

**Go Therefore and Make Disciples of All Nations** Matt 28:19-20  
Song of Solomon The Father's Blueprint

<b>SESSION</b>	<b>SCRIPTURE</b>	<b>DATE of SERMON</b>
1	1:1	Dec 9/23
2	1:2	Jan 6/24
3	1:3-4	Feb 10/24
4	1:5-8	Feb 17/24
5	1:9-11	Mar 2/24
6	1:12	Mar 16/24
7	1:13-15	Apr 13/24
8	1:16-17	May 4/24
9	2:1-4	June 8/24
10	2:5-10	July 6/24
11	2:11-13	Aug 3/24
12	2:14-15	Sept 14/24
13	2:16-3:2	Sept 28/24
14	3:3-5	Oct 19/24
15	3:6-8	Nov 23/24
16	3:9-11	Dec 14/24
17	4:1-5	Jan 4/25
18	4:1-8	Jan 25/25
19	4:9-12	Apr 27/25
20	4:13-16	May 10/25
21	5:1-5	June 14/25
22	5:6-11	July 19/25
23	5:10-12	Aug 9/25
24	5:13-14	Aug 23/25
25	5:15-6:1	Sep 20/25
26	Recap Ch1-5 & v6:2-3	Oct 25/25
27	6:4-9	Nov 15/25
28	6:10-7:1	Dec 27/25
29	7:1-5	Mar 14/26
30	Recap 6-10ff & 7:6-10	Mar 28/26
31	7:11-8:4	Apr 18/26
32	8:5-10	Apr 25/26
33	8:11-14	May 9/26

## **Solomon's Trilogy**

**Session 2**

In his book, *"The Song of Songs,"* Bernard of Clairvoux, stated, "There are two evils that comprise the only, or at least the main, enemies of the soul, an excessive love of self and a misguided love of the world. **Proverbs** and **Ecclesiastes** provide the antidote to each of these infections."

In **Proverbs** we allow wisdom to take root and bare the fruit of a Godly life. In **Ecclesiastes** we learn; to vanquish vanity, to fear God, and to keep His commandments.

Proverbs and Ecclesiastes mature the Soul, then and only then, is the heart ready for the Bridal journey.

## **Song of Solomon (Journey of a Bridal Heart) Helps us to:**

**Sessions 1-33**

- 1<sup>st</sup> Mature our walk - Conforming us to His Image and likeness      1st Commandment
- 2<sup>nd</sup> Strengthen our Discipleship Skills - to Multiply and Mature His Kingdom      2nd Commandment

**A Truth** We are made in His Image and Likeness (**Gen 1:26**),

Paul reminds us, "For those whom He foreknew He also predestined to be conformed to the image of His Son, so that He might be the firstborn among many brothers and sisters." (**Rom 8:29**)

## **The 7 Longings of the Human Spirit**

**Session 1**

1. The longing to be fascinated and filled with wonder
2. The longing to express wholehearted and passionate love and worship for and to God
3. The longing to know you are enjoyed by God even in our weakness
4. The longing to have intimacy without shame
5. The longing to possess beauty and feel beautiful
6. The longing to be great and successful
7. The longing to make a deep and lasting impact

For an in depth discussion on each longing, see: Rabbi's RR <https://syknox.org/2020/04/page/5/> 4/12/20 to 5/30/20

As we allow each longing to root, ground, and be fulfilled in Him, two things happen,

1. We are conformed to His Image and His Likeness, and
2. We mature as His Disciples, fulfilling **Rev 19:7** "His bride has made herself ready."

## **God's Boundaries**

**Various Session**

The Father gave us His Law, The Torah; the Laws of His Kingdom (**Deut 4:40**). Yeshua's, "Sermon on the Mount" (**Matt 5-7**), details how our lives (internal and external) should mirror the Kingdom of God. Oswald Chambers, in his book, 'Studies in the Sermon on the Mount,' said, "Yeshua, put 'work clothes' on the Father's statutes & commandments and showed us how to live a righteous, holy life in His Kingdom." God reveals His boundaries in the instructions and promises He gives us in Scripture....

## **Instructions and Promises for the Journey of a Bridal Heat**

Throughout this book, the Shulamite is given various **instructions** to help her *mature*, and **promises** to *strengthen* her walk and her skill to minister.

### **Chapter 1:8 (Instruction)** *(that it may go well with you and with your children after you)*

**Session 4**

1. Follow the Ancient Paths (Torah, Scripture, His Commandments). **Jer 18:15; Isa 35:8**
2. Remember servant ministry. **Matt 20:28**
3. Stay under the cover of Spiritual Authority. **Luke 22:42; Rom 13:1-2**

### **Chapter 1:11 (Promise)**

**Session 5, 6**

1. "We will make you ornaments of gold"... the Refiner's fire will render you Victorious...
2. "With studs of silver"... through the redemptive power of My Gospel

### **Chapter 2:14 (Instruction)**

**Session 12**

1. "Let me see your face" ... Intimate, one on one meeting time
2. "Let me hear your voice" ... in worship, prayer, supplication, intercession, thanksgiving.  
**Jer 33.3** "Call to Me, and I will answer you—I will tell you great and hidden things, which you do not know."

### **Chapter 3:6-11 (Instruction)**

**Session 15, 16**

1. Stay seated with Me (**Son 3:6**) in the omnipotent Power of My Name (Resting)
2. Stay seated with Me (**Son 3:7-8**) in the omnipotent Power of My Holy Spirit (Leaning)
3. Stay seated with Me (**Son 3:9-10**) in the omnipotent Power of My Eternal Purpose (Ministering)

### **Chapter 7:9-10 (Promise)**

**Session 31**

1. I will once again, breakthrough and take hold (Pentecost) of My community **Song 7:9a**
2. I will empower you to nurture with the wine of My Spirit **Song 7:9c**
3. I will empower you to refresh through the breath of My Spirit **Song 7:9d**
4. Our intimacy will bring forth the best wine (the fire) of My Spirit **Song 7:10a**

### **Chapter 8:6 (Instruction)**

**Session 32**

1. "Set me as a seal upon your heart" **Deut 6:4-7**
2. "As a seal upon your arm" **Zach 4:6**

### **Chapter 8:13 (Instruction)**

**Session 33**

1. "You who abide in the gardens, friends listen for your voice" .... Minister to My sheep
2. "Let Me hear your voice!"

**The Bride's 7 Crises** (also summarized in **Session 26**)

The Father **instructs** us and gives us His **promises** because in every area of life, if a longing has been “**satisfied**” with a **counterfeit**, the soul will **EXPERIENCE CRISIS**.

**1 Jon 2:15-16** Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. **16** For everything in the world—the desire of the flesh, the desire of the eyes, and the boasting of life—is not from the Father but from the world.

**The Bride's 7 Crises** (also summarized in **Session 26**)

Crisis	Scripture & Verse	Context	Session Number
1 <sup>st</sup>	<b>1:5</b>	Her 1 <sup>st</sup> crisis, she has <b>lost her first Love</b> . She becomes deeply aware of sin in her life; however she also is aware of His unfailing love for her. She is dark in her eyes, but lovely in His.	<b>4</b>
2 <sup>nd</sup>	<b>2:8-17</b>	"Rise up, my love, my fair one, And come away." <b>He calls her to exit herself and join Him</b> in resurrection life. <b>She gives in to her fear, disobeys</b> His call, and enters her 2 <sup>nd</sup> crisis	<b>10-13</b>
3 <sup>rd</sup>	<b>3:1-3</b>	Her <b>disobedience</b> causes <b>Him to withdraw</b> His presence and she enters her 3 <sup>rd</sup> crisis, a time of divine chastisement.	<b>13-14</b>
4 <sup>th</sup>	<b>4:6</b>	Until the day breaks and the shadows flee away, I will go my way to the mountain of myrrh and to the hill of frankincense. Her 4 <sup>th</sup> crisis, begins with her <b>pledge to unwavering, covenantal obedience. Courageously she pledges to go with Him</b> , no matter the circumstance. <b>Sadly, she doesn't follow through.</b>	<b>18</b>
5 <sup>th</sup>	<b>5:6 a, b</b>	She <b>responds</b> to His call with <b>halfhearted obedience</b> . "I opened for my beloved, But my beloved had turned away <i>and</i> was gone... I sought him, but I could not find him; I called him, but he gave me no answer ... " Her 5 <sup>th</sup> crisis is the <b>crisis of separation</b> . She enters the “dark night of the soul.”	<b>22</b>
6 <sup>th</sup>	<b>5:7 c, d</b>	“The watchmen who went about the city found me. They struck me, they wounded me; The keepers of the walls Took my veil away from me.” As she joins Him in His sufferings, she enters her 6 <sup>th</sup> crisis. Here she learns how to <b>overcome in the presence of suffering, persecution, and abuse.</b>	<b>22</b>
7 <sup>th</sup>	<b>6:13</b>	Return, return, O Shulamite; Return, return, that we may look upon you! What would you see in the Shulamite— As it were, the dance of the two camps?” The <b>insincere and immature believers cast disparaging remarks</b> . Her 7 <sup>th</sup> crisis teaches her how to <b>overcome</b> in the presence of <b>rejection and misunderstanding.</b>	<b>28</b>

## Session 17

### HER VIRTUES – 8 Virtues (Character Traits) the Beloved Calls Forth & Activates in His Bride – Song 4:1-5

#### 1<sup>st</sup> Virtue You Have Learned to Discipline & Consecrate The Focus of Your Attention

**Son 4:1c** ... Your EYES are DOVES behind your veil

- You have matured past the distractions of sin, flesh, & the world. [Ecc 12:13](#) Your gaze is fixed [Deut 6:5](#) [Heb 12:12](#)

#### 2<sup>nd</sup> Virtue You Live a Set Apart & Consecrated Life

**Son 4:1d** ... Your HAIR is like a flock of ewe goats descending down from Mount Gilead

- David grazed his flocks on Mount Gilead; [1Pet 2:9](#). Your dedication is a testimony of your spiritual maturity. [Heb 12:11](#)
- You now have become His 'living sacrifice' ([Rom 12:1](#)), a 'set apart' *pleasing aroma* to God. [1Pet 1:16](#)

#### 3<sup>rd</sup> Virtue You Accurately Divide the Word

**Son 4:2** Your TEETH are like a flock of shorn ewes coming up from washing. Each of them has a twin, and none among them is missing.

- You accurately divide the Word, which cleanses you of worldly & fleshly inclination. [2 Tim 2:15](#) [Heb 10:22](#)
- This "cleansing" also bears much fruit and multiplies His kingdom "Each of them has a twin," [1Ti 4:6b; 15-16](#)

**The first 3 Virtues** are an expression of the Shema [Deut 6:5-9](#) your life is a living testimony to the Gospel of His Kingdom.

#### 4<sup>th</sup> Virtue Your Communications are Redemptive

**Son 4:3a** Your LIPS are like a strand of scarlet thread

- You avoid godless chatter; your communications testify to the redemptive blood of Yeshua. [2Tim 2:16](#) [Eph 4:25](#)
- Like Rahab's "strand of scarlet thread" ([Josh 2:18](#)), the "blood on the door post" can be traced from [Gen](#) to [Rev](#).

#### 5<sup>th</sup> Virtue Your Words are spoken in Truth and Love

**Son 4:3b** ... And your SPEECH is lovely.

- Akin to the "strand of scarlet," your words are birthed from the intimacy of your relationship with Yeshua. [Sng 1:2](#)
- You speak His Truth in Love [Eph 4:15](#). Your words draw and awaken others to His love. [Sng 7:9b; Eph 4:29](#)

#### 6<sup>th</sup> Virtue Your Thought Life is Obedient to Messiah

**Son 4:3c** ... Your TEMPLE is like a slice of pomegranate behind your veil.

- Your inward thought life is rooted in the abundance of His redemptive, resurrection life. [Phil 4:8](#)
- Just like the 'red strand' in every seed of a pomegranate, so too your thought life is a seed bed of testimony. [Psa 139:23](#)

#### 7<sup>th</sup> Virtue Your will has become a Steadfast, Tried & Tested Stronghold, of His Will

**Son 4:4** Like the tower of David is your NECK, built for weapons. A thousand shields are hung on it—all shields of warriors.

- Your Davidic obedience to the Lord is steadfast and unshakable. [Psa 59:18](#) "...not as I will, but as You will." [Mat 26:39](#)
- Tried & tested, you have sufficient spiritual maturity (weaponry) to stand firm against any enemy assault. [Eph 6:13-20](#)

#### 8<sup>th</sup> Virtue You have put on the Breastplate of Righteousness [Eph 6:14](#)

**Son 4:5** Your two breasts are like two fawns, like twin gazelles grazing among the lilies.

- [1Th 5:8](#), 'let us who are of the day be sober, putting on the breastplate of faith & love...'
- Faith, the inward substance of spiritual life ([Heb 11:1-2](#)), & Love, the outward evidence of that substance ([Rom 5:5; 13:10](#)), work together to empower your ability to discern with wisdom.
- Your delight is anchored in the fear of Adonai. [Isa 11:2-4b; Jas 1:5; Phil 1:9, 10](#)

## Session 23 HIS ATTRIBUTES – The Bride’s Holy Spirit Empowered Confession of Faith – Song 5:10-16

Each statement represents a distinct attribute of the Lord’s personality. Every unique quality of His person imparts His Life and healing to a dark but lovely soul. These passages reveal the depth of her intimacy with Him. Her testimony is a picture of a Bride prepared, a soul equipped to abide in any and all circumstances. Remember, these statements are revelations the Holy Spirit recorded for us: a detailed portrait of the Bride’s relationship with the Beloved.

**Introduction** The Unparalleled Stature of His Divinity and Humanity

**5:10** My beloved is **DAZZLING** and **RUDDY**, **STANDING OUT AMONG TEN THOUSAND**.

He is luminous; radiating the splendor of the Father’s glory, the perfect union of Divinity & humanity. None can compare. [1 Sam 16:12](#)

**His Divine Leadership**

**His Eternally Potent Dedication**

**5:11** His **HEAD** is purest gold, His **HAIR** is wavy, black as a raven.

**1** The perfect Son of the perfect Father, His leadership is impeccable. [Col 2:9](#)

**2** His dedication to His Father & His redeemed is eternally potent, steadfast, and vigorously unwavering. [Heb 13:8](#)

**His Pure Omniscient Gaze**

**5:12** His **EYES** are like doves beside streams of waters, washed with milk, mounted in their settings

**3** His Omniscience is pure, without distortion. He precisely interprets knowledge through the purity of His own covenant heart. [Col 2:3](#)

**His Fragrant Passionate Emotions**

**The Omnipotent Word of His Power**

**5:13** His **CHEEKS** are like a bed of spice, towers of sweet-scented perfume. His **LIPS** are lilies, dripping with liquid myrrh.

**4** His Feelings are vast; they are fragrant, invigorating, soothing, and life giving; they irresistibly draw us as they permeate the atmosphere. [Ex 34:6-7](#)

**5** The purity & fragrance of His Gospel (The Word) leads us to untold depths of intimacy and resurrection power. Her obedience, when anchored in His Gospel, becomes an overcoming force against all darkness. [Jon 7:45-46](#)

**The Divine Perfection of His Works; Service (Government)**

**His Tender Compassions**

**5:14** His **HANDS** are rods of gold set with jasper. His **ABDOMEN** is carved ivory inlaid with sapphires.

**6** He oversees the movement (government) of His Father’s Kingdom with Divine clarity and perfection. The Works of His hands are precise, intimate and intentional, never random, never by chance. [Ezk:1:16](#)

**7** His compassions are rare, pure, intimately precise, and so very valuable and costly. [Mat 9:36](#)

**The Divine Administration of His Sovereign Will**

**The Impartation of His Life/Light**

**5:15** His **LEGS** are pillars of marble alabaster set on bases of pure gold. His **APPEARANCE** is like Lebanon—excellent like the cedars

**8** His Administration is golden: unwavering and pure. His Counsels stand and are eternally sure. [Isa 46:10](#)

**9** His **APPEARANCE** is as awe-inspiring and majestic as the “Cedars of God” and the “King of Mts,” Mt Lebanon. The Stature & Majesty of her Beloved far surpasses that of common man. [Isa 57:15](#)

**The Kisses of His Mouth are Most Intimate**

**5:16a** His **MOUTH** is sweetness.

**10** Nothing is more eternally penetrating and powerfully transforming than when God allows our heart to unite with His. The Kisses (revelations) of His mouth are *most sweet!* [Sng 1:2](#)

**Conclusion** He is Altogether Desirable [Php 3:8](#)

**5:16b** Yes, he is **TOTALLY DESIRABLE**. This is my lover! Yes, this is my friend O daughters of Jerusalem!

The Beloved wholly and utterly inspires love! **HOW DESIRABLE** it is to know Him! **HOW DESIRABLE** it is to be His!

**Session 29-30** WE discussed how **THE BRIDE HAS MADE HERSELF READY** -- In **Song 7:2-6**, the Daughters give their Holy Spirit empowered observations of the Bridal soul. Each of these 10 statements represents a distinct observation the Daughters make concerning the Shulamite. These passages reveal the depth of the Daughters' growth as they watch her become a Bride who has made herself ready. As you consider the following, you can inventory your own readiness to follow the Lamb.

### Evangelism

**1st 7:2a** How lovely are your sandaled **FEET**, O nobleman's daughter!

The Daughters are captivated by the Shulamite's **FEET**. They see her rare ability to carry the Word throughout His Kingdom (Evangelism), she seems as royalty to them. --**When you share the Word, are people brought into the presence of the King?**

### Her Halacha, The Disciplined Walk of a Righteous Disciple

**2nd 7:2b** The curves of your **THIGHS** are like jewels, the work of a craftsman's hand

Her **THIGHS**, represent her Halacha; the strength and discipline of her walk. Just like exercise gives our muscles definition and tone, the Daughters notice how the power of the Holy Spirit has crafted The Bridal Soul into a strong and disciplined, disciple. --**Is your walk disciplined, righteous? Or, do you --like Jacob (Ex 31-32), need a major Divine Intervention?**

### He is Her Initial and Primary Source of Sustenance

**3rd 7:3a,b** Your **NAVEL** is a round goblet, may it not lack mixed wine.

Her **NAVEL**, (where a baby connects to the womb) speaks of her primary source of nourishment being directly connected to the Lord. The Daughters notice how effortlessly she moves in the power of His Holy Spirit, for the Fruit of the Spirit (Love, Joy, Peace, Patience, Kindness, Goodness, Faithfulness, Gentleness, and Self-Control) are her food. --**Can you flow in the fullness of His Spirit? Can you sustain yourself on His presence?**

### A Protective, Pure and Nourishing Environment for the Young

**4th 7:3c,d** Your **BELLY** is a heap of wheat enclosed with lilies

**BELLY**, refers to the womb; that protective environment where a baby is nourished. They notice that the harvest field (that heap of wheat, AKA the Daughters, following her everywhere she goes), is encircled by Lillies; enclosed in an environment of purity, holiness, and faithfulness. This is what her presence births and nurtures! --**Does the environment of your life, protect and nourish youthful seekers, surrounding them with holiness, purity, clarity, and joy?**

### The Breastplate of Faith and Love

**5th 7:4a,b** Your two **BREASTS** are like two fawns, twins of a gazelle.

Her **BREASTS**, are representative of the breastplate of FAITH and LOVE (**1Thes 5:3**). The Daughters have observed how the Holy Spirit empowered FAITH of the Shulamite, produces inward righteousness, while her Holy Spirit empowered LOVE, produces outward righteousness. They see these attributes in double portion (twins of a gazelle). She is quick as a gazelle, to follow the leadings of the Beloved with all agility and sure footedness. --**How quickly do you respond to the Lord's leadings? Is your walk led by Faith? Are your relationships motivated and nourished by Love?**

### A Pure and Unwavering Devotion to His Sovereign Will

**6th 7:5a Your NECK is like an ivory tower.**

The Daughters watched her be tried and tested, witnessing Her unwavering, costly, devotion to His call. They knew, as Watchman Nee said, "she is prepared for any cost, even to suffer death, that the Lord's purpose be realized in her life." She is a fortress of His Will, a rare, costly, ivory tower (NECK). --**Are you stiff-necked, willful or faithfull and steadfast? Does your life, elevate and hold up, His Kingdom, at all cost? Are you a rare and costly fortress of His Will?**

### Calm REVELATION and Understanding in the midst of Chaos

**7th 7:5b,c Your EYES are pools in Heshbon near the gate of Bath-rabbim.** Her ability to see and process revelation has reached a deep level of maturity. The Daughters describe her EYES as pools, peacefully reflecting the will of God. Her calm understanding (Heshbon means; accounting, reasoning) keeps her at peace, even at the gate of Bath-rabbim, where, as Madam Guyon puts it, "she is no longer distracted by a multitude of silly annoying thoughts" --**Can the eyes of your understanding rest peacefully, undisturbed, even when your mind is barraged by a multitude of exasperating and irritating thoughts?**

### Watchful Protective Discernment

**8th 7:5d,e Your NOSE is like a tower of Lebanon overlooking Damascus.** The Daughters trust her discernment (NOSE), likening it to the Tower of Lebanon that overlooked Damascus. They trust her watchful protection against the enemy. --**Are you a trusted source of Watchful Vigilance? Are you aware of the enemies' positions and his strategies?**

### Her Disciplined Thought Life

**9th 7:6a Your HEAD crowns you like Mount Carmel,**

The Daughters see the maiden's disciplined thought life (HEAD), has righteously prepared her to wield His Word. Just like Elijah on Mt Carmel, they know she can both destroy the enemy and lead the willful and wayward back to the the Truth. -**Is your thought life a stronghold of Messiah; disciplined, vigilant, prepared? Can you, like Elijah, dismantle the enemy and lead the wayward and the deceived back to God?**

### Her Consecration and Dedication

**10th 7:6b and the HAIR of your head like purple. The king is captivated in its tresses!**

Like the Nazarite, HAIR represents a vow of consecration and dedication. The Daughters, see in the Shulamite, a royal nature (purple, the color of royalty), an Esther like demeanor. Just like King Ahasuerus was held captive by Esther's beauty and devotion, so too, The Beloved, is held captive by The Shullalmit's unwavering Loyalty. She has ravished His heart. --**Is your thought life so consecrated and dedicated to the Lord's will, that He can't turn away from your gaze?**

**Session 30-32 THE LORD'S EMPOWERMENT** - In **Song 7:8-10** The Lord Himself, prepares, commissions, and empowers His Bride for His end time, "greater works." Through the power of His Holy Spirit, He will cause what is not yet in bloom, to come to fruition. The result will be a Bride both prepared and able to operate in the fullness of His Holy Spirit. He first declares her readiness, then He commissions her and equips her, in three end time empowerments.

#### His End Time Declaration

Her **MATURITY** in Spreading His Gospel!

Her **OBEDIENCE**

**Sng 7:7** How **BEAUTIFUL** & how **PLEASING** you are, O Love, with your **DELIGHTS!**

Her **MATURITY** in His Word of Righteousness (**Heb 5:13-14**) & the fruit of her **OBEDIENCE**, bring untold delight to His Heart!

#### His End Time Declaration

The Depth of her **CHARACTER**

**NURTURER** with Resurrection Life

**Sng 7:8** Your **STATURE** is like a date palm and your **BREASTS** like its clusters.

He declares her **STATURE**, in His communities, has deep and abiding roots, and likens it to the date palm. He also states that she is fully prepared to minister resurrection life (**BREASTS**) to His flocks. He further empowers this, in **Son 7:9c**.

#### His End Time Commissioning

**ADONAI** Himself will arise

And impart **ALL** the Gifts, Fruits, Graces and Goodness of His Holy Spirit

**Son 7:9a,b** I said, "**I WILL** climb the date palm and **TAKE HOLD** of its fruit."

The Glory of Adonai has risen on you (**Isa 60:1-2**). When Yeshua takes hold, that's Pentecost. (Tarry/Keep Watch, **Mat 26:38**)

#### His 1st Empowerment

**NURTURE** in and through....

**ALL** the Gifts, Fruits, Graces and Goodness of His Holy Spirit

**Son 7:9c,d** May your **BREASTS** be like clusters of the **VINE**.....

Just like a mother nurtures her new borne at her **BREASTS**, the Beloved calls forth and empowers His bride, to supernaturally feed and tend His communities in **ALL** the gifts, fruits, graces and goodness of **HIS HOLY SPIRIT**. He imparts to us the fullness of His Spirit, that we may in tern, nurture His Communities through the power of His Spirit.

#### His 2nd Empowerment

Her Inner Life with the Lord and His Holy Spirit....

Fully Sustained, Refreshed, and Renewed in Him

**Son 7:9e** .... the fragrance of your **BREATH**

like **APPLES**.

He's awakened her ability to impart the refreshing **BREATH** of His Holy Spirit. She now, emits the very fragrance of His life; like back in **Son 2:3**, where she compared Him to an apple tree. Now she, is as **REFRESHING** to the daughters "as an apple tree among the trees of the woods." She's learned to sustain & refresh her inner Life in Him (**1st Commandment**, Love the Lord your God). Now, He commissions her to go and bring that refreshing to others (**2nd Commandment** & **Great Commission**).

#### His 3rd Empowerment

The Intimacy of His Gospel Message...

Shared in the Power of His Holy Spirit

**Son 7:10a,b** May your **MOUTH**

be like the **BEST WINE**.

He is calling forth, the fire of His Holy Spirit. This is Holy Spirit empowered intimacy. In **Son 4:10** He said, "How much better than wine is your love." Here, He says, "may your **MOUTH** be the best wine" He's prophesying and calling forth the **WINE of CANAAN**. He will serve the best, last. Now she is empowered to minister fully and freely in the power of His Spirit

Her obedience to His instructions, and her response to His promises, release the “Kisses of His Mouth,” which are the revelation of His Person.

## **8 Revelations of Yeshua in the Song of Songs: “The kisses of His mouth”**

Yeshua reveals Himself to His Bride soul as:

- |   |                      |
|---|----------------------|
| 1. <b>The Shepherd (1:7-11)</b>                             | <b>Session 4-5</b>   |
| 2. <b>The Image of the Affectionate Father (1:12 – 2:7)</b> | <b>Session 6-10</b>  |
| 3. <b>The Sovereign King (2:8-9)</b>                        | <b>Session 10</b>    |
| 4. <b>The Safe Savior (3:6-11)</b>                          | <b>Session 15-16</b> |
| 5. <b>The Heavenly Bridegroom (4:1-15)</b>                  | <b>Session 17-20</b> |
| 6. <b>The Suffering Servant (5:2-7)</b>                     | <b>Session 21-22</b> |
| 7. <b>The Majestic God (5:10-16)</b>                        | <b>Session 23-25</b> |
| 8. <b>The All Consuming Fire (8:6-7)</b>                    | <b>Session 32</b>    |

## **Her 4 Transition Statements**

(Various sessions)

Her focus gradually shifts, from a self centered world, **Son 1:13**  
To a Bride prepared, who’s preeminent concern is her Beloved and His desires. **Son 7:11**

- |  |                   |
|--|-------------------|
| <b>Sng 1:13</b> My lover is my pouch of myrrh, passing the night between my breasts.   | <b>Session 7</b>  |
| <b>Sng 2:16</b> My lover is mine, and I am His! He grazes his flocks among the lilies. | <b>Session 13</b> |
| <b>Sng 6:3</b> I am my beloved’s and my beloved is mine. He browses among the lilies.  | <b>Session 26</b> |
| <b>Sng 7:11</b> I am my lover’s, and His desire is for me.                             | <b>Session 31</b> |

## **The Lord's Final Instructions**

**Session 33**

- You who abide in the gardens, My immature ones listen for your voice; minister to them.
- However, **DO NOT FORGET** to take time to talk to Me.
- Let Me hear your voice!

And her reply..... YES, My Beloved!!!!!! Come Swiftly, BO Yeshua BO!!