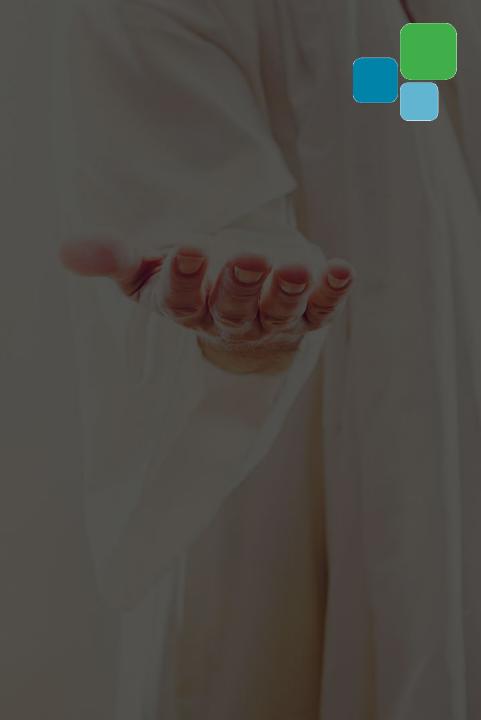


adapted from @birdchadlouis' tweet on June 12, 2023, at 6:07 am

and from Bill Brandenburg





Merry Christology: Patrick Williams, June 7



II. The divinity of Jesus: Jim Fleming, June 21

III. The sufficiency of Jesus: Patrick Williams, July 5

IV. The forerunner of Jesus: Marty Lasley, June 28

V. The mission of Jesus: Phil Lilly, July 12

VI. The humanity of Jesus: Jim Herndon, July 19

VII. The habitation of Jesus: John Pike, July 26

VIII. The exaltation of Jesus: Bill Brandenburg, August 2

Panel discussion, August 9



# **Max Park video**



## logos is always singular and masculine



1 In the beginning was the Word [logos; singular masculine], and the Word [logos; singular masculine] was with God, and the Word [logos; singular masculine] was God. 2 He [houtos; singular masculine] was with God in the beginning. 3 All things were created through him [autos; singular masculine], and apart from him [autos; singular masculine] not one thing was created that has been created.

### theos is always singular



- 1 In the beginning was the Word, and the Word was with God [theos; singular], and the Word was God [theos; singular].
- 2 He was with God [theos; singular] in the beginning. 3 All things were created through him, and apart from him not one thing was created that has been created.

### every verb is indicative



1 In the beginning was [eimi; imperfect active indicative] the Word, and the Word was [eimi; imperfect active indicative] with God, and the Word was [eimi; imperfect active indicative] God. 2 He was [eimi; imperfect active indicative] with God in the beginning. 3 All things were created [ginomai; second agrist middle deponent indicative] through him, and apart from him not one thing was created [ginomai; second agrist middle deponent indicative] that has been created [ginomai; second perfect active indicative].



# Sam Allberry video





The heart cannot worship what the mind does not know.

If we want to feel deeply about God, we must learn to think deeply about God.

Jen Wilkin
Women of the Word



## Application (so what is the point?)

- A. Our Lord Jesus Christ is eternal
- B. Our Lord Jesus Christ is divine
- C. Our Lord Jesus Christ is central
- D. Our Lord Jesus Christ is unique

## Personalization (now what do we do with that?)

- A. O come let us adore him for his eternality!
- B. O come let us adore him for his divinity!
- C. O come let us adore him for his centrality!
- D. O come let us adore him for his uniqueness!

Merry Christology: Patrick Williams, June 7

I. The eternality of Jesus: John Pike, June 14

II. The divinity of Jesus: Jim Fleming, June 21

III. The sufficiency of Jesus: Patrick Williams, July 5

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V. The mission of Jesus: Phil Lilly, July 12

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