Christology O come let us adore Him





EN	APXH	HN	O	λΟΓΟС
en	archE	En	ho	logos
G1722	G746	G2258	G3588	G3056
Prep	n_ Dat Sg f	vi Impf vxx 3 Sg	t_ Nom Sg m	n_ Nom Sg m
IN	ORIGINal	WAS	THE	saying
	beginning			word



John Pike

Gen 1.1 In the beginning God created the heavens and the earth.

26 Then God said, "Let Us make man <u>in Our image</u>, according to Our likeness, so that they will have dominion over the fish of the sea and over the birds of the sky and over the cattle and over all the earth and over every creeping thing that creeps on the earth." 27 And God created man <u>in His</u> own image, in the image of God He created him; male and female He created them.











UPDATED 13 MARCH, 2020 - 17:59 DHWTY

The Theopetra Cave and the Oldest Human Construction in the World

READ LATER

PRINT

The Theopetra Cave is an archaeological site located in Meteora, in the central Greek region of Thessaly. As a result of archaeological excavations that have been conducted over the years, it has been revealed that the Theopetra Cave has been occupied by human beings as early as 130000 years ago. In

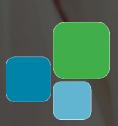


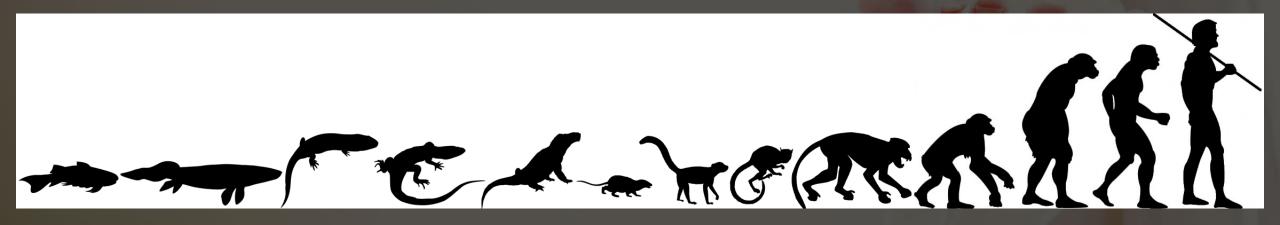
John Pike

GOD bears testimony that the world has existed for ~6000 yrs

GOD's Timeline from our day into the past:

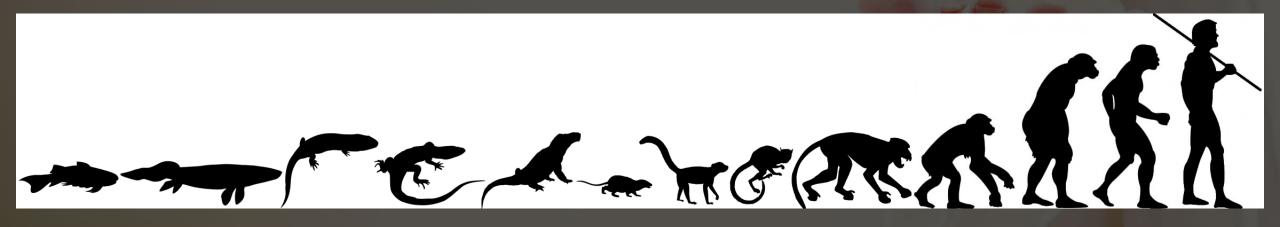
- ~2000 years back to Jesus (GOD'S begotten son)
- ~2000 years back to Isaac (GOD'S promised son)
- ~2000 years back to Adam (GOD'S created son)





John Pike





THE THEORY OF DEVILUTION



John Pike

Gen 4.16 Then Cain went out from the presence of Yahweh and settled in the land of Nod, east of Eden. 17 Then Cain knew his wife, and she conceived and gave birth to Enoch; and he built a city and called the name of the city Enoch, after the name of his son. 18 Now to Enoch was born Irad, and Irad was the father of Mehujael, and Mehujael was the father of Methushael, and Methushael was the father of Lamech.



- 19 And Lamech took for himself two wives: the name of the one was Adah, and the name of the other, Zillah. 20 And Adah gave birth to <u>Jabal</u>; he was the father of those who live in tents and have livestock.
- 21 And his brother's name was <u>Jubal</u>; he was the father of all those who play the lyre and pipe.
- 22 As for Zillah, she also gave birth to <u>Tubal-cain</u>, the <u>forger of all implements of bronze and iron</u>.



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	beginning			word

John Pike



Rev 1.4 John to the seven churches... Grace to you and peace, from the One who is and

who was and

who is coming, and

from the seven Spirits who are before His throne,

5 and from Jesus Christ, the faithful witness, the firstborn of the dead, and ruler of the kings of the earth.



John Pike

John 8.52 The Jews said to Him, "Now we know that You have a demon. Abraham died, and the prophets also; and You say, 'If anyone keeps My word, he will never taste of death—ever.' 53 Surely You are not greater than our father Abraham who died? The prophets died too; whom do You make Yourself out to be?" 54 Jesus answered, "If I glorify Myself, My glory is nothing; it is My Father who glorifies Me, of whom you say, 'He is our God'; 55 and you have not known Him, but I know Him; and if I say that I do not know Him, I will be a liar like you, but I do know Him and keep His word.

John Pike



56 Your father Abraham rejoiced to see My day, and he saw it and was glad." 57 So the Jews said to Him, "You are not yet fifty years old, and have You seen Abraham?" 58 Jesus said to them, "Amen, Amen, I say to you, **before Abraham came into being, [egO eimi]** I am." 59 they picked up stones to throw at

Him, but Jesus hid Himself and went out of the temple.



John Pike

Mark 14.60 And the high priest stood up in their midst and questioned Jesus, saying, "You answer nothing? What are these men testifying against You?" 61 But He kept silent and did not answer. Again the high priest was questioning Him and said to Him, "Are You the Christ, the Son of the Blessed One?" 62 And Jesus said, "[egO eimi] I am; and you shall see the Son of Man sitting at the right hand of the Power, and coming with the clouds of heaven."



John Pike

63 And tearing his tunics, the high priest said, "What further need do we have of witnesses? 64 You have heard the blasphemy; how does it seem to you?" And they all condemned Him to be deserving of death.

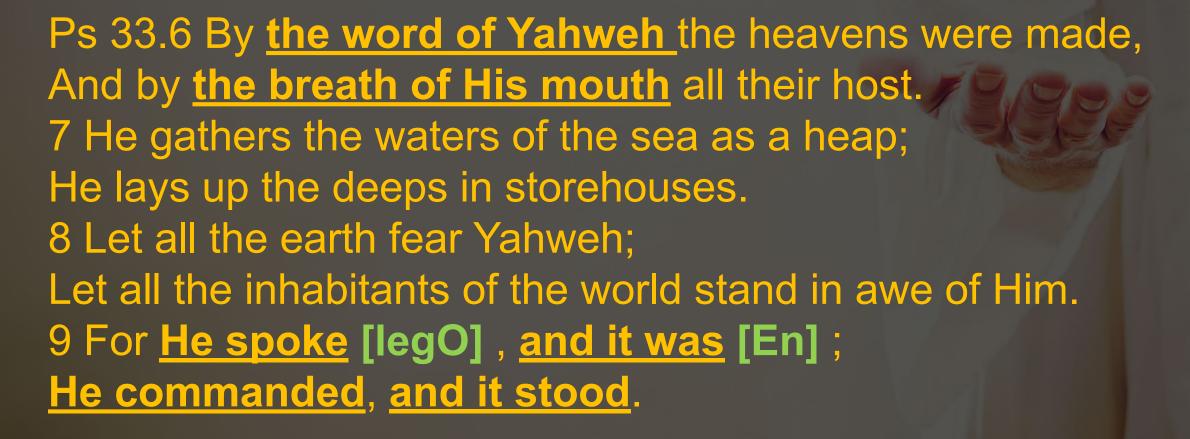
John Pike



John 17. 5 Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world was.



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IN	ORIGINal	WAS	THE	saying
	beginning			word





John Pike

1Ptr 1.23 for you have been born again not of corruptible seed but incorruptible, that is, through the living and enduring word of God.

24 For, "All flesh is like grass, And all its glory like the flower of grass. The grass withers, And the flower falls off, 25 But the word of the Lord endures forever."

John Pike



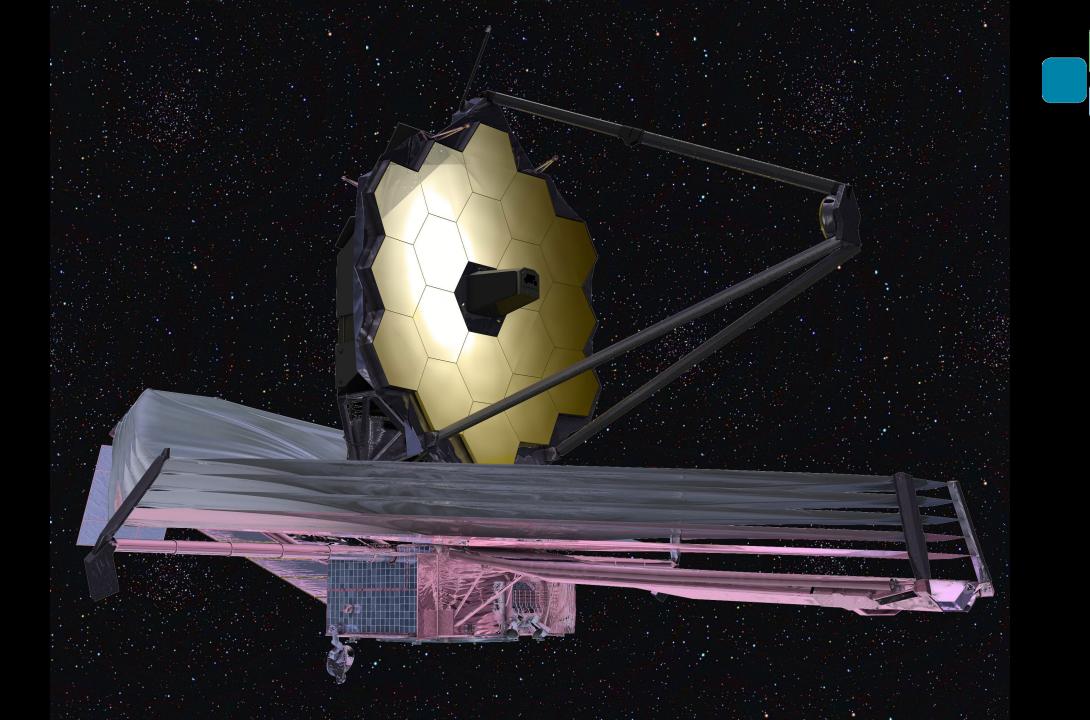
Heb 1.10 (the Father speaking to the Son says): "You, Lord, in the beginning [en archE] founded the earth, And the heavens are the works of Your hands; 11 They will perish, but You remain; And they all will wear out like a garment, 12 And like a mantle You will roll them up; Like a garment they will also be changed. But You are the same, And Your years will not come to an end."



John Pike

Revelation 19.11 Then I saw heaven opened, and behold, a white horse, and He who sits on it is called Faithful and True, and in righteousness He judges and wages war. 12 His eyes are a flame of fire, and on His head are many diadems; having a name written on Him which no one knows except Himself, 13 and being clothed with a garment dipped in blood,

His name is also called The Word of God.











John Pike

Gen 1.14 Then God said, "Let there be lights in the expanse of the heavens to separate the day from the night, and let them be for signs and for seasons and for days and years; 15 and let them be for lights in the expanse of the heavens to give light on the earth"; and it was so. 16 So God made the two great lights, the greater light to rule the day, and the lesser light to rule the night, and also the stars. 17 And God placed them in the expanse of the heavens to give light on the earth, 18 and to rule the day and the night, and to separate the light from the darkness; and God saw that it was good.



John Pike

Hebrews 11.3 By belief, we are understanding that the worlds were prepared by the word of God [en archE]
by the word of God [En] [egO eimi],
by the word of God [ho logos],
by the word of God [JESUS],

so that what is seen was not made out of things which are visible.



John Pike

Col 1.15 <u>Jesus</u> is the image of the invisible God, the firstborn of all creation.

16 For in Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things have been created through Him and for Him. 17 And He is before all things, And in Him all things hold together.



John Pike

O come let us adore HIM – CHRIST the LORD

We'll praise HIS NAME forever – CHRIST the LORD

We'll give HIM all the glory – CHRIST the LORD

For HE alone is worthy – CHRIST the LORD