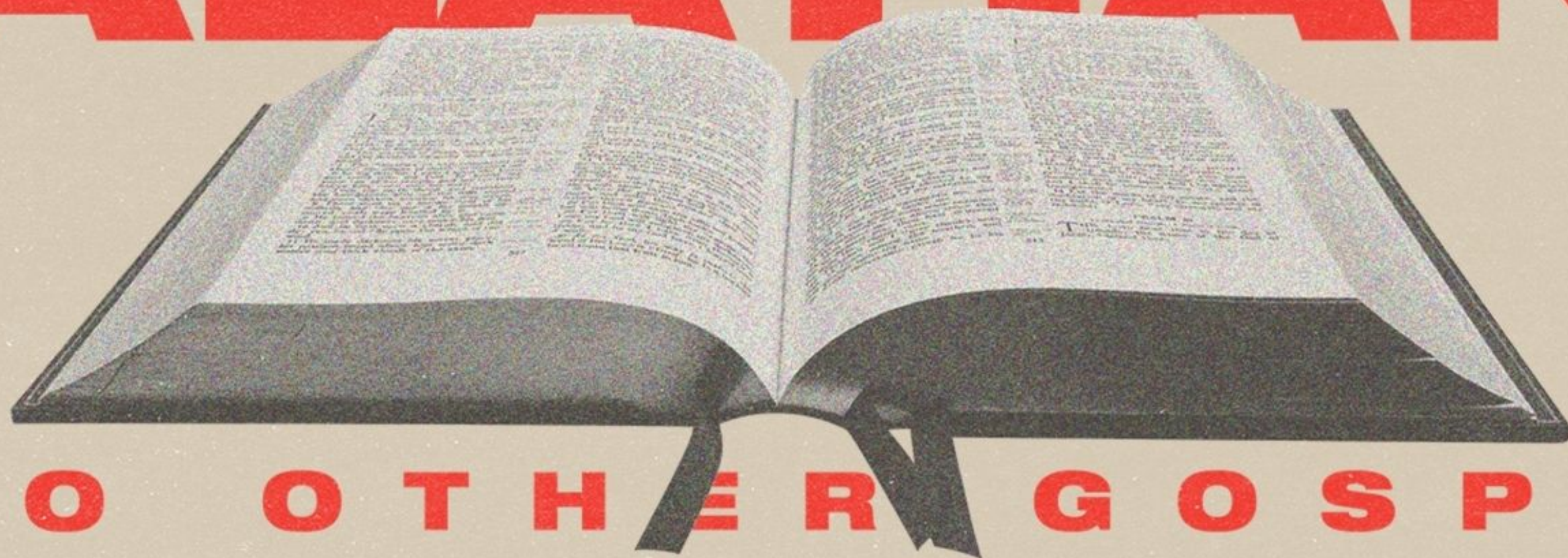


GALATIANS



NO OTHER GOSPEL

**GOODBYE
YESTERDAY**

GALATIANS



NO OTHER GOSPEL

Galatians 4

8 However at that time, when you did not know God, you were slaves to those which by nature are no gods. 9 But now that you have come to know God, or rather to be known by God, how is it that you turn back again to the weak and worthless elemental things, to which you desire to be enslaved all over again? 10 You observe days and months and seasons and years. 11 I fear for you, that perhaps I have labored over you in vain.

Galatians 4

12 I beg of you, brethren, become as I am, for I also have become as you are. You have done me no wrong; 13 but you know that it was because of a bodily illness that I preached the gospel to you the first time; 14 and that which was a trial to you in my bodily condition you did not despise or loathe, but you received me as an angel of God, as Christ Jesus Himself. 15 Where then is that sense of blessing you had? For I bear you witness that, if possible, you would have plucked out your eyes and given them to me.

Galatians 4

16 So have I become your enemy by telling you the truth? 17 They eagerly seek you, not commendably, but they wish to shut you out so that you will seek them. 18 But it is good always to be eagerly sought in a commendable manner, and not only when I am present with you. 19 My children, with whom I am again in labor until Christ is formed in you— 20 but I could wish to be present with you now and to change my tone, for I am perplexed about you.

I. ELEMENTARY ENSLAVEMENT

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I. ELEMENTARY ENSLAVEMENT

Galatians 4: 8 However at that time, **when you did not know God**, you were slaves to those which by nature are no gods. **9 But now that you have come to know God**, or rather to be known by God, **how is it that you turn back again to the weak and worthless elemental things, to which you desire to be enslaved all over again?** **10** You observe days and months and seasons and years. **11** I fear for you, that perhaps I have labored over you in vain.

I. ELEMENTARY ENSLAVEMENT

Romans 7: 18 For I know that nothing good dwells in me, that is, in my flesh; for the willing is present in me, but the doing of the good is not. 19 For the good that I want, I do not do, but I practice the very evil that I do not want... 24 Wretched man that I am! Who will set me free from the body of this death?

I. ELEMENTARY ENSLAVEMENT

Hebrews 10: 26 Dear friends, if we deliberately continue sinning after we have received knowledge of the truth, there is no longer any sacrifice that will cover these sins. 27 There is only the terrible expectation of God's judgment and the raging fire that will consume his enemies. 28 For anyone who refused to obey the law of Moses was put to death without mercy on the testimony of two or three witnesses. 29 Just think how much worse the punishment will be for those who have trampled on the Son of God, and have treated the blood of the covenant, which made us holy, as if it were common and unholy, and have insulted and disdained the Holy Spirit who brings God's mercy to us.

I. ELEMENTARY ENSLAVEMENT

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II. THE WORK OF MINISTRY

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II. THE WORK OF MINISTRY

John 8: 34 Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is the slave of sin. 35 The slave does not remain in the house forever; the son does remain forever. 36 So if the Son makes you free, you will be free indeed. 37 I know that you are Abraham’s descendants; yet you seek to kill Me, because My word has no place in you. 38 I speak the things which I have seen with My Father; therefore you also do the things which you heard from your father.”

III. WHO KNOWS YOU?

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NO OTHER GOSPEL

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III. WHO KNOWS YOU?

Matthew 7: 21 “Not everyone who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven, but he who does the will of My Father who is in heaven will enter. 22 Many will say to Me on that day, ‘Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?’ 23 And then I will declare to them, ‘I never knew you; depart from Me, you who practice lawlessness.’

The Power of Your Attention
Your Toil is not in Vain IN THE LORD
Who Knows You?

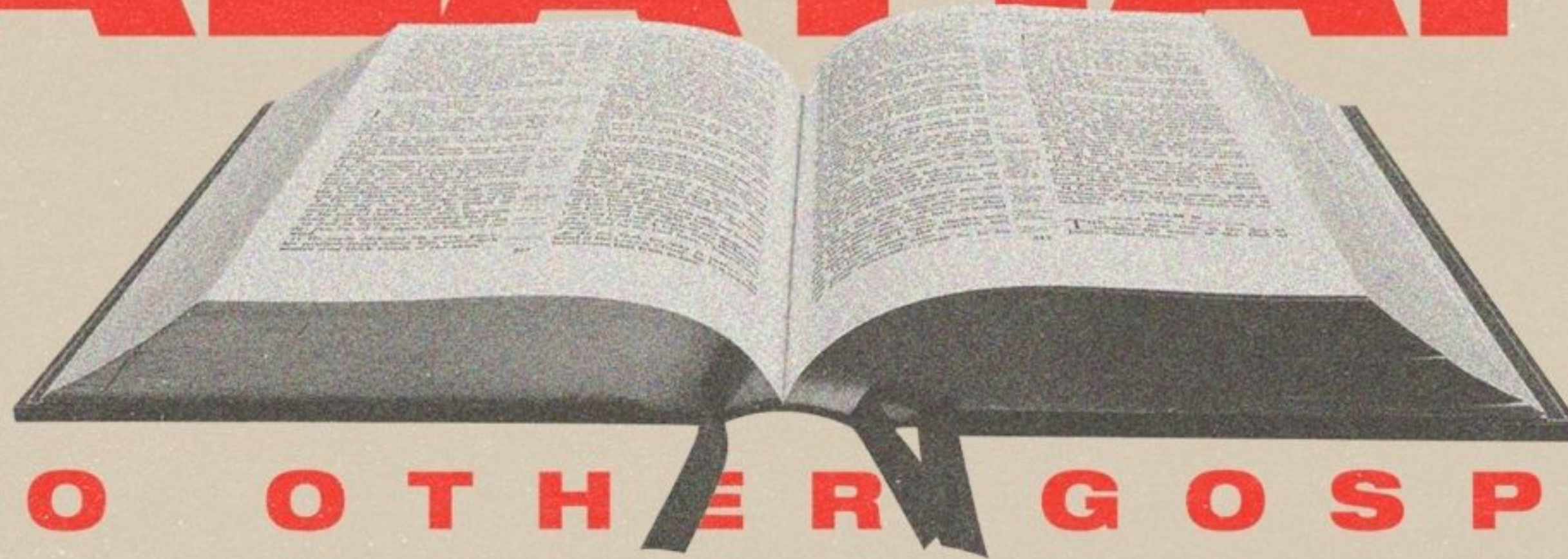
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