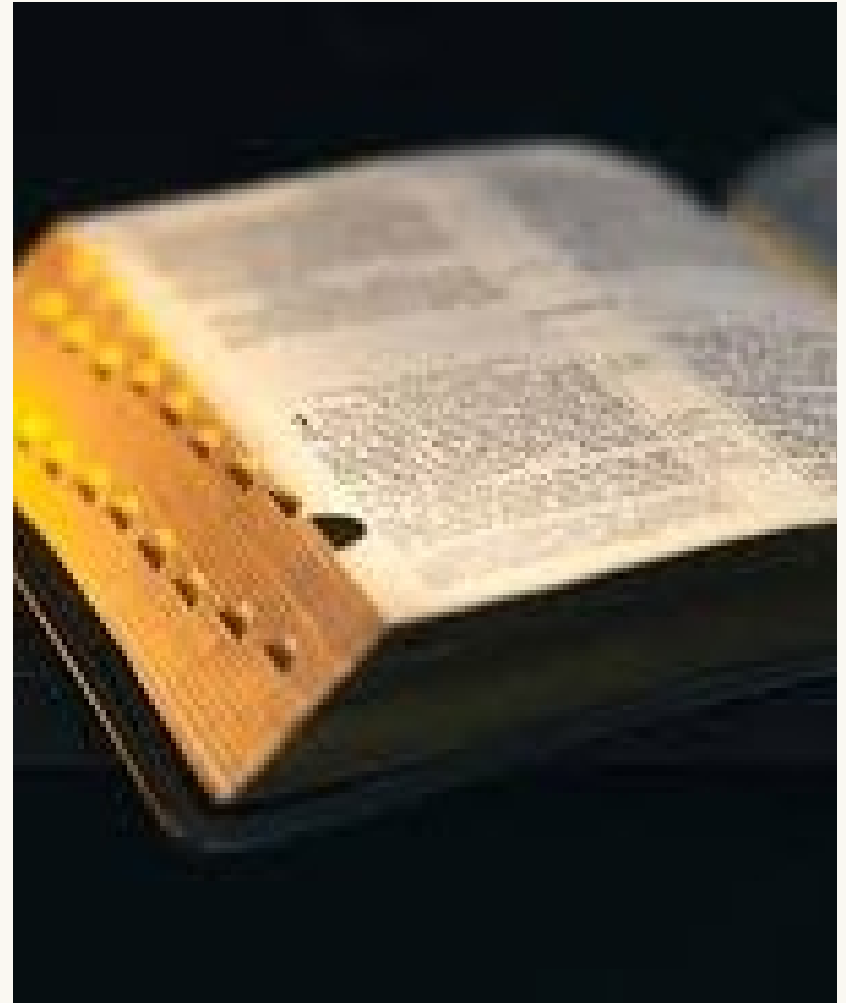


# SPIRIT READY

John 14:17

## THE SPIRIT FROM BEGINNING TO END

- **Genesis 1:2** – The Spirit of God hovered over the waters at creation.
- **Revelation 22:17** – The Spirit and the Bride call out, "Come."



# THE MYSTERY AND INVITATION

- **John 14:17** – "You know Him because He abides with you and will be in you."
- God is beyond our understanding, yet intimately knowable.
- The Spirit's indwelling does not just include knowing *about* God but also being *known* by Him and *becoming* like Him.



# The Spirit-Indwelled Church

THE SPIRIT IS THE SOURCE OF TRUE TRANSFORMATION, FORMING A PEOPLE MARKED BY GOD'S PRESENCE AND SHAPING THE CHURCH INTO A POWERFUL WITNESS TO THE WORLD.

# GOD'S DWELLING PLACE IN HISTORY

## OT

- Exodus 40 – His glory filled the tabernacle.
- 1 Kings 8 – His presence filled the temple.
- Ezekiel 37:27 – A promise of restored presence.

## NT

- Acts 2:1-4 (Pentecost) – The Church became His dwelling place.
- Ephesians 2:19-22 – We are God's household, a holy temple in the Spirit.

## MARKED BY THE SPIRIT

The distinguishing mark of God's people is the presence of the Holy Spirit

We are called to be Spirit-filled.

Being Spirit -filled equips us to be witnesses of His transforming power.

## WAYS WE HEAR

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From him directly - Romans  
8:11

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Through others - 1 Corinthians  
14:31; Acts 8:29; Hebrews  
10:24-25

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God's word - 2 Timothy 3:16

## AM I READY/ALERT/AVAILABLE?

1. Am I continually being filled with the Holy Spirit (Eph 5:18)?
2. Does my life visibly display the transformative power of the Holy Spirit?
3. Is my life marked by an awareness of the Spirit?
4. What areas of my life need to be fully surrendered to the Spirit?

*“The Christian’s life in all its aspects—intellectual and ethical, devotional and relational, upsurging in worship and outgoing in witness—is supernatural; only the Spirit can initiate and sustain it. So apart from Him, not only will there be no lively believers and no lively congregations, there will be no believers and no congregations at all.”*

J.I. PACKER