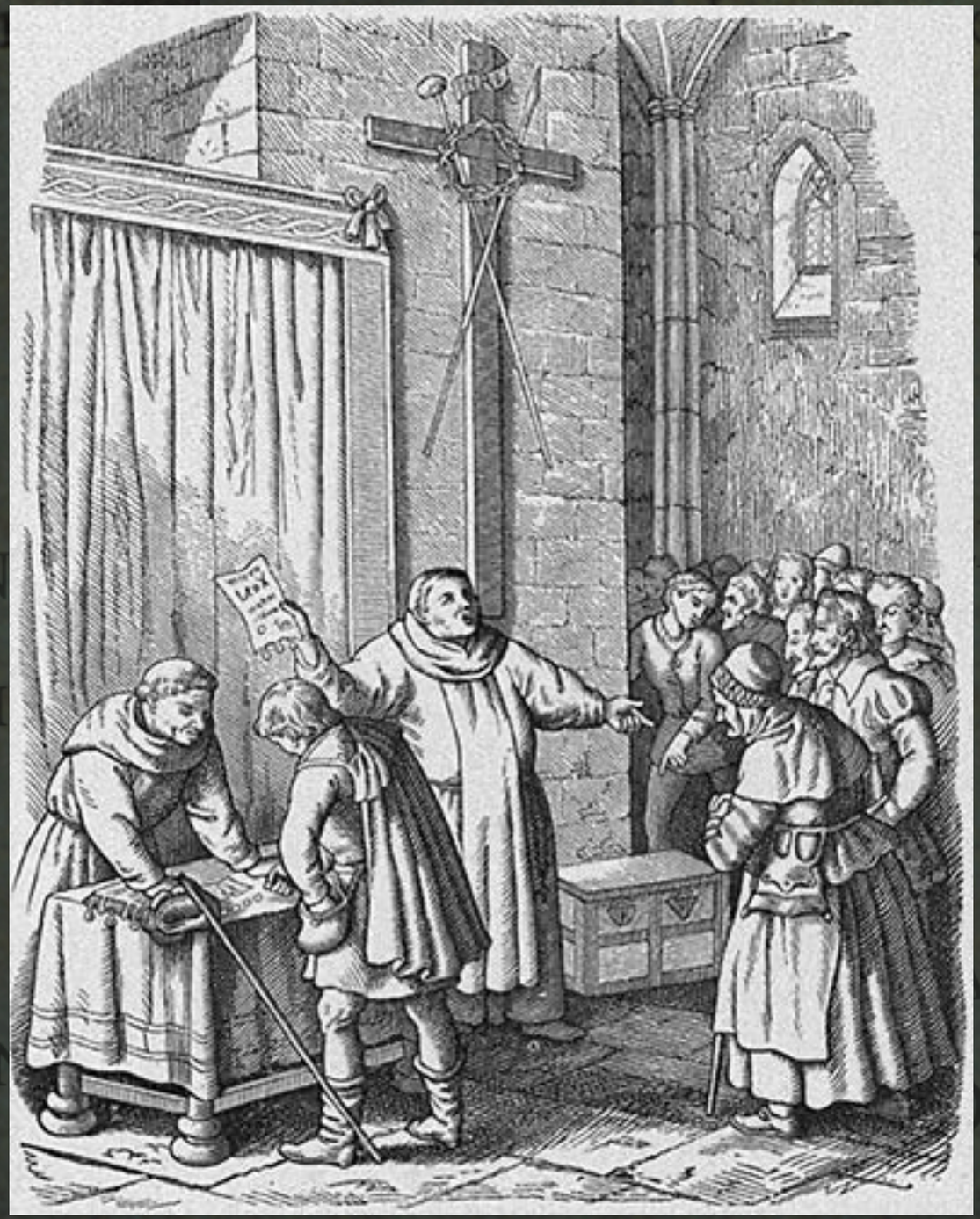
ii Hominē præcīcant, qui putant, ut iactus nūmus in cistam tinnierit, euolare dicunt animam.

iii Certū est nūmo in cistam tinniente, augeri quæstum & auariciam posse; suffragiū aūt ecclesiæ est in arbitrio dei solius.

iiii Quis scit si omnes animæ in purgatorio uelint redimi, sicut de sancto Seuerino & paschali factum narratur?

v Nullus securus est de ueritate suæ contritionis; multo minus

DANUBE
INTERNATIONAL CHURCH




NOVGOROD
SWEDEN
Uppsala
Novgorod
Pskov
ROSTOV
-SUZDAL
Yaroslavl
Rostov
VOLGA
BULGARI
Bilyar
Cheremiss
Chudes
Livonians
Zhmuds
Polotsk
POLOTSK
Smolensk
SMOLENSK
Ryazan
Mordvins
Prussians
Minsk
BALTIC
SEA
NORTH
SEA
DENMARK
Jutland
Arhus
Roskilde
Skagerrak
Gotland
G. of Finland
SCOTLAND
Glasgow
Edinburgh
Orkney Is.
Isle of Lewis
MANN
Hebrides
MORAY
Ireland
Great
Britain
Irish Sea
Dublin
CONN
GWYNED
Waterford
Cork
ENGLAND
London
Cardiff
Celtic
Land's end
Sea
English Channel
CHANNEL IS.
HOLY
ROMAN
EMPIRE
Cologne
Frankfort
Prague
BOHEMIA
Luxemburg
Strasbourg
Zurich
Vienna
Nitrava
Posonia
Buda
HUNGARY
POLAND
Krakow
Lwow
Krylos
HALYCH
KIEVAN
RUS'
Lutsk
Kievo
CHERNIGOV
Chernihiv
PEREYASLAV
-RUS
Pereiaslav
Dniepper
Oghuz
Volga
Don
Cumans
Pechenegs
Sea of
Azov
Crimea
KHAZARIA
Caucasus
Caucasia
Carpathian Mountains
Caen
Paris
Rennes
Nantes
FRANCE
La Rochelle
Limoges
Lyon
Geneva
Milan
Verona
Venice
Zagreb
Bordeaux
Bay of Biscay
Toulouse
Marseille
Turin
Genoa
Pisa
Ancona
Danube
Belgrade
Vlachs
Constanta
Tarnovo
BLACK SEA
ALANIA
Tbilisi
GEORG
Yerevan
Pyrenees
Gulf of
Lion
Adriatic
Sea
Corsica
Sardinia
Pisa
Naccio
PAPAL
STATES
Rome
Naples
APULIA-
CALABRIA
DUKLJA
Duklja
Sofia
Skopje
Adrianople
Constantinople
Nicea
Thessalonika
BYZANTINE
EMPIRE
Trapezus
Erzincan
Sivas
Ancyra
Dorylaion
Prusa
Anatolia
DANISH-
MEND
ERZIN-
JAN
AHLAT
Erzurum
Tabriz
Lake
Van
A Coruña
Pamplona
NAVARRE
Leon
Oporto
LEON &
CASTILLE
BARCELONA
Barcelona
Zaragoza
VALENCIA
Coimbra
Lisbon
Valencia
Balearic
Islands
Palma
MAJORCA
EMIRATE
Sardinia
Corsica
Tyrrhenian
Sea
Sicily
Ionian
Sea
Aegean
Sea
Cordóba
Cartagena
Seville
Granada
Algiers
Bejaia
Bizerte
Tunis
Annaba
BEJAIA
Palermo
MALTA
Ap-Calah.
Patra
Athens
Nauplio
Smyrna
Attalia
RUM
Konya
Tarsus
Adana
EDESSA
MOSUL
Mesopotamia
Cab de Sao Vincente
Strait of Gibraltar
Cádiz
Tangier
ALMORAVID
CALIPHATE
ZIRID
DYNASTY
Biskra
Gabes
Banu Hilal
Fez
Meknes
Sea of Crete
Crete
Iraklio
Rhodes
Nicosia
Cyprus
Antioch
ANT
ALEPPO
Aleppo
DAMASCUS
Beirut
Damascus
MEDITERRANEAN
SEA
Euphrates
Karbala

DANUBE
INTERNATIONAL CHURCH



DANUBE
INTERNATIONAL CHURCH



DANUBE
INTERNATIONAL CHURCH

Five Solas

Scripture Alone

Faith Alone

Grace Alone

Christ Alone

Glory of God Alone

FORTITVDO VESTRA

IN SILENCIO ET SPE ERIT

DANUBE
INTERNATIONAL CHURCH

Glory of God Alone
Soli deo Gloria

REFORMATION

1517

DANUBE
INTERNATIONAL CHURCH

The Glory of God Alone

I. The Glory of God Alone in History

II. The Glory of God Alone in Scripture

III. The Glory of God Alone in Life

Colossians 3:18-25

18 Wives, submit yourselves to your husbands, as is fitting in the Lord.
19 Husbands, love your wives and do not be harsh with them.
20 Children, obey your parents in everything, for this pleases the Lord.
21 Fathers, do not embitter your children, or they will become
discouraged. 22 Slaves, obey your earthly masters in everything; and do
it, not only when their eye is on you and to win their favor, but with
sincerity of heart and reverence for the Lord. 23 Whatever you do, work
at it with all your heart, as working for the Lord, not for men, 24 since
you know that you will receive an inheritance from the Lord as a reward.
It is the Lord Christ you are serving. 25 Anyone who does wrong will be
repaid for their wrongs, and there is no favoritism.

DANUBE
INTERNATIONAL CHURCH

The Glory of God Alone

I. The Glory of God Alone in History



DANUBE
INTERNATIONAL CHURCH

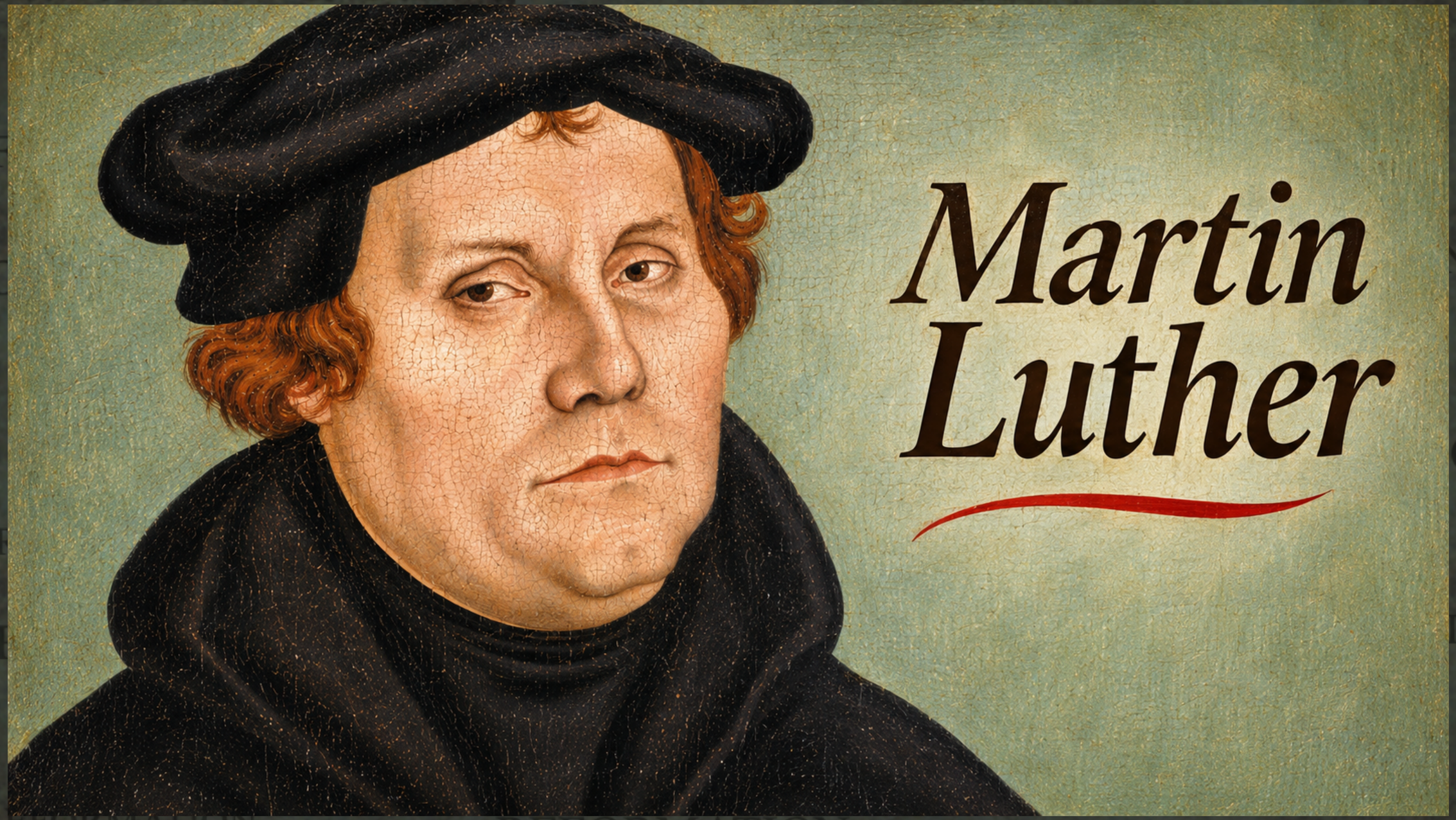
Excommunicated 1521



DANUBE
INTERNATIONAL CHURCH

“Hitherto I have not been, and am not now inclined to take a wife. Not that I lack the feelings of a man, (for I am neither wood nor stone), but my mind is averse to marriage because I daily expect the death of a heretic.”

Luther


Martin
Luther


The Escape of the Nuns from Torgau
1523

Katherine von Bora



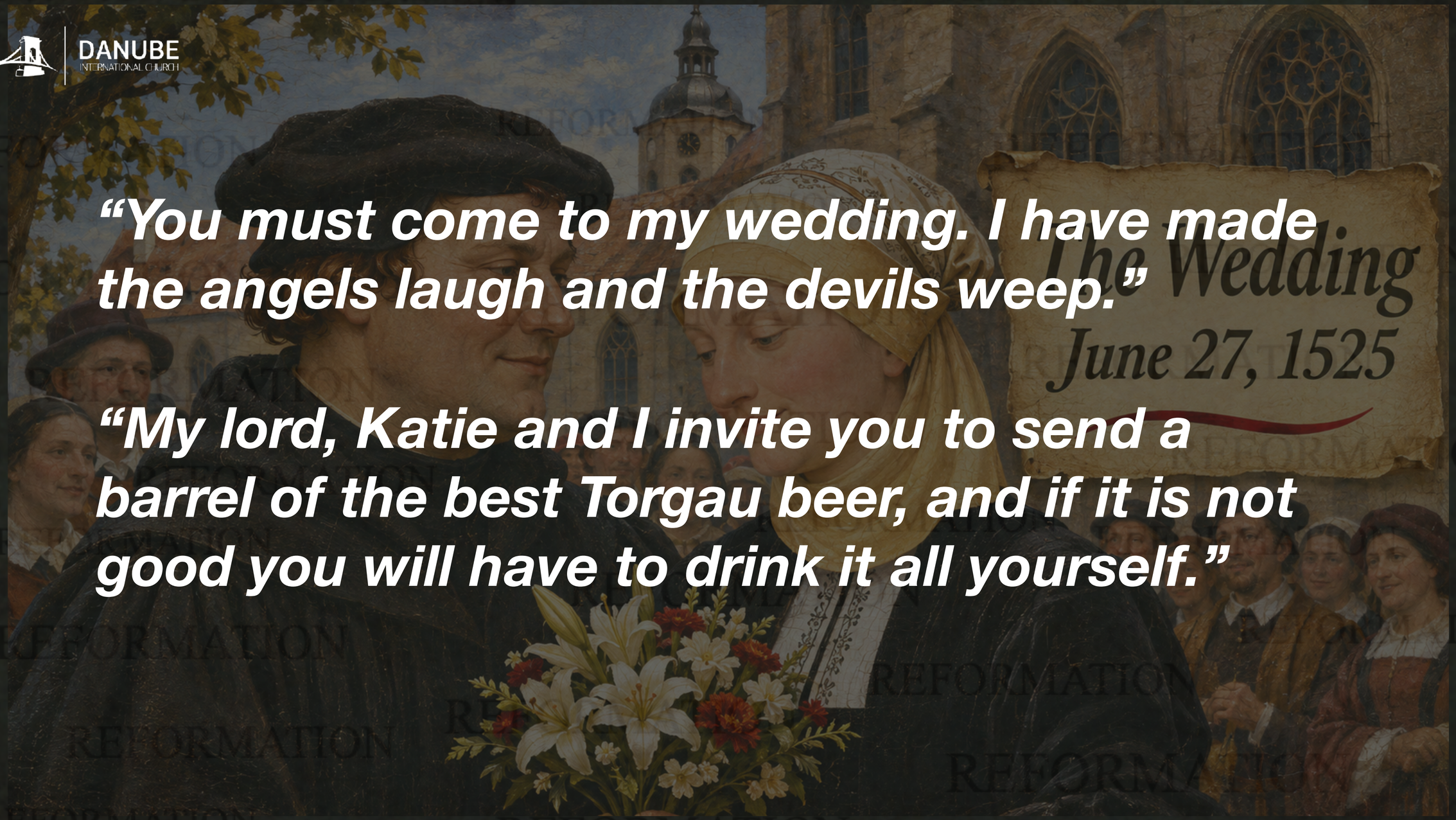

The Wedding
June 27, 1525

DANUBE
INTERNATIONAL CHURCH



“You must come to my wedding. I have made the angels laugh and the devils weep.”

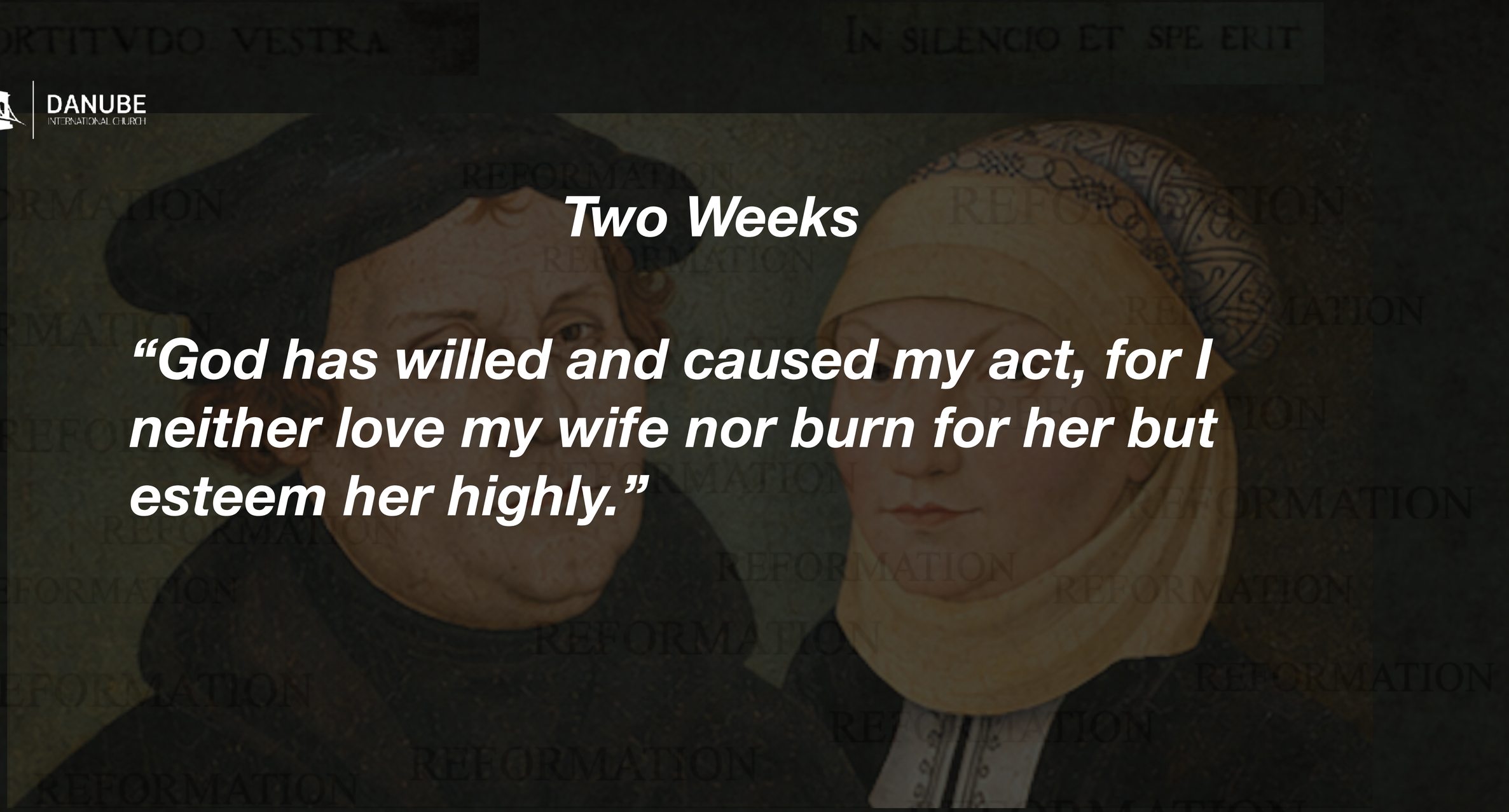
DANUBE
INTERNATIONAL CHURCH



“You must come to my wedding. I have made the angels laugh and the devils weep.”

“My lord, Katie and I invite you to send a barrel of the best Torgau beer, and if it is not good you will have to drink it all yourself.”

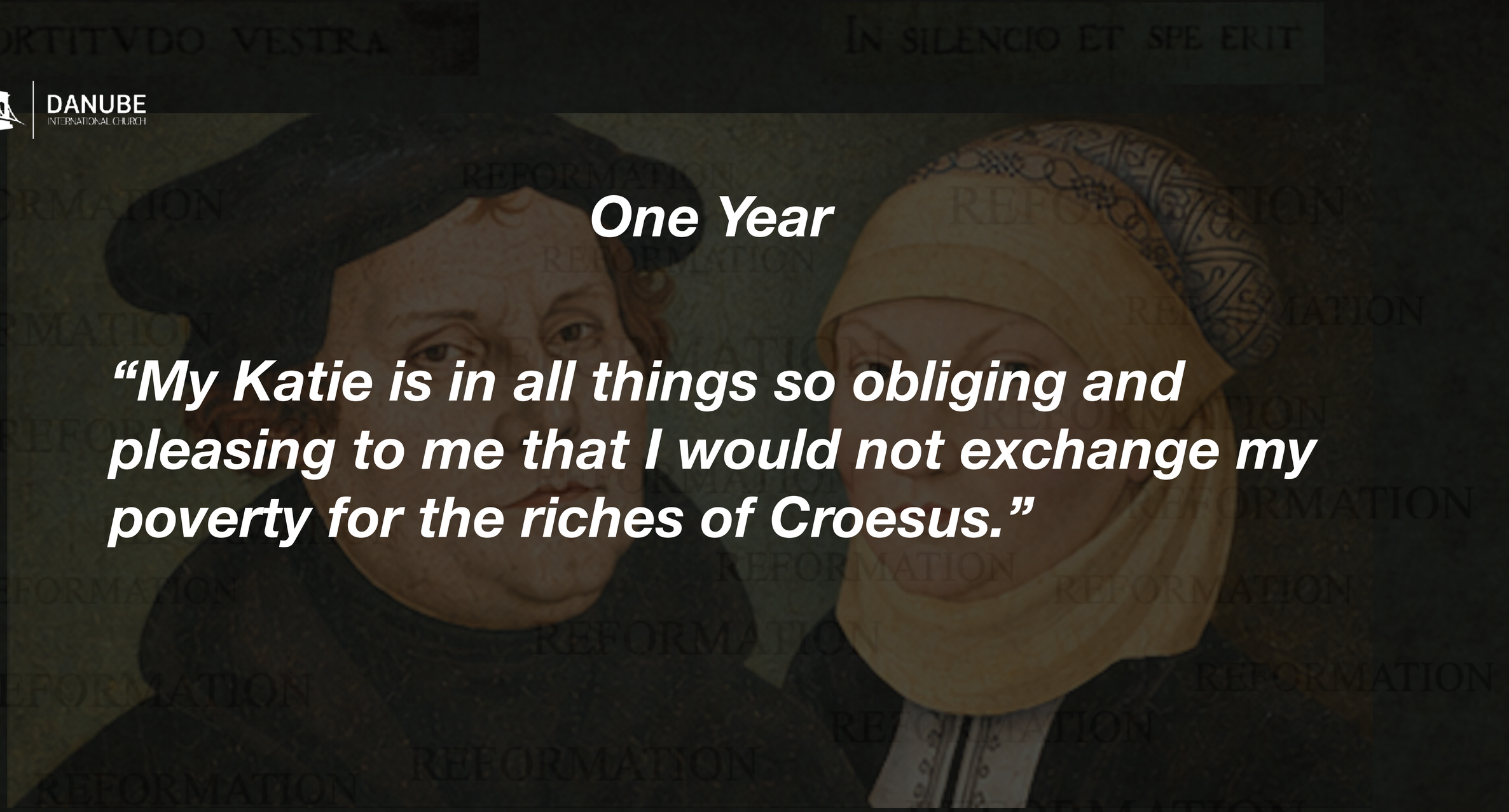
DANUBE
INTERNATIONAL CHURCH



Two Weeks

“God has willed and caused my act, for I neither love my wife nor burn for her but esteem her highly.”

DANUBE
INTERNATIONAL CHURCH



One Year

“My Katie is in all things so obliging and pleasing to me that I would not exchange my poverty for the riches of Croesus.”

DANUBE
INTERNATIONAL CHURCH

Near the end of his life

“I thought that I would never see my wife and little children again. How much pain that distance and separation caused me! …Since, by God’s grace, I have recovered, I now love my dear wife and children all the more…”

DANUBE
INTERNATIONAL CHURCH

“Who would not be sorrowful and mourn for so noble a man as was my dear lord who much served not only one city or a single land but the whole world? Truly I am so distressed I cannot tell my great heart sorrow to anyone.… If I had a principality and an empire, it would never have cost me so much pain to lose them as I have now that our Lord God has taken from me this dear and precious man.”

(Katherine Luther- April 2, 1546)

DANUBE
INTERNATIONAL CHURCH

The Glory of God Alone

One main Question

Did Christ give two “ways of life" to his church, or one way?

DANUBE
INTERNATIONAL CHURCH

The Babylonian Captivity



DANUBE
INTERNATIONAL CHURCH

“The works of monks and priests, however holy and arduous they be, do not differ one whit in the sight of God from the works of the rustic laborer in the field or the woman going about her household tasks, but all works are measured before God by faith alone…Indeed, the menial housework of a manservant or maidservant is often more acceptable to God than all the fasting and other works of a monk or priest, because the monk or priest lacks faith.”

Luther

DANUBE
INTERNATIONAL CHURCH

“If all a believer does and grows out of faith is done for the glory of God, then all dualistic distinctions are demolished. There are no higher/lower, sacred/secular, or first class/second class. Calling means that everyone, everywhere, and in everything fulfills his or her…callings in response to God’s (primary) calling. For Luther, the peasant and the merchant—for us the business person, the teacher, the factory worker, and the television anchor—can do God’s work (or fail to do it) just as much as the minister and the missionary.”

Oz Guiness

DANUBE
INTERNATIONAL CHURCH

Westminster Shorter Catechism

"What is the chief end of man?"

"Man's chief end is to glorify God and to enjoy him forever."

DANUBE
INTERNATIONAL CHURCH

One main Question

Did Christ give two “ways of life" to his church, or one way?

DANUBE
INTERNATIONAL CHURCH

Response:

There is only ONE way of life, a life that is lived to the Glory of God.

Response:

There is only one way of life, a life that is lived to the Glory of God

"So whether you eat or drink or whatever you do, do all for the glory of God."

1 Cor. 10:31

DANUBE
INTERNATIONAL CHURCH

The Glory of God Alone

I. The Glory of God Alone in History

II. The Glory of God Alone in Scripture

Colossians 3:18-25

DANUBE
INTERNATIONAL CHURCH

The Glory of God Alone

II. The Glory of God Alone in Scripture

Colossians 3:18-25

1. There is a **holistic** nature of vocation.

2. There is a **realistic** nature of vocation.

DANUBE
INTERNATIONAL CHURCH

The Glory of God Alone

1. There is a holistic nature of vocation.

"…and whatever you do, do it for the glory of God."

I Cor. 10:31

DANUBE
INTERNATIONAL CHURCH

Colossians 3:18-25

18 Wives, submit yourselves to your husbands, as is fitting in the Lord.
19 Husbands, love your wives and do not be harsh with them.
20 Children, obey your parents in everything, for this pleases the Lord.
21 Fathers, do not embitter your children, or they will become
discouraged. 22 Slaves, obey your earthly masters in everything; and do it,
not only when their eye is on you and to curry their favor, but with
sincerity of heart and reverence for the Lord. 23 Whatever you do, work at
it with all your heart, as working for the Lord, not for human masters,
24 since you know that you will receive an inheritance from the Lord as a
reward. It is the Lord Christ you are serving. 25 Anyone who does wrong
will be repaid for their wrongs, and there is no favoritism.

DANUBE
INTERNATIONAL CHURCH

The Glory of God Alone

What am I supposed to do?

DANUBE
INTERNATIONAL CHURCH

The Glory of God Alone

Vocation is first of all about what God does.

DANUBE
INTERNATIONAL CHURCH

The Glory of God Alone

Vocation is first of all about what God does.

“Masks of God”

"What else is all our work to God—whether in the fields, in the garden, in the city, in the house, in war or in government—but just such a child's performance, by which He wants to give His gifts in the fields, at home, and and everywhere else? These are the *masks of God*, behind which He wants to remain concealed and do all things. …He could give children without using men and women. But He does not want to do this. Instead, He joins man and woman so that it appears to be the work of man and woman, and yet He does it under the cover of such masks."

Luther commentary Psalm 147

DANUBE
INTERNATIONAL CHURCH

“Who has ever given to God, that God should repay him? For from him and through him and to him are all things. To him be the glory forever! Amen.”

Romans 11:35-36

DANUBE
INTERNATIONAL CHURCH

“God doesn’t need your good works. Your neighbor does.”

God says, “If you want to serve me, serve your neighbor.”

DANUBE
INTERNATIONAL CHURCH

“Who has ever given to God, that God should repay him? For from him and through him and to him are all things. To him be the glory forever! Amen.”

Romans 11:35-36

DANUBE
INTERNATIONAL CHURCH

The Glory of God Alone

1. There is a holistic nature of vocation.

DANUBE
INTERNATIONAL CHURCH

The Glory of God Alone

I. The Glory of God Alone in History

II. The Glory of God Alone in Scripture

III. The Glory of God Alone in Life

2. There is a realistic nature of vocation.

DANUBE
INTERNATIONAL CHURCH

The Glory of God Alone

2. There is a realistic nature of vocation.

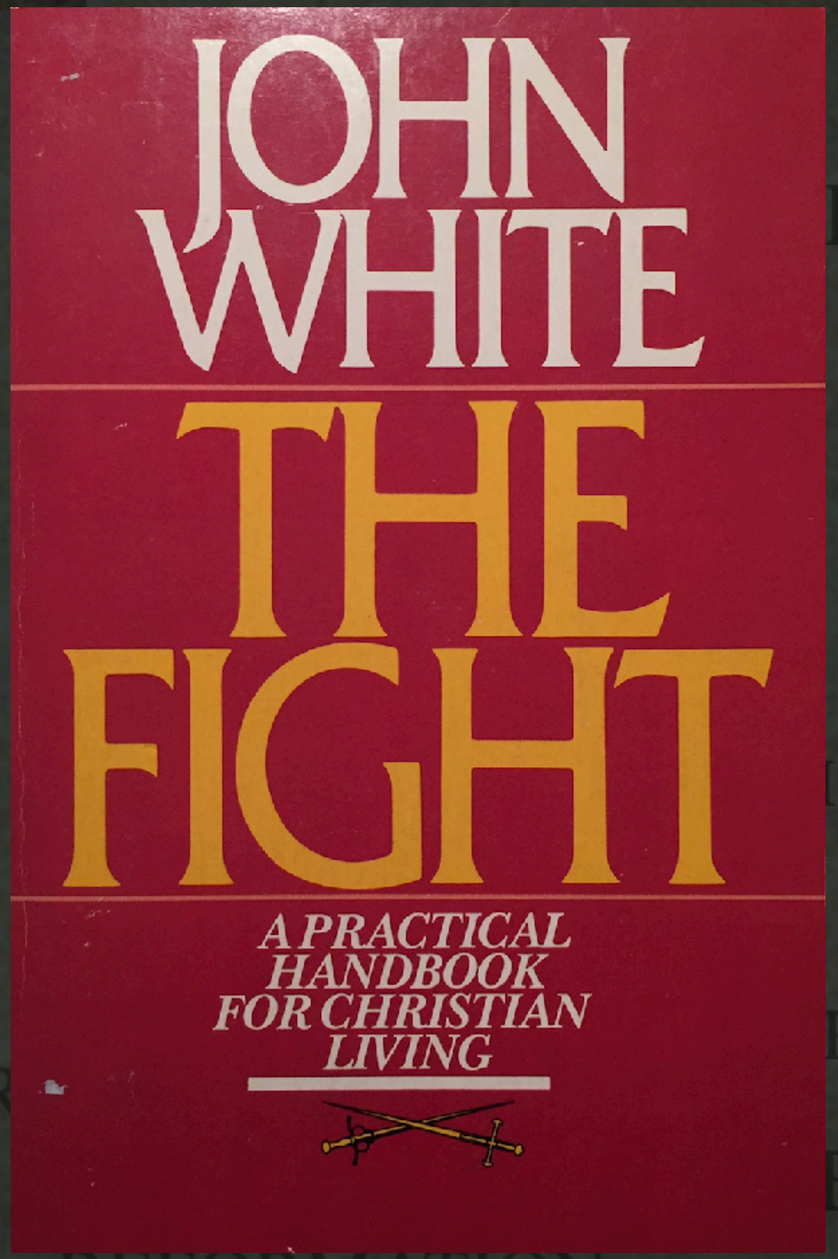
22 Slaves, obey your earthly masters in everything; and do it, not only when their eye is on you and to win their favor, but with sincerity of heart and reverence for the Lord. 23 Whatever you do, work at it with all your heart, as working for the Lord, not for human masters, 24 since you know that you will receive an inheritance from the Lord as a reward. It is the Lord Christ you are serving.

DANUBE
INTERNATIONAL CHURCH

The Glory of God Alone

What do you do when your vocation, your role becomes drudgery?

DANUBE
INTERNATIONAL CHURCH



DANUBE
INTERNATIONAL CHURCH

The Glory of God Alone

2. There is a realistic nature of vocation.

"Whatever you do, work at it with all your heart, as working for the Lord, not for men." v. 23


“Whatever you do, work at it with all your heart, as working for the Lord, not for men.”
Colossians 3:23

DANUBE
INTERNATIONAL CHURCH

The Glory of God Alone

Yes, your work matters to God!

DANUBE
INTERNATIONAL CHURCH

The Glory of God Alone

I. The Glory of God Alone in History

II. The Glory of God Alone in Scripture

III. The Glory of God Alone in Life