

Fasting and Kingdom Citizens

Matthew 6:16-18

ntroduction: What do you know about _	?
How many of you have heard about	Fasting?
Matthew 6:5 - " you fast".	
Jesus took it for granted that His Kingdor	n Citizens would
So, then what is fasting?	
Pastor Jon Courson shares two reasons f	or fasting:
 The first is for For 	
Oswald Chambers has said, "Fasting mea	ns"
_	entioned some times in the New Testament, almost asting is a legitimate form of spiritual devotion."
Jesus is going to teach us, to Fa	ast.
I. Jesus expected us to	6:16
	e the hypocrites, with a sad countenance. For they disfigure be fasting. Assuredly, I say to you, they have their reward.
Jesus tells us not to FAST for	recognition. Other translations render this verse like this:
• ESV – Do not look	
NLT – Don't make it	
NCV – Don't put on a	face like the hypocrites.
The Pharisees fasted twice a week.	and (Luke 18:12)

	I have read that the word "disfigure" is an expression for mo ith and	ournful gestures often done
Wha	What are some positives can we draw from our text? I belie	ve we can see the following two ideas:
	 Jesus is teaching us about spiritual here. Jesus is teaching us to be real on our spiritual 	
II. Je	II. Jesus taught us to Fast – 6:17-18	
	According to Jesus how are Kingdom people to we want to start a fast. They are:	? He shares three steps we are to take
A. P	A. Pick ato fast – 6:17a	
¹⁷ Bu	⁷ But you, when you fast,	
not ta situat this ty	This is the second time we read, "when you fast". Now, when talking about the hours we see on the face of a clock. That tuations, or seasons of times we go through in life. Those makes the season. ". Kairos means an appointed times as a season."	t is time. No, I'm talking about oments we all face. The Greek word for
	Appointed time - Opportune mome	ent - Due season
•	 Daniel fasted for spiritual — Daniel 10:10- Esther fasted before going King Ahasuerus Jesus fasted for days — Matthew 4:2 	5 – <u>Esther 5:2</u>
	Kairos Moments for FAS	STING
1.	Feeling as if God is in your Christ time to fast.	ian life. You should probably take some
2.	2. You have a that is not easily con time to fast.	quered. You should probably take some
3.	3. You are about to make a life-changing You should probably take some time to fast.	– college, marriage, job change.
4.	4. You are having getting along wit	h other Christians. You should probably
5.	take time to fast. 5. You are considering a from your	community and your church home. You
6.	should probably take time to fast. 6. You are struggling with a issue. \ fast.	ou should probably take some time to

7. You are not take time to fast.	what you know you should be doing. You should probably
Chronos time – the tic, tic, tic of	"redeeming the time, because the days are evil." Paul is not speaking of a watch, but of opportunities that come into our lives. We ened sense of awareness of these special opportune times and seasons.
B your	head – 6:17b
"anoint your head"	
What Jesus is teaching here is	thecare for the body – personal hygiene.
Psalm 23:5 - "You anoint my he	ead with oil;"
The Message - Shampoo and co	omb your hair, brush your teeth
Write down the words: Clean u	ıp!
Cyour face – 6:17c	
"and wash your face,"	
Jesus is telling His disciples tha shave, shave. Write down the w	t when they FAST that they are to wash their faces. If you need to ords: up!
We have all heard the phrase, forward."	"Put your best foot forward." Well, I would say, "Put your best
D. Don't to men t	o be fasting – 6:18a
¹⁸ so that you do not appear to	men to be fasting,
Jesus is teaching that when we	that we are not FASTING to be by men.
We are not to become	when it comes to fasting.
Don't let others know you are	! It is between you and God alone.
•	fasting be done unto the Lord with our eye singly fixed on Him. Let our salone, to glorify our Father which is in heaven."
E. Your Father will	_ you - 6:18b
	secret place; and your Father who sees in secret will reward you

Kingdom people are too to connect with our God who is in a secret place. Here is that "secret place" again. Remember in the last chapter I shared from one of my favorite Psalms? Psalm 91:1,
He who dwells in the secret place of the Most High Shall abide under the shadow of the Almighty.
Apparently, brings us into "the secret place of the Most High". I like it, but do I like it enough to FAST ? That's a great question to ask ourselves.
III. How to for FASTING?
Allow me to provide you with six steps to take when it comes to FASTING :
 Make sure that you are enough to fast (see your doctor). Make sure that you are fasting for the right If you fast to lose weight, don't pretend to be fasting for spiritual purposes. Don't be a hypocrite. Start by skipping meal, and then two, until you can walk through a full day of fasting. Start slow and move forward. Make sure that you continue to water (and or juice). Avoid dehydration. Most people don't drink enough water as it is. When you feel hungry during your FAST, turn your towards the Lord. Connect and talk with Him. Put your FAST day on the Plan it into your regular daily routine. Conclusion: Kingdom Citizens It is just expected. So, when will you FAST? Hopefully, you recognize it as a spiritual that we as believers can incorporate into our daily faith
In closing, I want to remind us of six things about FASTING :
 Fast for spiritual Fast but don't draw to yourself. Fast and take care of your Fast and say to anyone. Fast and your Father in His secret place. Fast and allow God to you. (His Presence).
 Courson, J. (2003). <u>Jon Courson's Application Commentary</u>(pp. 32–33). Nashville, TN: Thomas Nelson. <u>↑</u>