


So how do we walk this out this week? Three challenges.

**First, pray for the gift of loving discernment.**

This week, ask the Holy Spirit to do what Thyatira would not do: to name the tolerated thing. Not in your neighbor's life. In yours. Ask Him plainly, Lord, is there a teaching, an influence, a voice, a habit I have welcomed because it sounded loving, that You have been trying to flag as poison? Write down whatever He shows you. Do not argue with it. Just bring it into the light.

**Second, practice the courage of one loving conversation.**

Discernment does not mean becoming the doctrinal police in your family or on your street. It means loving people enough to tell the truth when it matters. Is there someone in your life being swept along by a voice Jesus would flag? This week, have one gracious, humble, honest conversation with them. Not a lecture. A conversation. Lead with the love Thyatira had. Speak the truth Thyatira lacked.

**Third, hold on until He comes.**

Pick one promise from this letter and carry it with you this week. The authority over the nations. The Morning Star. When the culture presses in and compromise looks reasonable and profitable, say it out loud: I am holding on until He comes. The overcomer is not the most impressive Christian in the room. The overcomer is the one still holding on when the dawn breaks.