



# A SIMPLE WALK WITH A GLAD GOD

LUKE 10:21, EPHESIANS 4:1,12, 5:1,8

May 5, 2019

How do you think Jesus sees the world? How do you think He interacts and reacts to what He sees in the world?

How do you think Jesus sees you? How do you see Him?

**1. How does Jesus see the world? How does He interact with it and react to it?**

a. Deception (untruth or untruthfulness) starts with us not seeing the way God sees. Our level of deception is to the level we don't see things the way Jesus and the Father sees.

b. Reading resource: Rick Joyner – (The Final Quest, The Call, The Torch and The Sword)

c. Reading from John 5:19 (NASB) and (NLT)

*Therefore, Jesus answered and was saying to them, "Truly, truly, I say to you, the Son can do nothing of Himself, unless it is something, He sees the Father doing; for whatever the Father does, these things the Son also does in like manner.*

*So Jesus explained, "I tell you the truth, the Son can do nothing by himself. He does only what he sees the Father doing. Whatever the Father does, the Son also does.*

Let's look at the context of this scripture - Jesus was healing a man at the Pool of Bethesda. It was on the Sabbath and Jesus told him to "pick up his pallet and walk".

- What does "pick up your pallet and walk" signify?
  - It signifies his act of faith as he responded to what Jesus said.
- Why did the Pharisees get upset about this?
  - Because they did not see what Jesus saw. Their hearts were filled with evil, which led to deception.

d. When reading the scriptures, I've learned to ask myself this question - Why did Jesus say the things He said? And who were the people He said it to? The context is always important to get the spirit of what Jesus was saying, and not just the letter of the law, or the letter of a statement.

**2. How do you learn to see how Jesus and the Father sees?**

To answer this question, let's consider the subject of Divine Healing. When I learned about divine healing a few years after I met Jesus, it excited me.

What did I do? –

- Memorized every scripture I could.
- Listened to every tape I could – A lot of Kenneth Hagin.

- Read every book I could – TL Osborne's Healing the Sick, FF Bosworth's Christ the Healer, Smith Wigglesworth, John Alexander Dowie, TJ McCrossen's Healing and the Cross.
- I got a copy of John G Lakes' Unpublished sermons before KCM published them.
- Laid hands on everything I could.
- Started teaching it.

The point is - I did everything I was told to do by every spiritual leader I listened to, and everyone who had some impact in the healing ministry. Then one day, Jesus showed up and started talking to me. At that point, I started to see what Jesus saw and why He did what He did?

**Matt 8:1-3 – Jesus Healing the Leper** When Jesus came **down from the mountain**, large crowds followed Him. And a **leper came to Him and bowed down before Him, and said, "Lord, if You are willing, you can make me clean."** **Jesus stretched out His hand and touched him, saying, "I am willing; be cleansed."** And immediately his leprosy was cleansed.

a. Seeing and Hearing Go together - Parable of the Sower

**Mark 4:11-12** And He was saying to them, "To you has been given the mystery of the kingdom of God, but those who are outside get everything in parables, so that **while seeing, they may see and not perceive, and while hearing, they may hear and not understand, otherwise they might return and be forgiven.**" And He said to them, **"Do you not understand this parable? How will you understand all the parables?"**

**Luke 8:15 – 15** - "But the seed in the good soil, these are the ones who have **heard the word in an honest and good heart, and hold it fast, and bear fruit with perseverance.**

### 3. **Seeing how Jesus see you**

- When you see how Jesus sees you, you open up and allow Him to see you - in all your weakness, faults, frailties, and shortcomings.
- How does He see You? – Read the first 3 chapters of Ephesians

Let's take a look at a few examples:

- **Mary at Jesus' Feet** -

Luke 10:38 – 42 - The one thing.

**Psalms 27:4** One thing I have asked from the Lord, that I shall seek: That I may dwell in the house of the Lord all the days of my life, To behold the beauty of the Lord And to meditate in His temple.

- **At Lazarus' Resurrection** -

- Martha -

**John 11:21-27** Martha then said to Jesus, "**Lord, if You had been here, my brother would not have died.**" Even now I know that whatever You ask of God, God will give You." Jesus \*said to her, "Your brother will rise again." Martha \*said to Him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, **"I am the resurrection and the life; he who believes in Me will live even if he dies,** and everyone who lives and believes in Me will never die. Do you believe this?" She \*said to Him, "Yes, Lord; I have believed that You are the Christ, the Son of God, even He who comes into the world."





- Mary -

**John 11:32 – 35** -Therefore, when Mary came where Jesus was, she saw Him, and fell at His feet, saying to Him, "Lord, if You had been here, my brother would not have died." When Jesus therefore saw her weeping, and the Jews who came with her also weeping, He was deeply moved in spirit and was troubled, and said, "Where have you laid him?" They said to Him, "Lord, come and see." Jesus wept.

How different are their responses to Jesus and what were the results?

#### 4. The Process - Listening, Hearing, and Seeing

**Heb 4:12-16**

What is the There for ?

Therefore let us be diligent to enter that rest, so that no one will fall, through following the same example of disobedience. and intentions of the heart.

For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart.

And there is no creature hidden from His sight, but all things are open and laid bare to the eyes of Him with whom we have to do.

Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession.

For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin.

Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.

#### 5. What do we do?

1. Mediate on how God sees you and what He has made you to be.
2. Act on what the Holy Spirit prompts you in response to point 1.
3. Allow God to speak to you and respond to Him with humility.
4. Keep practicing these steps as a life style and not as a religious act.

