

Merry

Christology

O come let us adore Him





adapted from @birdchadlouis' tweet
on June 12, 2023, at 6:07 am

and from Bill Brandenburg

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- Merry Christology: Patrick Williams, June 7
- I. The **eternality** of Jesus: John Pike, June 14
 - II. **The divinity of Jesus:** Jim Fleming, June 21
 - III. The **sufficiency** of Jesus: Patrick Williams, July 5
 - IV. The **forerunner** of Jesus: Marty Lasley, June 28
 - V. The **mission** of Jesus: Phil Lilly, July 12
 - VI. The **humanity** of Jesus: Jim Herndon, July 19
 - VII. The **habitation** of Jesus: John Pike, July 26
 - VIII. The **exaltation** of Jesus: Bill Brandenburg, August 2
Panel discussion, August 9

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Max Park video



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logos is always singular and masculine



1 In the beginning was the Word [*logos*; singular masculine], and the Word [*logos*; singular masculine] was with God, and the Word [*logos*; singular masculine] was God.

2 He [*houtos*; singular masculine] was with God in the beginning. **3** All things were created through him [*autos*; singular masculine], and apart from him [*autos*; singular masculine] not one thing was created that has been created.

theos is always singular



1 In the beginning was the Word,
and the Word was with God [*theos*; singular],
and the Word was God [*theos*; singular].

2 He was with God [*theos*; singular] in the beginning. **3** All things were created through him, and apart from him not one thing was created that has been created.

every verb is indicative



1 In the beginning was [*eimi*; imperfect active indicative] **the Word, and the Word was** [*eimi*; imperfect active indicative] **with God, and the Word was** [*eimi*; imperfect active indicative] **God. 2 He was** [*eimi*; imperfect active indicative] **with God in the beginning. 3 All things were created** [*ginomai*; second aorist middle deponent indicative] **through him, and apart from him not one thing was created** [*ginomai*; second aorist middle deponent indicative] **that has been created** [*ginomai*; second perfect active indicative].

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Sam Allberry video



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The heart cannot worship
what the mind does not know.

If we want to feel deeply about God,
we must learn to think deeply about God.

Jen Wilkin
Women of the Word

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Application (so what is the point?)

- A. Our Lord Jesus Christ is **eternal**
- B. Our Lord Jesus Christ is **divine**
- C. Our Lord Jesus Christ is **central**
- D. Our Lord Jesus Christ is **unique**

Personalization (now what do we do with that?)

- A. **O come** let us adore him for his eternality!
- B. O come **let us** adore him for his divinity!
- C. O come let us **adore** him for his centrality!
- D. O come let us adore **him** for his uniqueness!





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