

Redeemed From?

Gal 3:13 (TPT) Yet, Christ paid the full price to set us free from the curse of the law. He absorbed it completely as he became a curse in our place. For it is written: "Everyone who is hung upon a tree is doubly cursed."

Gal 3:14 (TPT) Jesus, our Messiah, was cursed in our place and in so doing, dissolved the curse from our lives, so that all the blessings of Abraham can be poured out upon even non-Jewish believers. And now God gives us the promise of the wonderful Holy Spirit who lives within us when we believe in him.

Gal 3:29 (TPT) And since you've been united to Jesus the Messiah, you are now Abraham's "child" and inherit all the promises of the kingdom realm!

What are you Redeemed from?

- Poverty
- Sickness
- Spiritual Death

We have spoken of our redemption from poverty and from sickness.

Today we are going to hit the biggie. The curse from which all human pain, evil and vileness enter. The redemption from spiritual death and sin.

The first curse which God said would come upon man for violating His word is found in Genesis 2:17

Gen 2:17 (YLT) and of the tree of knowledge of good and evil, thou dost not eat of it, for in the day of thine eating of it—dying thou dost die.'

In dying thou shalt die....sin brought death the separation of man from his creator God.

He became the slave of sin and death.

Death has always been a mystery to man.

We were not designed to die.

Death was not a part of the creation or part of God's original plan.

If it had not been for sin there would have been no death.

The Bible tells us that death is an enemy of God and man.

1Co 15:26 (NASB) The last enemy that will be abolished is death.

To eliminate death sin had to be abolished.

But man has never been able to abolish sin.

No amount of human effort has been able to free man from sin.

Often the most religious are the most tormented because their efforts never achieve the desired results.

Rom 7:11 (TPT) Sin, by means of the commandment, built a base of operation within me, to overpower me and put me to death.

Rom 7:15-25 (NASB) For I do not understand what I am doing; [I'm a mystery to myself] for I am not practicing what I want to do, but I do the very thing I hate. [16] However, if I do the very thing I do not want to do, I agree with the Law, that the Law is good. [17] But now, no longer am I the one doing it, but sin that dwells in me.

Vs 11 - sin overpowered him

- Sin doesn't play well with others sin always seeks to dominate.
- Sin doesn't want to partner with you it wants to master you.

This is why we can't dabble in the sin we've been redeemed from.

[18] For I know that good does not dwell in me, that is, in my flesh; for the willing is present in me, but the doing of the good is not. [19] For the good that I want, I do not do, but I practice the very evil that I do not want. [20] But if I do the very thing I do not want, I am no longer the one doing it, but sin that dwells in me. [21] I find then the principle that evil is present in me, the one who wants to do good. [22] For I joyfully agree with the law of God in the inner person, [23] but I see a different law in the parts of my body waging war against the law of my mind, and making me a prisoner of the law of sin, the law which is in my body's parts. [24] Wretched man

that I am! Who will set me free from the body of this death? [25] Thanks be to God through Jesus Christ our Lord! So then, on the one hand I myself with my mind am serving the law of God, but on the other, with my flesh the law of sin.

Rom 7:25 (TPT) I give all my thanks to God, for his mighty power has finally provided a way out through our Lord Jesus, the Anointed One! So if left to myself, the flesh is aligned with the law of sin, but now my renewed mind is fixed on and submitted to God's righteous principles.

Rom 8:1 (TPT) So now the case is closed. There remains no accusing voice of condemnation against those who are joined in life-union with Jesus, the Anointed One.

When sin loses its place through the power of grace then all it brings with it goes away as well

- **Shame gone!**
- **Condemnation gone!**
- **Pain gone!**
- **Death done!**

Is it possible to live sin free?

Some say no its not. I ask.... How does a dead man sin?

Rom 6:2 (NASB) ... How shall we who died to sin still live in it?

Rom 6:2 (TPT)We have died to sin once and for all, as a dead man passes away from this life. So how could we live under sin's rule a moment longer?

You have been redeemed from Sin!

You ought to resist sin in the same way you resist sickness and poverty because the same redemptive reality that set you free from sickness and poverty has set you free from sin itself.

Rom 6:6-7 (NAS95) knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin; [7] for he who has died is freed from sin.

Freed same word meaning to make righteous or to justify.

Rom 6:11-12 (NASB) So you too, consider yourselves to be dead to sin, but alive to God in Christ Jesus. [12] Therefore sin is not to reign in your mortal body so that you obey its lusts,

Rom 6:11-14 (TPT) So let it be the same way with you! Since you are now joined with him, you must continually view yourselves as dead and unresponsive to sin's appeal while living daily for God's pleasure in union with Jesus, the Anointed One. [12] Sin is a dethroned monarch; so you must no longer give it an opportunity to rule over your life, controlling how you live and compelling you to obey its desires and cravings. [13] So then, refuse to answer its call to surrender your body as a tool for wickedness. Instead, passionately answer God's call to keep yielding your body to him as one who has now experienced resurrection life! You live now for his pleasure, ready to be used for his noble purpose. [14] Remember this: sin will not conquer you, for God already has! You are not governed by law but governed by the reign of the grace of God.

Everyone Say: I am the Redeemed of God.

Christ has redeemed me from poverty, from sickness and from sin.

Rom 6:18 (NASB) and after being freed from sin, you became slaves to righteousness.

This freedom is not the result of human effort, but of Grace.

Notice again vs 11

Rom 6:11 (NASB) So you too, consider yourselves to be dead to sin, but alive to God in Christ Jesus.

As long as you consider sin alive, give it some sort of active role in your life you can not be fully alive to God - cause sin is an agent of separation.

1Th 5:23 (TPT) Now, may the God of peace and harmony set you apart, making you completely holy. And may your entire being—spirit, soul, and body—be kept completely flawless in the appearing of our Lord Jesus, the Anointed One.

Jesus told Nicodemus, "You must be born again."

Nicodemus was thinking naturally when he asked, **How can a man be born when he is old? Can he enter the second time into his mother's womb, and be born?"**

Jesus explained, John 3:6 **That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.**

The New Birth is the rebirth of the human spirit.

The real man is the spirit. The spirit operates through the soul: the intellect, sensibilities, and will. And the soul operates through the body.

The real you (your spirit) and your soul live in a physical body. When you die physically, your spirit and soul leave the body and go to your eternal home.

Luk 16:22 (TPT) "One day poor Lazarus died, and the angels of God came and escorted his spirit into paradise.

Even after physical death both Lazarus and the rich man were still conscious, fully aware, and intelligent.

Several kinds of death are spoken of in the Bible, but there are three kinds we need to familiarize ourselves with:

(1) spiritual death; (2) physical death; (3) eternal death, or the second death, which is being cast into the lake which burns with fire and brimstone.

Spiritual death is that which lays hold of our spirits rather than our bodies. Physical death is a manifestation of spiritual death.

The second death is the ultimate finality of death, or the home of the spiritually dead.

The moment Adam sinned, he was separated from God. When God came down in the cool of the day, as was His custom, to walk and talk with Adam, He called, **"Adam ... Where art thou?"** And Adam said, **"I hid myself."** He was separated from God.

Eph 2:5 (NASB) even when we were dead in our wrongdoings, made us alive together with Christ (by grace you have been saved),