

Systematic Theology II

Taught by Dr. Luke Johnson

Mondays, June 15th - July 20th

6:30-8pm in the Education Center

INTRODUCTION TO THE CENTER FOR EQUIPPING

The North Park Center for Equipping exists to teach, train, and equip the Church for the work of ministry by providing a database of lectures designed to address theology, the Christian life, and Gospel ministry.

CENTER FOR EQUIPPING CATALOG

CENTER FOR EQUIPPING MASTER CATALOG	
SYSTEMATIC THEOLOGY I	WHAT WE BELIEVE
BIBLIOLOGY I	INTRODUCTORY MATTERS AND APPROACHING SYSTEMATIC THEOLOGY
BIBLIOLOGY II	THE STUDY OF THE BIBLE: WHAT WE BELIEVE ABOUT GOD'S WORD
THEOLOGY PROPER I	THE STUDY OF GOD'S EXISTANCE
THEOLOGY PROPER II	THE STUDY OF GOD'S ESSENCE
ATTRIBUTES OF GOD I	THE STUDY OF GOD'S INCOMMUNICABLE ATTRIBUTES
ATTRIBUTES OF GOD II	THE STUDY OF GOD'S COMMUNICABLE ATTRIBUTES
ANTHROPOLOGY I	THE STUDY OF HUMANITY MADE IN GOD'S IMAGE
ANTHROPOLOGY II	THE STUDY OF HUMANITY IN ITS FALLEN STATE
SOTERIOLOGY I	THE STUDY OF SALVATION: PREDESTINATION
SOTERIOLOGY II	THE STUDY OF SALVATION: JUSTIFICATION
SOTERIOLOGY III	THE STUDY OF SALVATION: SANCTIFICATION
SOTERIOLOGY IV	THE STUDY OF SALVATION: GLORIFICATION
CULTURAL APOLOGETICS	HOW WE ENGAGE OUR WORLD
HISTORICAL BACKDROP	HOW DID OUR CULTURAL CONTEXT EMERGE?
CULTURAL NARRATIVES	WHAT ARE THE STORYLINES THAT SHAPE THE MIND OF YOUR NEIGHBOR?
PRACTICAL ENGAGEMENT	HOW CAN YOU PRACTICALLY AND STRATEGICALLY ENGAGE WITH OTHERS?
HERMENEUTICS 101	HOW WE STUDY THE BIBLE
INTRO TO YOUR BIBLE	WHAT IT IS AND HOW IT CAME ABOUT
THE WORLD OF THE BIBLE	THE HISTORICAL BACKDROP OF THE BIBLICAL WORLD
BIBLICAL THEOLOGY	A SINGULAR STORYLINE OF REDEMPTION
COVENANTS & THEMES	TRACING PRIMARY MOTIFS THAT UNDERGIRD EVERY PASSAGE
INTERPRETING GENRES I	HOW TO INTERPRET NARRATIVE AND PROSE
INTERPRETING GENRES II	HOW TO INTERPRET POETRY, PROPHECY, AND OTHERS
BEARING BURDENS	HOW WE HELP ONE ANOTHER THROUGH SIN AND SUFFERING
BIBLICAL CALL TO HELP	A CALL TO ALL BELIEVERS & A FRAMEWORK FOR ENGAGEMENT (PT. 1)
MEANINGFUL ENGAGEMENT	A FRAMEWORK FOR ENGAGEMENT (PT. 2) & GETTING TO THE HEART
PATHOLOGY OF PAIN	PROVIDING HOPE AND HEALING TO THE HURTING
HEAVEN IS NOT MY HOME	ELECTIVE: THEOLOGY
INTRO & FOUNDATION	A FRAMEWORK FOR APPROACHING THE ETERNAL STATE
WHERE WILL WE BE?	OUR ETERNAL DWELLING
WHAT WILL WE BE?	OUR ETERNAL NATURE
WHAT WILL WE DO?	OUR ETERNAL PURPOSE
SYSTEMATIC THEOLOGY II	WHAT WE BELIEVE
PNEUMATOLOGY I	HOLY SPIRIT IN THE OLD AND NEW TESTAMENTS
PNEUMATOLOGY II	SPECIFIC DOCTRINES & DEBATED ISSUES ON THE HOLY SPIRIT
ECCLESIOLOGY I	GOD'S PEOPLE IN THE OLD AND NEW TESTAMENTS
ECCLESIOLOGY II	SPECIFIC DOCTRINES AND DEVELOPMENTS OF THE CHURCH
ESCHATOLOGY I	TERMS, CONCEPTS, AND KEY PASSAGES ON THE END TIMES
ESCHATOLOGY II	MILLENNIAL VIEWS AND THEIR IMPLICATIONS

SCHEDULE FOR COURSE AND EVENING

SCHEDULE FOR THE COURSE:

WEEK 1: PNEUMATOLOGY I

WEEK 2: PNEUMATOLOGY II

WEEK 3: ECCLESIOLOGY I

WEEK 4: ECCLESIOLOGY II

WEEK 5: ESCHATOLOGY I

WEEK 6: ESCHATOLOGY II

SCHEDULE FOR THE EVENING:

6:30-7:10 LECTURE

7:10-7:15 BREAK

7:15-8:00 LECTURE

RECAP OF SYSTEMATIC THEOLOGY I

WHAT IS *SYSTEMATIC THEOLOGY*

SYSTEMATIC THEOLOGY- THE ATTEMPT TO SUMMARIZE IN AN ORDERLY AND COMPREHENSIVE MANNER WHAT THE WHOLE BIBLE HAS TO SAY ABOUT ANY GIVEN TOPIC.

(LAWRENCE, MICHAEL. *BIBLICAL THEOLOGY IN THE LIFE OF THE CHURCH.*)

TERMINOLOGY:

Theology: (Theos “God” logos “word,” “discourse”) Theology is the study of God (in specific) and all things related to the Divine (in general).

Doctrine: What the whole Bible teaches us today about some particular topic. (Grudem)

Theological Triage: The arrangement of various doctrines into the categories of primary (or essential doctrines for Christianity), secondary (or essential doctrines for fellowship), and tertiary (or non-essential doctrines that don’t inhibit fellowship).

THEOLOGICAL TRIAGE

Full Deity and Actual Humanity of Christ

The Trinity

Justification by Faith Alone

Authority of the Scriptures

Ecclesiology

Baptism

Lord's Supper

Gender Roles in the Church

Certain Eschatological Questions

Gospel Freedom Issues

Understanding of Some Difficult Texts

Understanding of Miraculous Gifts

**TIER 1:
DIFFERENT FAITH**

**TIER 2:
DIFFERENT CHURCH**

**TIER 3:
DISAGREE WITH UNITY**

KEY FOUNDATIONAL DOCTRINES

2 Timothy 3:16–17

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 Peter 1:19–21

And we have the prophetic word more fully confirmed, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation. For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

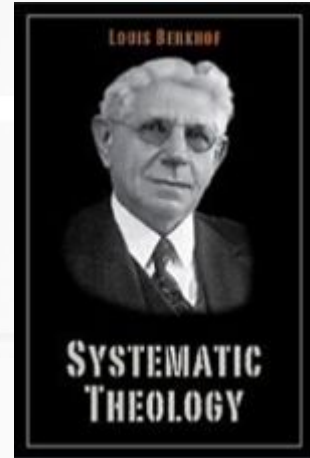
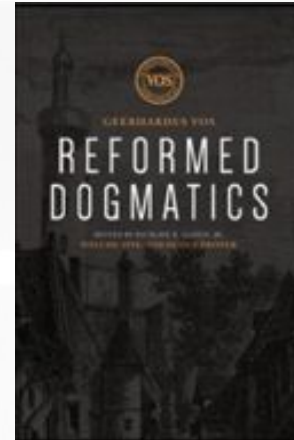
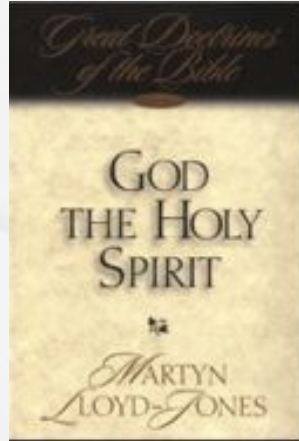
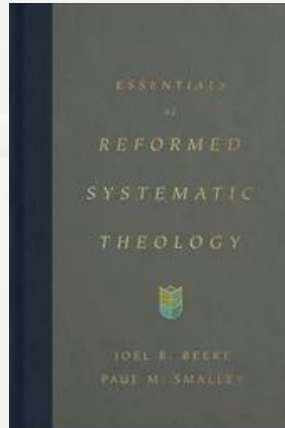
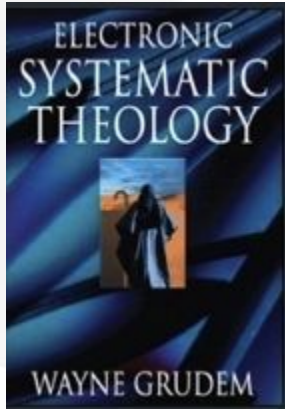
SYSTEMATIC THEOLOGY II

PNEUMATOLOGY | ECCLESIOLOGY | ESCHATOLOGY

PNEUMATOLOGY:

DOCTRINES OF THE HOLY SPIRIT

CONSULTED RESOURCES:



ESSENTIAL DOCTRINES OF THE HOLY SPIRIT

DEFINING THE PERSON OF THE HOLY SPIRIT:

Q. 6. How many persons are there in the Godhead?

A. There are three persons in the Godhead; the Father, the Son, and the Holy Ghost; and these three are one God, the same in substance, equal in power and glory.

ESSENTIAL DOCTRINES OF THE HOLY SPIRIT

In this divine and infinite Being there are three subsistences, the Father, the Word or Son, and Holy Spirit, of one substance, power, and eternity, each having the whole divine essence, yet the essence undivided: the Father is of none, neither begotten nor proceeding; the Son is eternally begotten of the Father; the Holy Spirit proceeding from the Father and the Son; all infinite, without beginning, therefore but one God, who is not to be divided in nature and being, but distinguished by several peculiar relative properties and personal relations; which doctrine of the Trinity is the foundation of all our communion with God, and comfortable dependence on Him.

God is not the unconscious background of the world, but in Him there is an abundance of conscious distinctions. Neither does God stand at a distance from His world but is present as Creator and Sustainer, as Savior and Sanctifier, as the source of all being, of all thought, of all life in the world.

GEERHARDUS VOS REFORMED DOGMATICS



ESSENTIAL DOCTRINES OF THE HOLY SPIRIT

THE HOLY SPIRIT IS GOD

⁴ The Spirit of God has made me, and the breath of the Almighty gives me life. (Job 33:4)

³ But Peter said, “Ananias, why has Satan filled your heart to lie to the Holy Spirit and to keep back for yourself part of the proceeds of the land? (Acts 5:3)

¹⁶ Do you not know that you are God’s temple and that God’s Spirit dwells in you? (1 Cor 3:16)

¹⁶ All Scripture is breathed out by God (2 Tim 3:16) ²¹ For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit. (2 Pet 1:21)

ESSENTIAL DOCTRINES OF THE HOLY SPIRIT

THE HOLY SPIRIT IS DISTINCT FROM THE FATHER AND THE SON

¹⁶ And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; ¹⁷ and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.” (Mt 3:16–17)

²⁶ But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. (Jn 14:26)

¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit (Mt 28:19)

ESSENTIAL DOCTRINES OF THE HOLY SPIRIT

THE HOLY SPIRIT IS EQUALLY *GOD* WITH THE FATHER AND THE SON

- **SHARES EQUAL ATTRIBUTES**
 - **OMNISCIENCE (IS 40:13)**
 - **OMNIPOTENCE (LK 1:34-37)**
 - **ETERNALITY (GEN 1:2)**
- **PARTICIPATES IN DIVINE ACTIONS**
 - **CREATION (GEN 1:2; JOB 33:4)**
 - **INSPIRATION (2 SAM 23:2; ACTS 1:16; 2 PT 1:21)**
 - **PERFORMS MIRACLES (LK 4:14; ROM 15:19)**
 - **REGENERATES (JN 3:3-6; 2 COR 3:6)**

HOLY SPIRIT IN THE OLD TESTAMENT

ESSENTIAL DOCTRINES OF THE HOLY SPIRIT

DEFINING THE WORK OF THE HOLY SPIRIT:

“We may define the work of the Holy Spirit as follows: *The work of the Holy Spirit is to manifest the active presence of God in the world, and especially in the church.*”

Wayne A. Grudem, [*Systematic Theology: An Introduction to Biblical Doctrine*](#) (Leicester, England; Grand Rapids, MI: Inter-Varsity Press; Zondervan Pub. House, 2004), 634.

So, then, we find that in this great plan the Holy Spirit is the applier of salvation. It is His work to bring to us, and to make actual in us, in an experiential manner, that great salvation which we have been considering together and which the Son of God came into the world in order to work out. In the Godhead, the Holy Spirit is the executive, the executor.

D. Martyn Lloyd-Jones

THE SPIRIT IN THE OLD TESTAMENT

WORK IN CREATION

² The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. (Gen 1:2)

¹³ By his wind the heavens were made fair; his hand pierced the fleeing serpent. (Job 26:13)

⁴ The Spirit of God has made me, and the breath of the Almighty gives me life. (Job 33:4)

³⁰ When you send forth your Spirit, they are created, and you renew the face of the ground. (Ps 104:30)

THE SPIRIT IN THE OLD TESTAMENT

WORK IN REDEMPTION: REVELATION

Long ago, at many times and in many ways, God spoke to our fathers by the prophets (Heb 1:1)

²¹ For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit. (2 Pet 1:21)

⁸ But as for me, I am filled with power, with the Spirit of the Lord, and with justice and might, to declare to Jacob his transgression and to Israel his sin. (Mic 3:8)

THE SPIRIT IN THE OLD TESTAMENT

WORK IN REDEMPTION: DELIVERANCE

¹⁰ But they rebelled and grieved his Holy Spirit; therefore he turned to be their enemy, and himself fought against them. ¹¹ Then he remembered the days of old, of Moses and his people. Where is he who brought them up out of the sea with the shepherds of his flock? Where is he who put in the midst of them his Holy Spirit, ¹² who caused his glorious arm to go at the right hand of Moses, who divided the waters before them to make for himself an everlasting name, ¹³ who led them through the depths? Like a horse in the desert, they did not stumble. ¹⁴ Like livestock that go down into the valley, the Spirit of the Lord gave them rest. So you led your people, to make for yourself a glorious name. (Is 63:10–14)

THE SPIRIT IN THE OLD TESTAMENT

WORK IN REDEMPTION: PRESENCE

²¹ And the Lord went before them by day in a pillar of cloud to lead them along the way, and by night in a pillar of fire to give them light, that they might travel by day and by night.

²² The pillar of cloud by day and the pillar of fire by night did not depart from before the people. (Ex 13:21–22)

⁹ When Moses entered the tent, the pillar of cloud would descend and stand at the entrance of the tent, and the Lord would speak with Moses. ¹⁰ And when all the people saw the pillar of cloud standing at the entrance of the tent, all the people would rise up and worship, each at his tent door. ¹¹ Thus the Lord used to speak to Moses face to face, as a man speaks to his friend. (Ex 33:9–11)

THE SPIRIT IN THE OLD TESTAMENT

WORK IN REDEMPTION: SIGN & SEAL OF THE NEW COVENANT

²⁴ I will take you from the nations and gather you from all the countries and bring you into your own land. ²⁵ I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. ²⁶ And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. ²⁷ And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules. (Ezk 36:24–27)

THE SPIRIT IN THE OLD TESTAMENT

WORK IN REDEMPTION: SIGN & SEAL OF THE NEW COVENANT

⁹ Then he said to me, “Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰ So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. ¹¹ Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are indeed cut off.’ ¹² Therefore prophecy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³ And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. ¹⁴ And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord.” (Ezk 37:9–14)

THE SPIRIT IN THE OLD TESTAMENT

WORK IN REDEMPTION: SIGN & SEAL OF THE NEW COVENANT

²⁸ *“And it shall come to pass afterward,
that I will pour out my Spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.*

²⁹ *Even on the male and female servants
in those days I will pour out my Spirit.*

(Joel 2:28–29)

THE SPIRIT IN THE OLD TESTAMENT

EMPOWERING OF GOD'S PEOPLE: OHOLIAB & BEZALEL

The Lord said to Moses, ² “See, I have called by name Bezalel the son of Uri, son of Hur, of the tribe of Judah, ³ and I have filled him with the Spirit of God, with ability and intelligence, with knowledge and all craftsmanship, ⁴ to devise artistic designs, to work in gold, silver, and bronze, ⁵ in cutting stones for setting, and in carving wood, to work in every craft. (Ex 31:1–5)

THE SPIRIT IN THE OLD TESTAMENT

EMPOWERING OF GOD'S PEOPLE: MOSES & ELDERS

¹⁶ Then the Lord said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. ¹⁷ And I will come down and talk with you there. And I will take some of the Spirit that is on you and put it on them, and they shall bear the burden of the people with you, so that you may not bear it yourself alone. (Num 11:16–17)

THE SPIRIT IN THE OLD TESTAMENT

EMPOWERING OF GOD'S PEOPLE: JOSHUA & JUDGES

¹⁸ So the Lord said to Moses, "Take Joshua the son of Nun, a man in whom is the Spirit, and lay your hand on him. (Num 27:18)

Othniel the son of Kenaz, Caleb's younger brother. ¹⁰ The Spirit of the Lord was upon him, and he judged Israel. (Jdg 3:9–10)

³⁴ But the Spirit of the Lord clothed Gideon (Jdg 6:34)

²⁹ Then the Spirit of the Lord was upon Jephthah (Jdg 11:29)

²⁴ And the woman bore a son and called his name Samson. And the young man grew, and the Lord blessed him. ²⁵ And the Spirit of the Lord began to stir him (Jdg 13:23–25)

THE SPIRIT IN THE OLD TESTAMENT

EMPOWERING OF GOD'S PEOPLE: SAUL & DAVID

⁶ Then the Spirit of the Lord will rush upon you, and you will prophesy with them and be turned into another man. ¹⁰ When they came to Gibeah, behold, a group of prophets met him, and the Spirit of God rushed upon him, and he prophesied among them. (1 Sam 10:10)

⁶ And the Spirit of God rushed upon Saul when he heard these words, and his anger was greatly kindled. (1 Sam 11:6)

¹³ Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the Lord rushed upon David from that day forward. And Samuel rose up and went to Ramah. (1 Sam 16:13)

¹⁴ Now the Spirit of the Lord departed from Saul, and a harmful spirit from the Lord tormented him. (1 Sam 16:14)

THE SPIRIT IN THE OLD TESTAMENT

EMPOWERING OF GOD'S PEOPLE: PROPHETS

²¹ For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit. (2 Pet 1:21)

² And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me. (Ezk 2:2)

²⁴ But the Spirit entered into me and set me on my feet, and he spoke with me and said to me (Ezk 3:24)



HOLY SPIRIT IN THE NEW TESTAMENT

THE SPIRIT IN THE NEW TESTAMENT

THE HOLY SPIRIT AND THE INCARNATION OF CHRIST

*There shall come forth a shoot from the stump of Jesse,
and a branch from his roots shall bear fruit.*

² *And the Spirit of the Lord shall rest upon him (Is 11:1–2)*

*Behold my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my Spirit upon him;
he will bring forth justice to the nations. (Is 42:1)*

THE SPIRIT IN THE NEW TESTAMENT

THE HOLY SPIRIT AND THE INCARNATION OF CHRIST

³⁵ And the angel answered her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. (Lk 1:35)

⁴¹ And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit, ⁴² and she exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb! ⁴³ And why is this granted to me that the mother of my Lord should come to me? ⁴⁴ For behold, when the sound of your greeting came to my ears, the baby in my womb leaped for joy. ⁴⁵ And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord.” (Lk 1:41–45)

¹⁰ And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. (Mk 1:10)

THE SPIRIT IN THE NEW TESTAMENT

THE HOLY SPIRIT AND THE MINISTRY OF CHRIST

And Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness (Lk 4:1)

¹⁴ And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. ¹⁵ And he taught in their synagogues, being glorified by all. (Lk 4:14–15)

²⁸ But if it is by the Spirit of God that I cast out demons, then the kingdom of God has come upon you. (Mt 12:28)

¹³ For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, ¹⁴ how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God. (Heb 9:13–14)

¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you. (Rom 8:11)

THE SPIRIT IN THE NEW TESTAMENT

THE HOLY SPIRIT AND THE APPLICATION OF REDEMPTION: CONVICTION

⁷ Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. ⁸ And when he comes, he will convict the world concerning sin and righteousness and judgment: ⁹ concerning sin, because they do not believe in me; ¹⁰ concerning righteousness, because I go to the Father, and you will see me no longer; ¹¹ concerning judgment, because the ruler of this world is judged. (Jn 16:6–11)

THE SPIRIT IN THE NEW TESTAMENT

THE HOLY SPIRIT AND THE APPLICATION OF REDEMPTION: REGENERATION

⁵ Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷ Do not marvel that I said to you, ‘You must be born again.’ ⁸ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” (Jn 3:5–8)

⁵ he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, ⁶ whom he poured out on us richly through Jesus Christ our Savior (Titus 3:5–6)

It is the Holy Spirit that takes up His abode in the hearts of believers, that separates them unto God, and that cleanses them from sin.

LOUIS BERKHOF



THE SPIRIT IN THE NEW TESTAMENT

THE HOLY SPIRIT AND THE APPLICATION OF REDEMPTION: SANCTIFICATION

¹³ But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. (2 Th 2:13)

*To those who are elect exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, ² according to the foreknowledge of God the Father, in the sanctification of the Spirit, for obedience to Jesus Christ and for sprinkling with his blood:
May grace and peace be multiplied to you. (1 Pet 1:1–2)*

THE SPIRIT IN THE NEW TESTAMENT

THE HOLY SPIRIT AND THE APPLICATION OF REDEMPTION: PRESERVATION

¹³ In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, ¹⁴ who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory. (Eph 1:13–14)

³⁰ And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. (Eph 4:30)

¹⁹ for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance (Php 1:19)

THE SPIRIT IN THE NEW TESTAMENT

THE HOLY SPIRIT AND THE CHURCH: FORMING THE CHURCH

⁴ And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me; ⁵ for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.” ⁶ So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” ⁷ He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority. ⁸ But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.” (Acts 1:4–8)

When the day of Pentecost arrived, they were all together in one place. ² And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³ And divided tongues as of fire appeared to them and rested on each one of them. ⁴ And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. (Acts 2:1–4)

THE SPIRIT IN THE NEW TESTAMENT

THE HOLY SPIRIT AND THE CHURCH: UNIFYING THE CHURCH

¹³ For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit. (1 Co 12:13)

¹⁸ For through him we both have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰ built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹ in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²² In him you also are being built together into a dwelling place for God by the Spirit. (Eph 2:18–22)

THE SPIRIT IN THE NEW TESTAMENT

THE HOLY SPIRIT AND THE CHURCH: LEADING THE CHURCH

² While they were worshiping the Lord and fasting, the Holy Spirit said, “Set apart for me Barnabas and Saul for the work to which I have called them.” ³ Then after fasting and praying they laid their hands on them and sent them off. ⁴ So, being sent out by the Holy Spirit, they went down to Seleucia, and from there they sailed to Cyprus. (Acts 13:1–4)

²⁸ For it has seemed good to the Holy Spirit and to us to lay on you no greater burden than these requirements (Acts 15:28)

⁶ And they went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia (Acts 16:6)

²⁸ Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. (Acts 20:28)

THE SPIRIT IN THE NEW TESTAMENT

THE HOLY SPIRIT AND THE CHURCH: EMPOWERING THE WITNESS & MISSION OF THE CHURCH

BOLDNESS

⁸ Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders...³¹ And when they had prayed, the place in which they were gathered together was shaken, and they were all filled with the Holy Spirit and continued to speak the word of God with boldness. (Acts 4:8, 31)

BEARING FRUIT

²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,²³ gentleness, self-control; against such things there is no law. (Gal 5:22–23)

THE SPIRIT IN THE NEW TESTAMENT

THE HOLY SPIRIT AND THE CHURCH: EMPOWERING THE WITNESS & MISSION OF THE CHURCH

SPIRITUAL GIFTING

⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of service, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are empowered by one and the same Spirit, who apportions to each one individually as he wills. (1 Cor 12:4–11)

THE SPIRIT IN THE NEW TESTAMENT

THE HOLY SPIRIT AND THE CHURCH: EMPOWERING THE WITNESS & MISSION OF THE CHURCH

EMPOWERS WORSHIP

¹⁸ And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, ¹⁹ addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart, ²⁰ giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, ²¹ submitting to one another out of reverence for Christ. (Eph 5:18–21)

³ For we are the circumcision, who worship by the Spirit of God and glory in Christ Jesus and put no confidence in the flesh (Php 3:3)

THE SPIRIT IN THE NEW TESTAMENT

THE HOLY SPIRIT AND THE CHURCH: EMPOWERING THE WITNESS & MISSION OF THE CHURCH

FAITHFUL LIVING

²⁹And the Spirit said to Philip, “Go over and join this chariot.” (Acts 8:29)

¹⁶ that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, ¹⁷ so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love (Eph 3:16–17)

¹⁴ If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. (1 Pet 4:14)

COMING NEXT WEEK:

PNEUMATOLOGY PT. 2- DEBATED DOCTRINES OF THE HOLY SPIRIT

- **“PROCEEDS FROM FATHER *AND SON*”**
- **SPIRIT’S ROLE IN SALVATION**
- **SPIRITUAL GIFTS TODAY**
- **THE ROLE OF THE HOLY SPIRIT IN THE NORMAL CHRISTIAN LIFE**

Therefore we are to walk according to the guidance of the Holy Spirit (Rom. 8:12–16; Gal. 5:16–26) and set our minds on the things of the Spirit (Rom. 8:4–6). All our ministry, whatever form it may take, is to be done in the power of the Holy Spirit.

WAYNE GRUDEM

Systematic Theology

