

Church of the Annunciation



I Corinthians 11:23-26

23 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24 and when he had given thanks, he broke it, and said, This is my body which is for you. Do this in remembrance of me.

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23 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24 and when he had given thanks, he broke it, and said, This is my body which is for you. Do this in remembrance of me.

25 In the same way also he took the cup, after supper, saying, This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me. 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

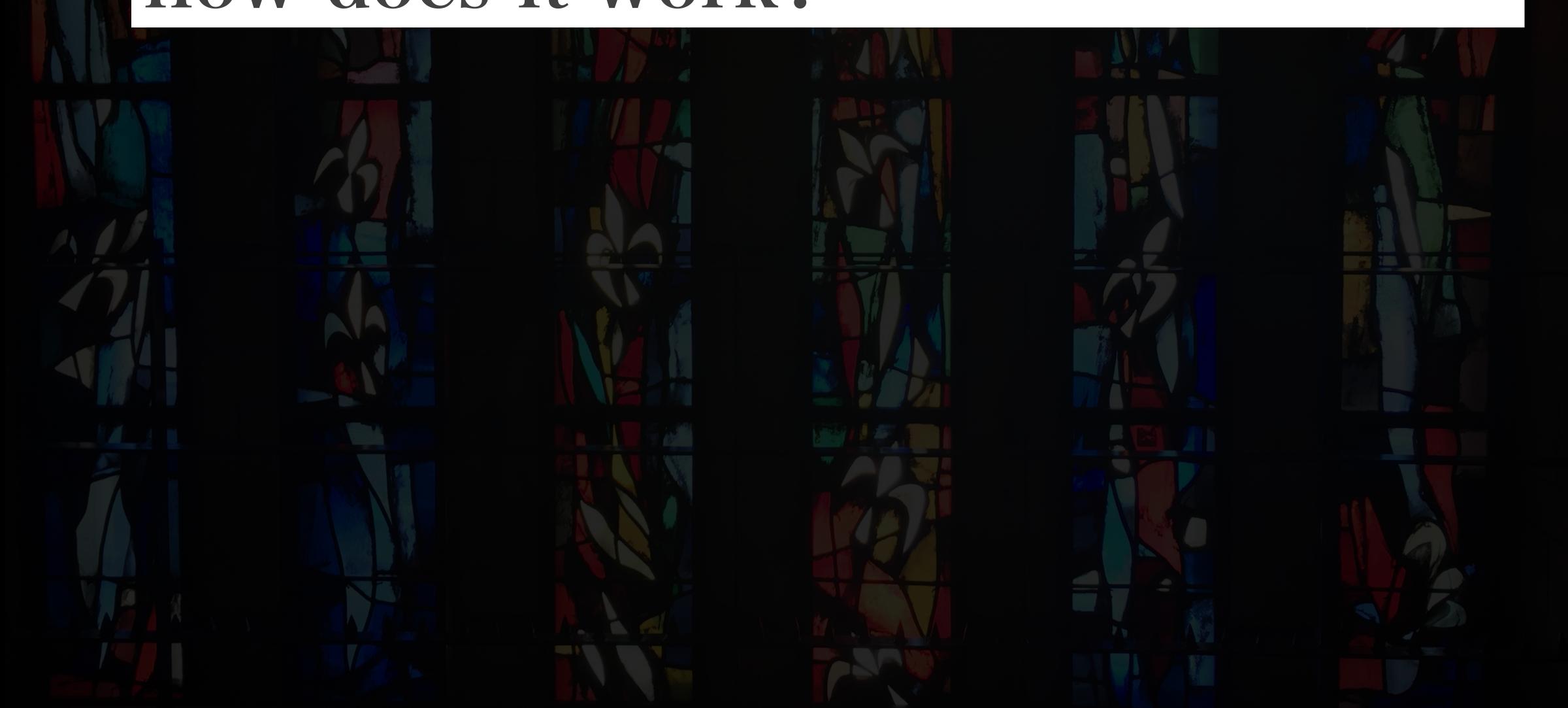


Galatians 4:1-7

What I am saying is that as long as the heir is a child, he is no different from a slave, although he owns the whole estate. 2 He is subject to guardians and trustees until the time set by his father. 3 So also, when we were children, we were in slavery under the basic principles of the world. 4 But when the time had fully come, God sent his Son, born of a woman, born under law, 5 to redeem those under law, that we might receive the adoption as sons. 6 Because you are sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, "Abba, Father." 7 So you are no longer a slave, but a son; and since you are a son, God has made vou also an heir.



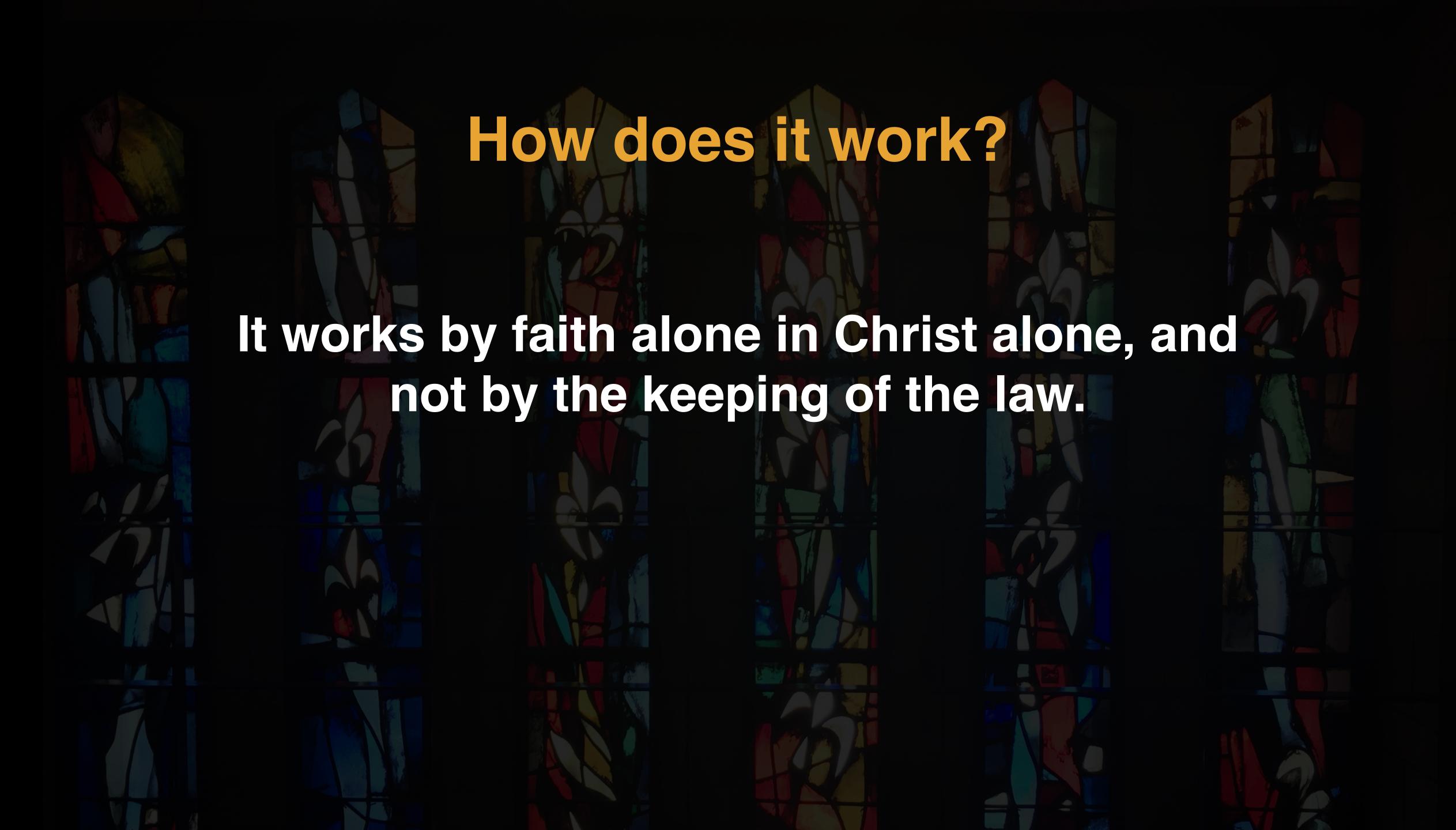
Family of God: Who is in it and how does it work?





"You are all sons of God through faith in Christ Jesus"

Galatians 3:26



Galatians 4:1-7

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I. THE WAITING FOR ADOPTION vv. 1-3

II. THE WAY TO ADOPTION vv. 4,5

III. THE WINDFALL OF ADOPTION vv. 6,7

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A CHILD BECOMES AN ADULT









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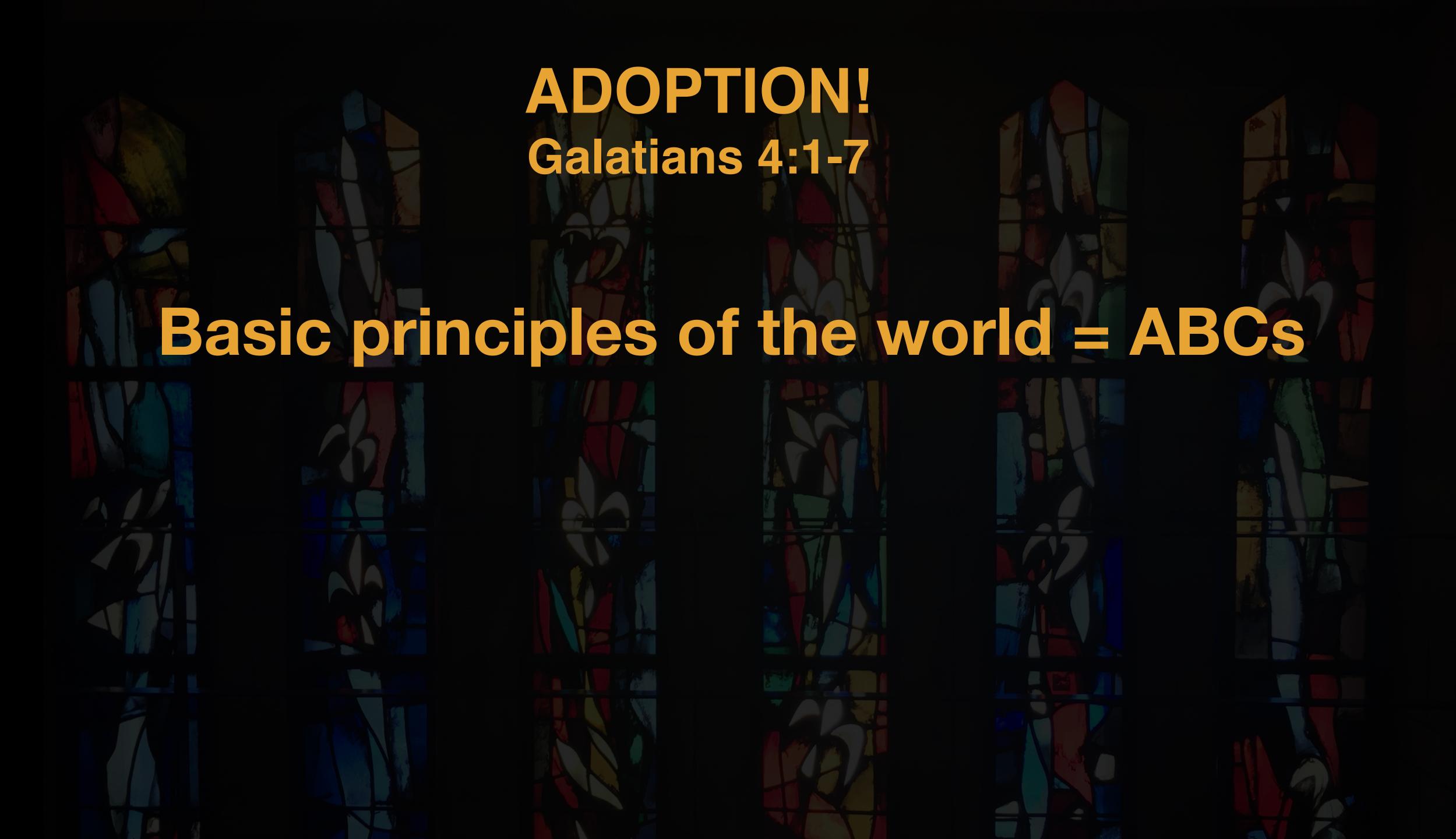
The child is like a slave to a slave

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Still under Law = Child = Slave

Faith in Christ = Adult = Heir



Basic principles of the world = ABCs

"The law was put in charge to lead us to Christ." Gal. 3:27

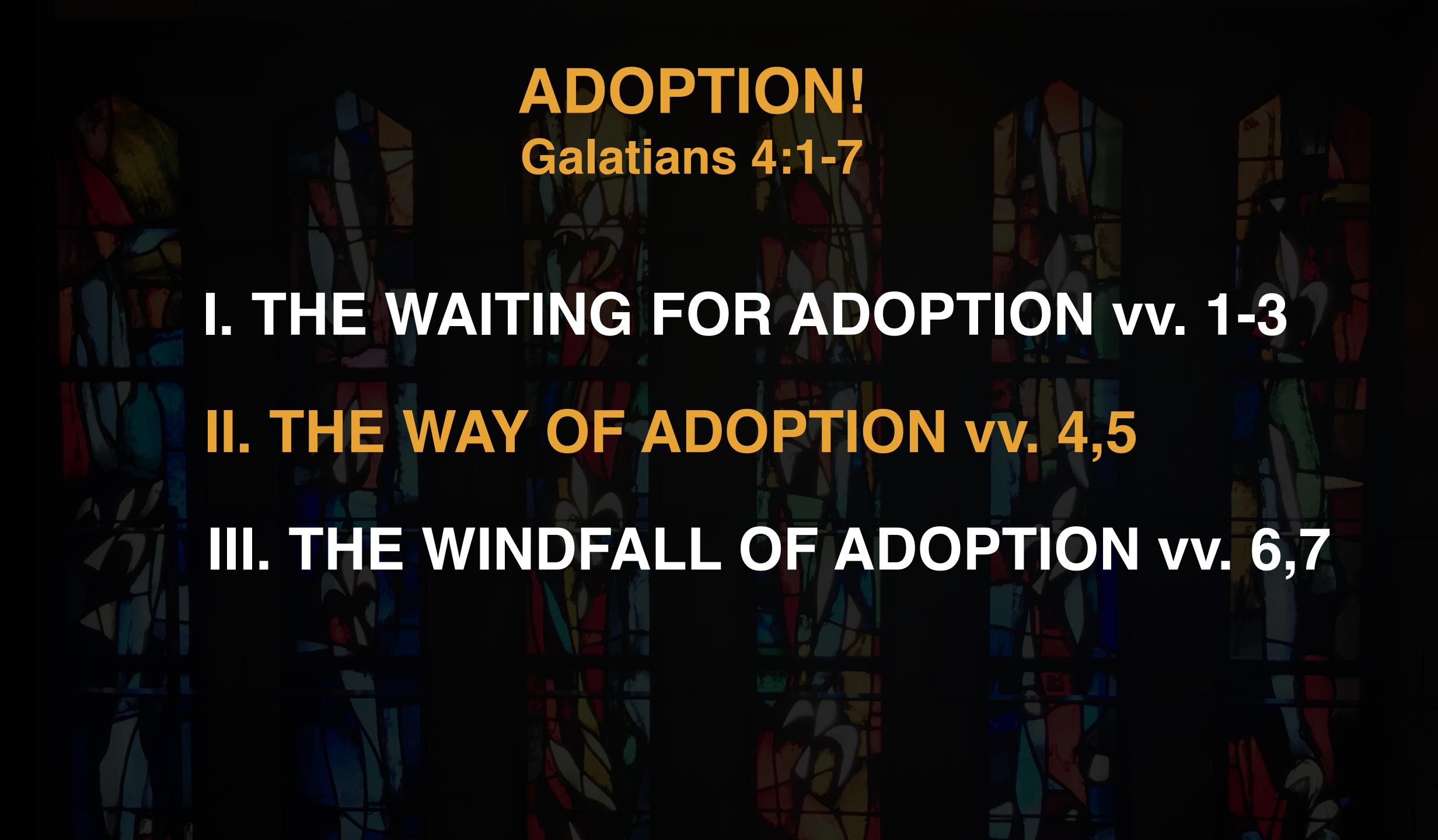






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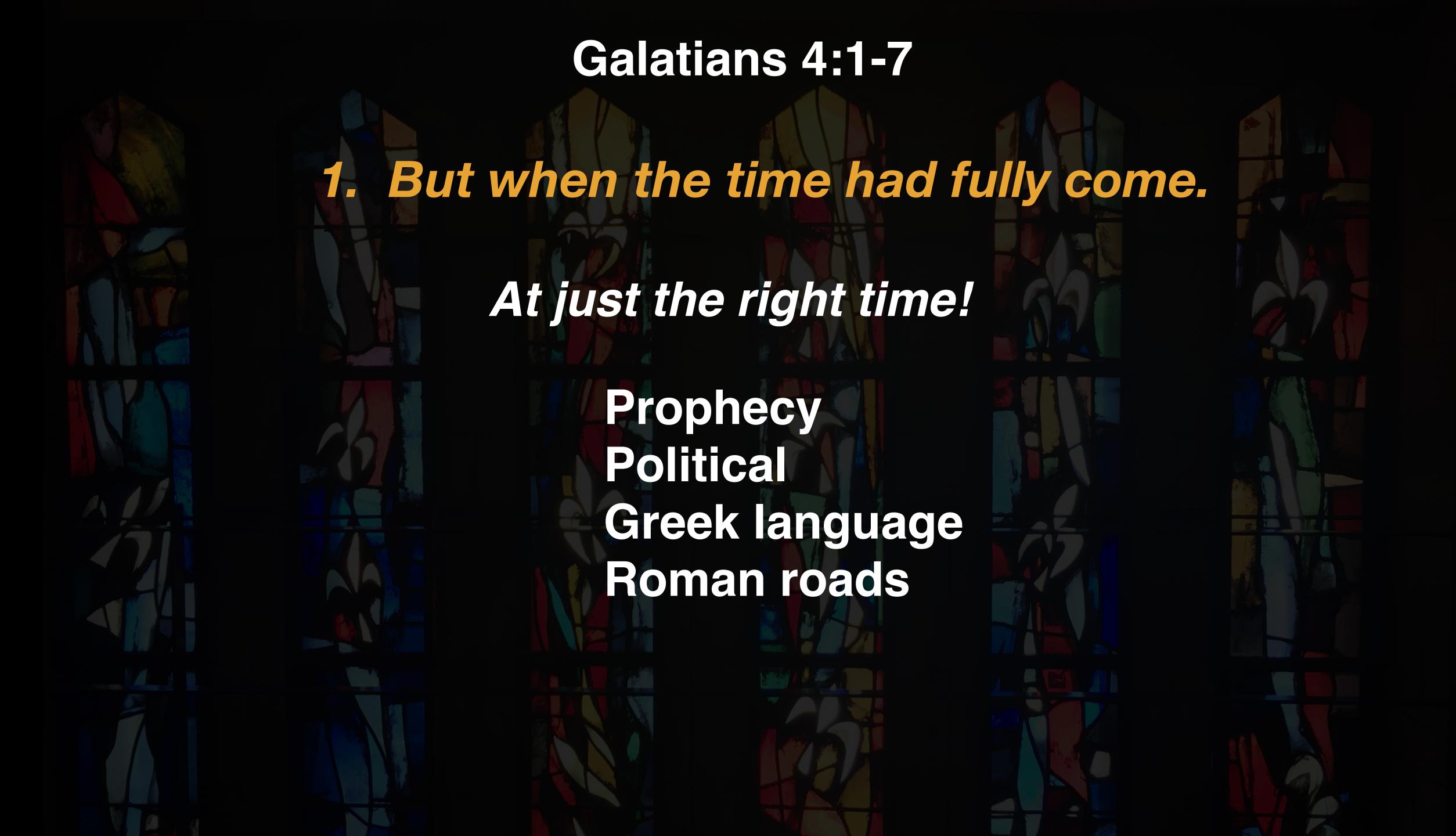


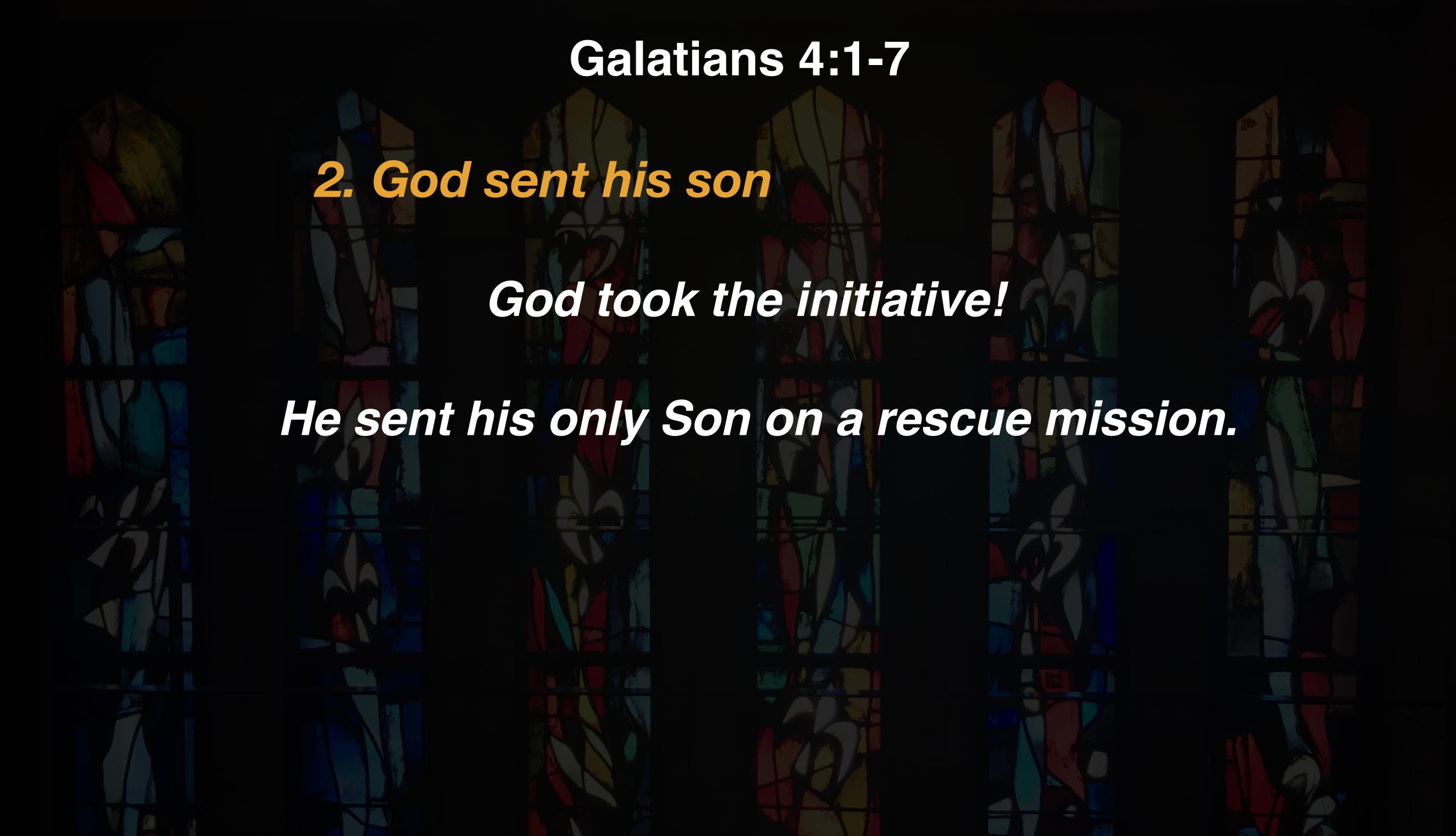


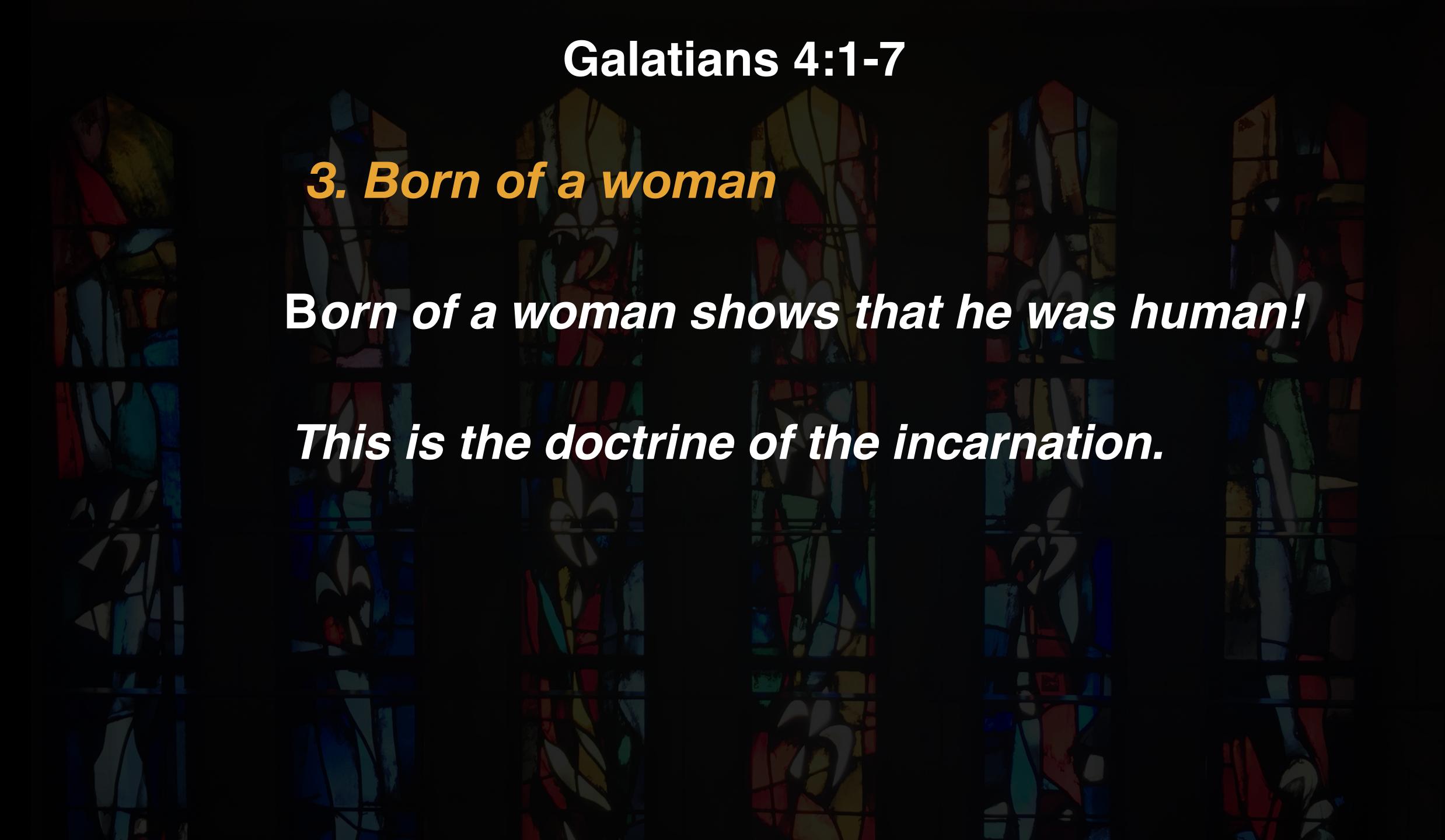
II. THE WAY OF ADOPTION vv. 4,5

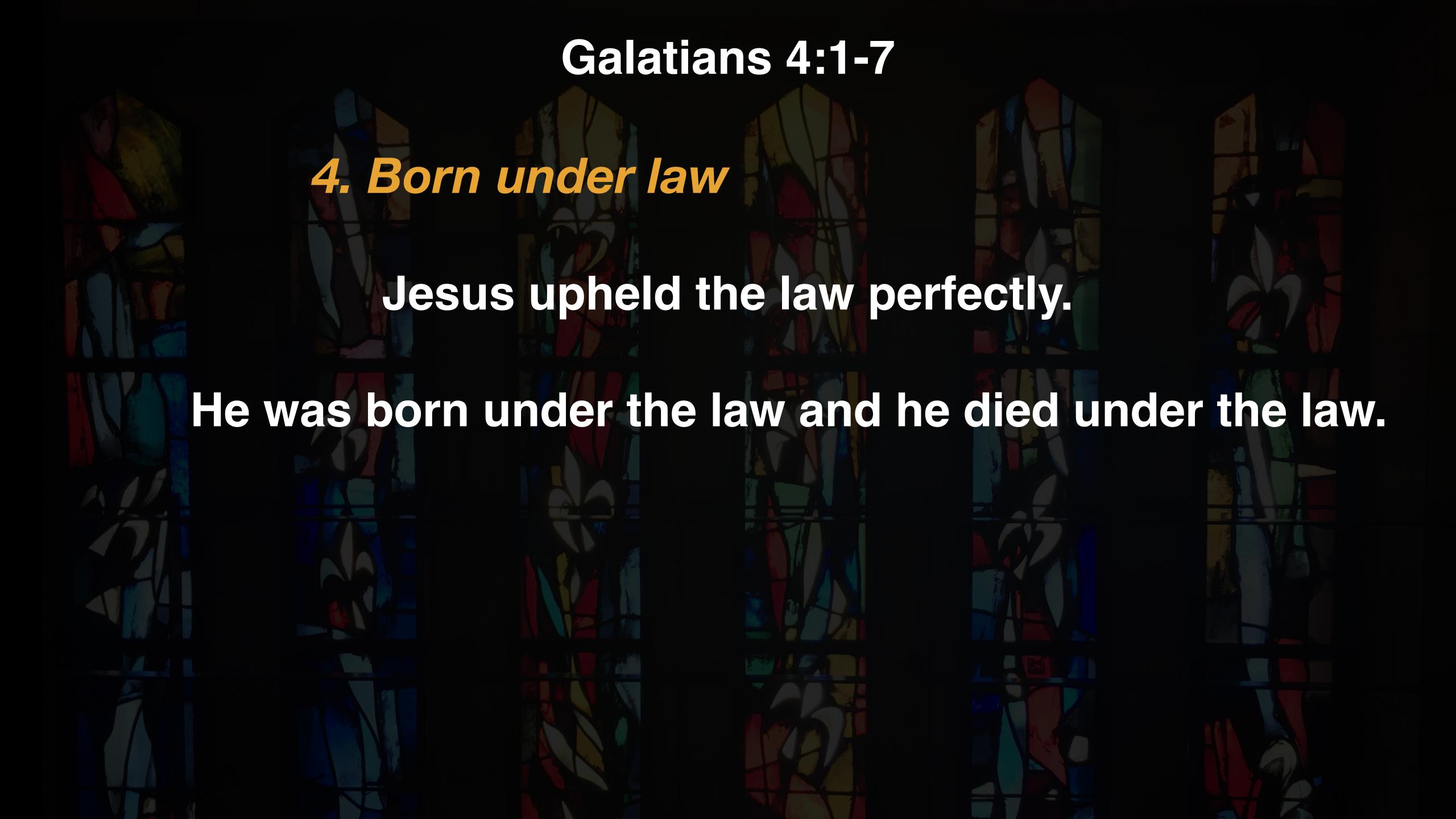
4 But when the time had fully come, God sent his Son, born of a woman, born under law, 5 to redeem those under law, that we might receive the adoption as sons.

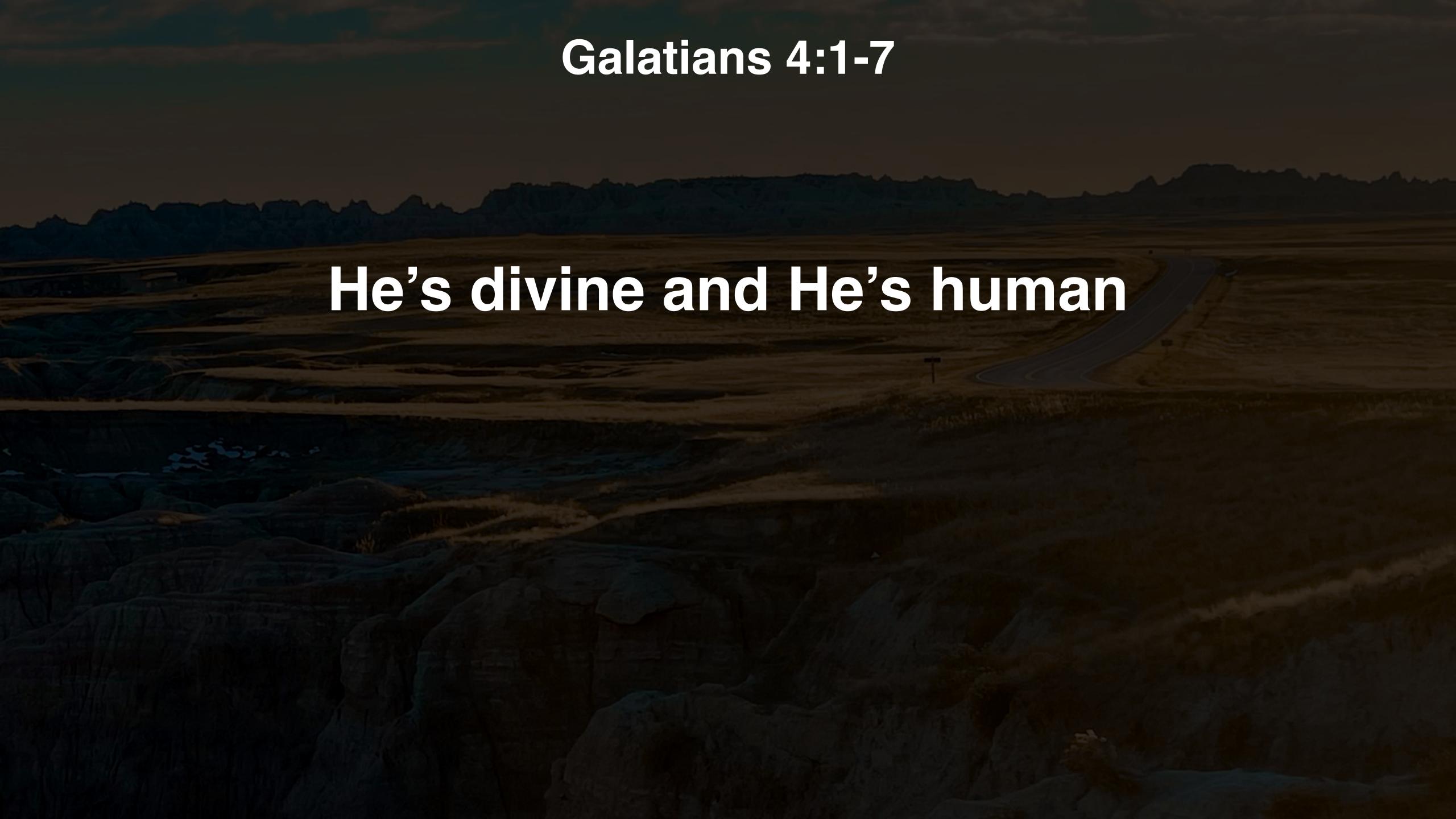
Galatians 4:1-7 1. But when the time had fully come. 2. God sent his Son 3. born of a woman 4. born under law













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To redeem is to purchase something back



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To redeem one slave would cost a lot of money, but to redeem all the slaves of the whole world...

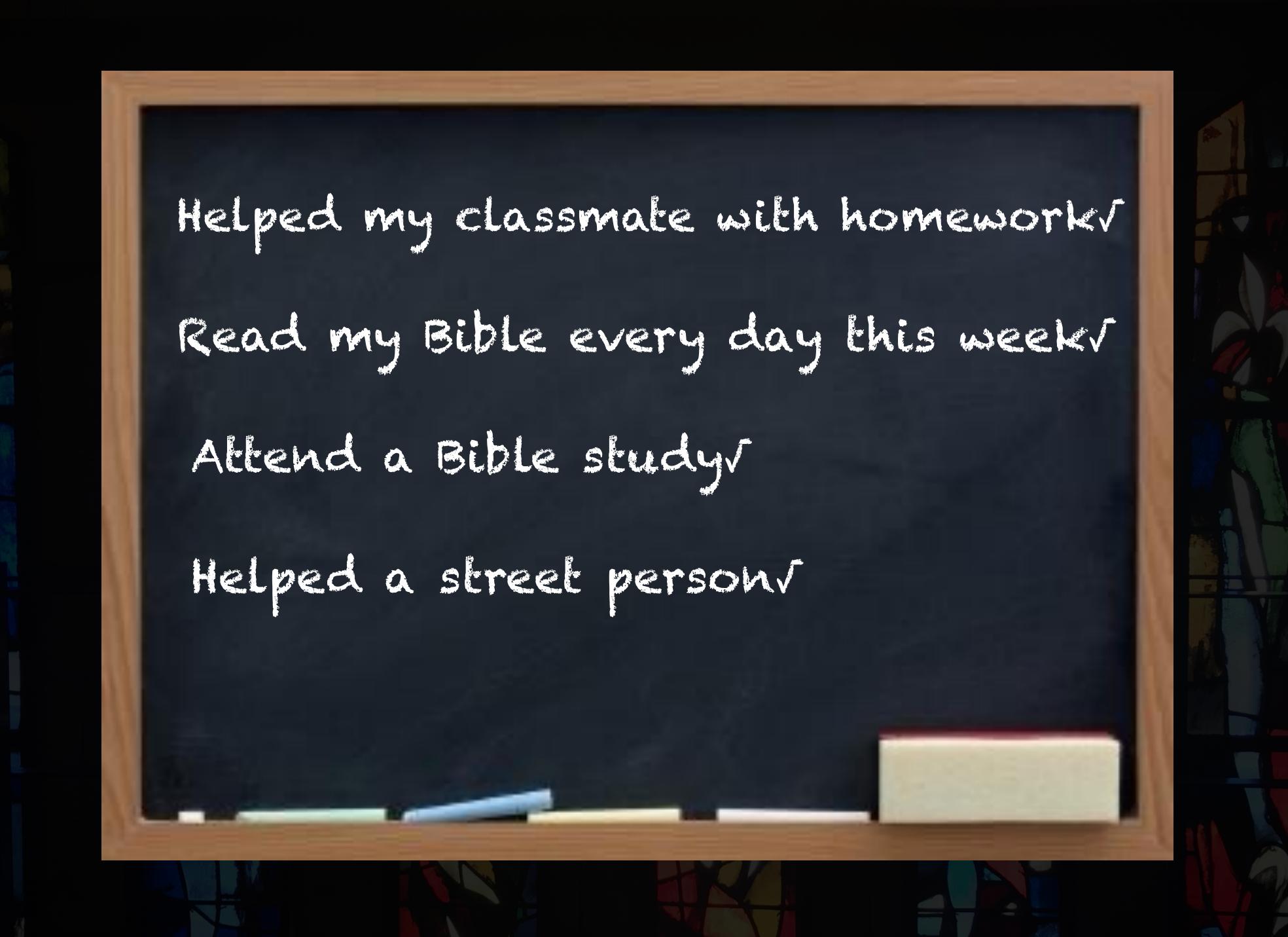
What would that cost?



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ADOPTION! Galatians 4:1-7

III. THE WINDFALL OF ADOPTION vv. 6,7

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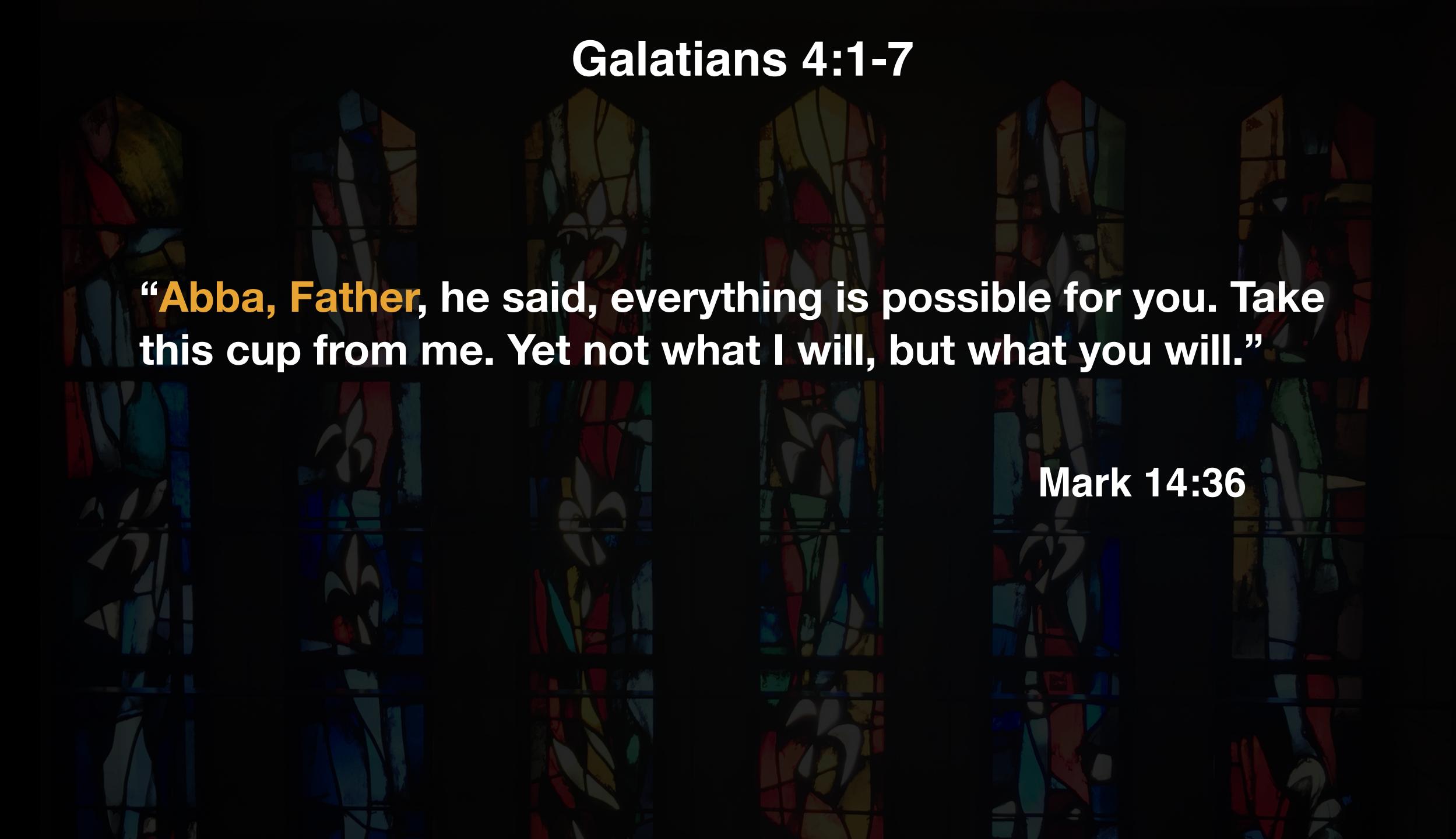
"God's purpose was not only to secure our sonship by His Son, but to assure us of it by His Spirit. He sent His Son that we might have the status of sonship, and He sent His Spirit that we might have an experience of it. This comes through the affectionate, confidential intimacy of our access to God in prayer, in which we find ourselves assuming the attitude and using the language not of slaves, but of sons."

John Stott

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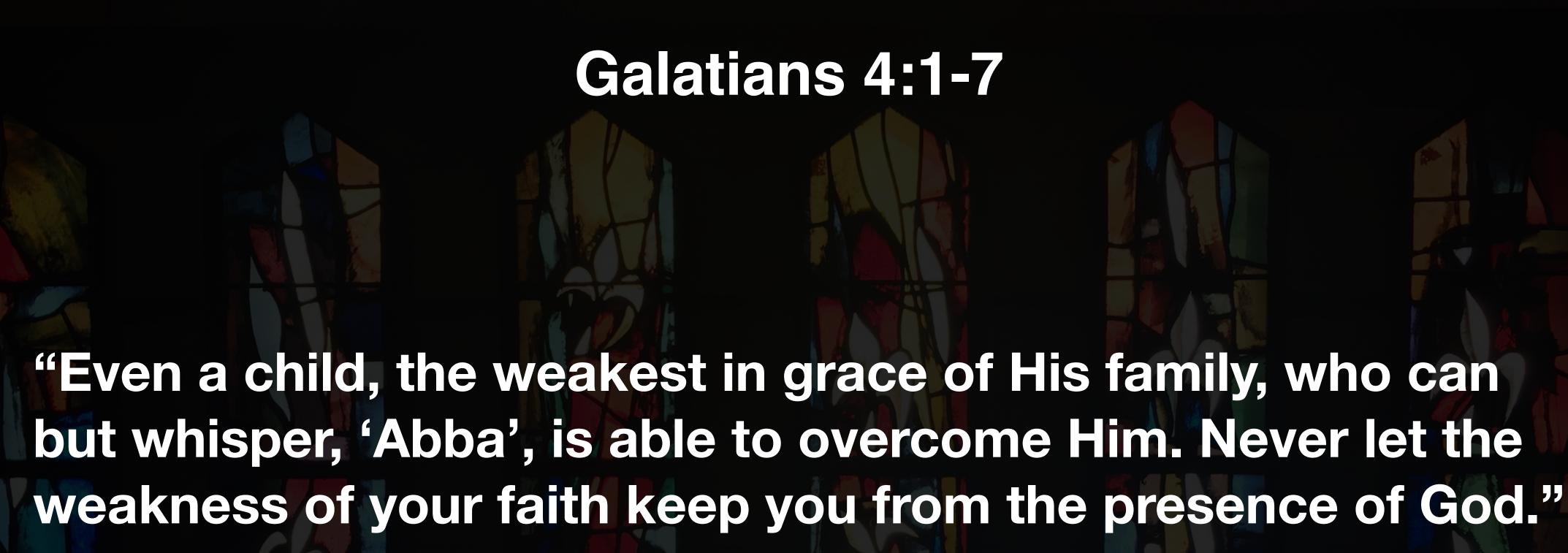


"YOUR ROYAL HIGHNESS"



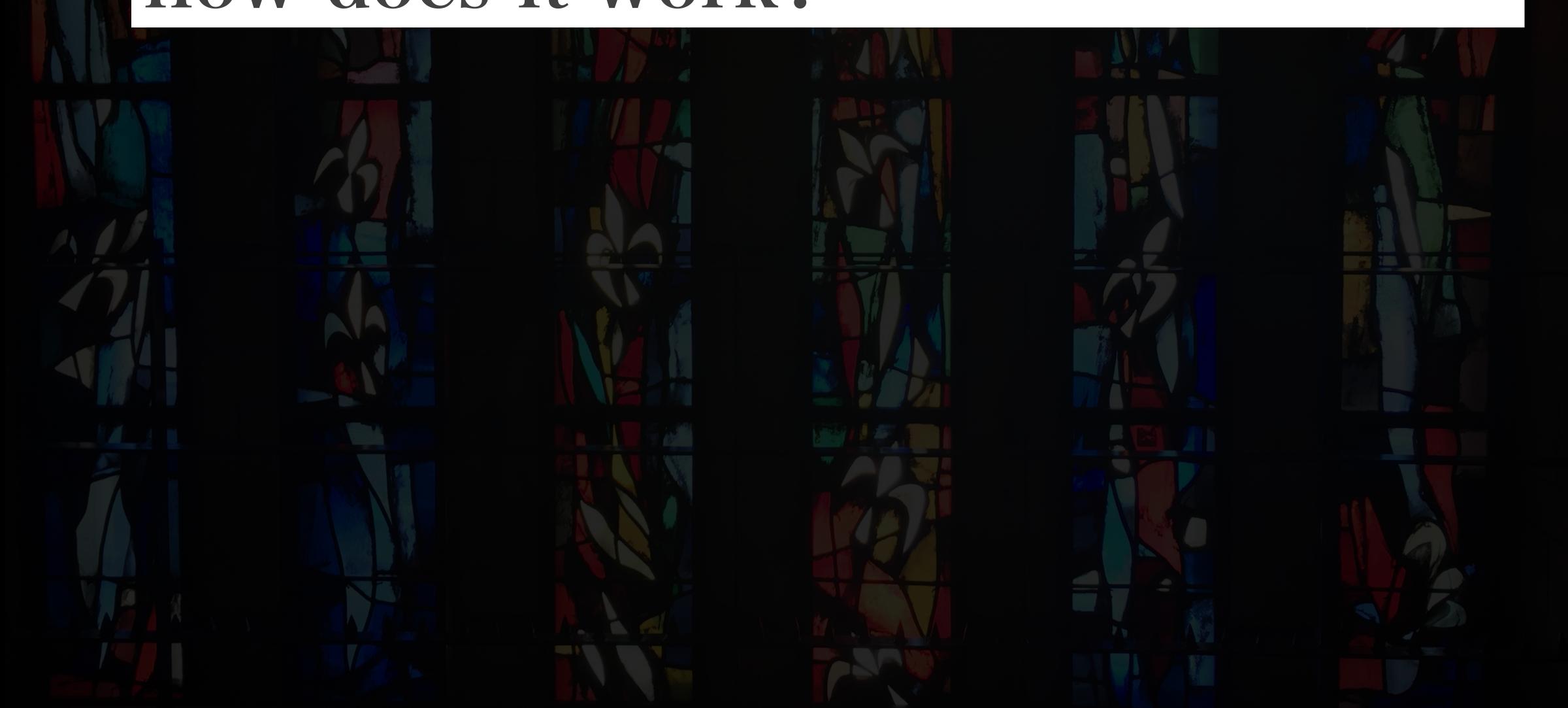
"YOUR ROYAL HIGHNESS"

"GRANNY!"



William Gurnall

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Galatians 4:1-7

"Our pleasure and our duty though opposite before. Since we have seen his beauty are joined to part no more. To see the law by Christ fulfilled and hear his pardoned voice. Transforms a slave into a son and duty into choice."

John Newton

