

Introduction: Have you ever heard of		
Now, have you heard of		?
1. What it means to be	•	
2. What it means to be	_•	

Psalm 1:4-6

The ungodly are not so, but are like the chaff which the wind drives away⁵ Therefore the ungodly shall not stand in the judgment, Nor sinners in the congregation of the righteous. ⁶ For the Lord knows the way of the righteous, But the way of the ungodly shall perish.

Now, what does this section of Psalm 1 teach us about the ungodly? We learn the following:

1. The	of the Ungodly	- Psalm 1:4

The ungodly are not so, But are like the chaff which the wind drives away.

Don't miss the words,

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This phrase creates a sharp _____ with the righteous (v. 3). Where the righteous are stable, fruitful, and rooted, the wicked are unstable, barren, and weightless – they are described as . . _____ is a word that symbolizes worthlessness. Job 21;18 - They are as stubble before the wind, and as chaff that the storm carries away. Hosea 13:3 - Therefore they shall be like the morning cloud... like chaff blown off from a threshing floor. 2. The _____ of the Ungodly – Psalm 1:5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. The Hebrew word for "Stand" here means, to ______, endure, or _____. Hebrews 9:27 - It is appointed for men to die once, but after this the

See Revelation 20:11-15

judgment.

Yes, at the Great White Throne Judgment God will open _____. You see, God keeps record of everything we have ever done – the good, the bad, and the ugly!

Next, we read in this verse 5, Nor sinners in the congregation of the righteous.

Sinners and saints will be at this judgment. The ungodly will have no place among the people of God.
See Matthew 25:31-46
Matthew Henry wrote, "The righteous and the wicked will not always dwel together There is a day coming when God will make an eternal separation.
3. The of the Ungodly – Psalm 1:6
For the Lord knows the way of the righteous, but the way of the ungodly shall perish.
In Hebrew the word, "Knows" (yada) implies knowledge, care, and approval. I have read that it refers to the most thorough and/or intimate knowledge (Moody Commentary).
Nahum 1:7 - The Lord is good, a stronghold in the day of trouble; He knows those who trust in Him.
John 10:14 - I am the good shepherd; and I know My sheep, and am known by My own.
Psalm 1:6, But the way of the ungodly shall perish.
The path of the ungodly ends in, destruction, and, separation from God.
The wicked live without reference to God, and their end reflects that life.
The fool says that there is no God (Psalm 14:1), and the ungodly lives as if there is no God, and the end of their lives will show the fruit of the way they

Proverbs 14:12 - There is a way that seems right to a man, but its end is the way of death.

desired to live.

Theologian R.C. Sproul: "God's judgment is not—it is the inevitable result of rejecting His way."	
4. The of the Ungodly – Psalm 1:6	
For the Lord knows the way of the righteous, but the way of the ungodly shall perish.	У
This Psalm ends with a There are only two ways to live—God's way or the world's way. One leads to eternal life, the other to eternal deat	
Deuteronomy 30:19 - I have set before you life and death, blessing and cursing; therefore choose life.	
Psalm 1 is a call to:	
God's grace is giving you another to turn from your ungodly ways, and to turn to Jesus Christ.	
See Romans 10:9-13 -	
God will allow you to Choose Your What will you decide?	
How can we take what we have studied today and incorporate it to our lives where the rubber meets the road? Here are five suggestions:	
 your path. Which direction are you walking? Are you on to road of righteousness or rebellion? 	the
2 your life in the eternal. Don't chase after the chaff of this world. Invest your life in what matters to God.	}
3 for judgment. Stand in Christ now, so you can stand in judgment later.	
4. Trust God's care. If you are righteous in Christ, the Lord knows your way. You are not forgotten.	
5 to the wicked. Psalm 1 is a warning, but there's still time	e
for repentance. Call others to the narrow path.	