The Ultimate AUTHO-KITY of Jesus matthew 21:12-21

introduction: who	it do you know abou	t :
1. Know where	authority	
2. Know when to		
3. Know when to		authority.
Matthew 28:18,	Romans 13:1-4, John	n 19:10-11, 2 Corinthians 10:8
1. Jesus' Author	ity over the	– 21:12-17
Who is just in <u>Matthew 21</u>		wer that question? Here is what I see
A. Jesus didn't	ike what He	in the Temple – 21:12
bought and sold in	, ,	f God and drove out all those who erturned the tables of the money old doves.
	" <i>drove out</i> " (Greek: 6	ekballō) is the same verb used for

Warren Wiersbe comments, "religious leaders were	Instead of praying for the people, the on the people."
B. Jesus Declared the	of the Temple – 21: 13
¹³ And He said to them, "It is w prayer,' but you have made it a	ritten, 'My house shall be called a house of 'den of thieves.'"
The word "thieves" (lēstēs) in (crooks, but exploiters	Greek refers to robbers—not petty
Matthew Henry notes, "The te should have protected its sanct	emple was profaned most by those who ity."
C. Jesus	in the Temple - 21: 14-17
them. ¹⁵ But when the chief prie He did, and the children crying o Son of David!" they were indign these are saying?" And Jesus sa the mouth of babes and nursing	came to Him in the temple, and He healed sts and scribes saw the wonderful things that but in the temple and saying, "Hosanna to the ant ¹⁶ and said to Him, "Do You hear what id to them, "Yes. Have you never read, 'Out of infants You have perfected praise'?" ¹⁷ Then e city to Bethany, and He lodged there.
When the blind and the lame the temple, and we read that, "	heard and saw what Jesus did, they came into He healed them."
Jesus has authority over	·
2. Jesus's Authority over the	Tree – 21:18-19
A. The	upon the Fig Tree – 21: 18–19
10	

¹⁸ Now in the morning, as He returned to the city, He was hungry. ¹⁹ And seeing a fig tree by the road, He came to it and found nothing on it but leaves,

and said to it, "Let no fruit grow on you ever again." Immediately the fig tree withered away. Here we discover that Jesus has authority over nature – the fig tree. Jesus speaks to the _____ and says, "Let no fruit grow on you ever again." J.C. Ryle wrote, "A religion which consists only in _____ form is a mockery in God's sight." We read at the end of verse 19, Immediately the fig tree withered away. 3. The _____ about the Fig Tree – 21: 20–22 ²⁰ And when the disciples saw it, they marveled, saying, "How did the fig tree wither away so soon?" 21 So Jesus answered and said to them, "Assuredly, I say to you, if you have faith and do not doubt, you will not only do what was done to the fig tree, but also if you say to this mountain, 'Be removed and be cast into the sea,' it will be done. 22 And whatever things you ask in prayer, believing, you will receive." You do not have because you do not ask. (James 4:2b) 4. Jesus' _____ Questioned – 21:23-27 A. Their _____ 21:23 ²³ Now when He came into the temple, the chief priests and the elders of the people confronted Him as He was teaching, and said, "By what authority are You doing these things? And who gave You this authority?" The Greek word for "authority" (Exousia) implies _____ power or the right to act. Dr. John MacArthur wrote, "Jesus' authority was ______ their

questioning revealed rebellion, not ignorance."

B. Jesus'	– 21: 24–25	
if you tell Me, I likewis baptism of John—whe	d and said to them, "I also we se will tell you by what autho ere was it from? From heave the nselves, saying, "If we say, 'F mot believe him?'	ority I do these things: ²⁵ The n or from men?" And they
C. Their	– 21: 26–27a	
prophet." ²⁷ So they a	m men,' we fear the multitud nswered Jesus and said, "We I tell you by what authority l	do not know." And He said
D. Jesus'	– 21:27b	
•	Jesus and said, "We do not k by what authority I do these	
(worship), over diseas	nonstrated aut se, over nature, and over hur s authority, but whether we	man hearts. The question is
Here are a few ques	stions for us to think about:	
2. Am I producing _3. Do I respond to J leaders?	re fully authority in my life? that reflects inward to esus with or with e	vasion like the religious
not		