

THE STUDY OF ANGELS

DEMONS LESSON 6

(2) _____ Antiquity

(a) The book of _____

(6:1-3) And it came to pass when the children of men had multiplied that in those days were born unto them beautiful and comely daughters. And the angels, the children of the heaven, saw and lusted after them, and said to one another: 'Come, let us choose us wives from among the children of men and beget us children.

(15:3-4) Wherefore have ye left the high, holy, and eternal heaven, and lain with women, and defiled yourselves with the daughters of men and taken to yourselves wives, and done like the children of earth, and begotten giants (as your) sons? And though ye were holy, spiritual, living the eternal life, you have defiled yourselves with the blood of women, and have begotten (children) with the blood of flesh.

(b) The book of _____

(4:22-24) And he testified to the Watchers, who had sinned with the daughters of men; for these had begun to unite themselves, so as to be defiled, with the daughters of men, and Enoch testified against (them) all. . . . And on account of it (God) brought the waters of the flood upon all the land . . .

(3) Church _____

(a) _____ (AD 100-160)

(Second Apology Chapter V.-How the Angels Transgressed) But the angels transgressed this appointment, and were captivated by love of women, and begat children who are those that are called demons;

(b) _____ (AD 160-220)

(On Idolatry 9) . . . that those angels, the deserters from God, the lovers of women, were likewise the discoverers of this curious art, on that account also condemned by God.

(4) New _____

(a) _____

9 Neither was the man created for the woman; but the woman for the man.

10 For this cause ought the woman to have power on *her* head because of the angels.

These verses seem to imply that women were _____ to _____ man. They were not created for _____.

(b) _____

And the angels who did not keep their **proper domain**, but left their **own abode**, He has reserved in everlasting chains under darkness for the judgment of the great day; as Sodom and Gomorrah, and the cities around them in a similar manner **to these**, having given themselves over to sexual immorality and gone after **strange** flesh, are set forth as an example, suffering the vengeance of eternal fire.

Proper domain

Own abode

To these

Strange

(c) _____

For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit, by whom also He went and **preached** to the **spirits in prison**, who formerly **were disobedient**, when once the Divine longsuffering waited in the **days of Noah**,

Preached

Spirits

In Prison