

**Introduction:** Do you agree with the statement:

Α	House Cannot Stand.
Now, as we approach t	his fourth section of Matthew 12, we read
I. The	- 12:22

22 Then one was brought to Him who was demon-possessed, blind and mute; and He healed him so that the blind and mute man both spoke and saw.

The man brought to Jesus had three major problems:

Jesus healed this man completely. Our text says, "so that the man both spoke and saw."

## II. The \_\_\_\_\_ - 12:23

23 And all the multitudes were amazed and said, "Could this be the Son of David?"

The Greek word "amazed" literally means, were \_\_\_\_\_ themselves, overwhelmed, or astounded.

The People knew that when the Messiah arrived He would do (Isaiah 35:5), and so we have the question, "Could this be the Son of David?"
It should have been obvious!
III. The 12:24
24 Now when the Pharisees heard it they said, "This fellow does not cast out demons except by Beelzebub, the ruler of the demons."
The Accusation
In <u>Luke 11:16, we</u> read, "Others, testing Him, sought from Him a sign from heaven." And in <u>Mark 3:22</u> , it reads, "the".
The New Unger's Bible Dictionary has the following to say about, <b>BEEL´ZEBUL</b> (be-el'ze-bul), a deity. Believed to be the prince of evil spirits (Matt. 10:25; 12:24, 27; Mark 3:22; Luke 11:15-28).
nl

IV. The \_\_\_\_\_ - 12:25-29

25 But Jesus knew their thoughts, and said to them: "Every kingdom divided against itself is brought to desolation, and every city or house divided against itself will not stand. 26 If Satan casts out Satan, he is divided against himself. How then will his kingdom stand? 27 And if I cast out demons by Beelzebub, by whom do your sons cast them out? Therefore they shall be your judges. 28 But if I cast out demons by the Spirit of God, surely the kingdom of God has come upon you. 29 Or how can one enter a strong man's house and plunder his goods, unless he first binds the strong man? And then he will plunder his house.

V The	- 12:30		
	"Or how can one en , unless he first bind ouse."	O	
_	esus said, "But if I congdom of God has co		h <u>the</u> <u>o</u> j
	out demons by the God has come upon		surely the
Jesus asked the	m, "by whom do yo	ur sons casts them	out?"
If I cast out den them out? – 12:2	nons by Beelzebub, 7	, by whom do your	r sons cast
John 10:9a - "Th to destroy."	e thief does not con	ne except to steal, a	nd to kill, and
	der of the (that against himself.	he world of the de	monic) and he
	s out Satan, he is di not stand – 12:26	ivided against him	self, his
The word "desc naught.	lation" used here r	means, to lay	, come to
<ul> <li>A kingdom o</li> </ul>	neir r o desolation – 12:2	divided cannot sta	and but shall
<ul> <li>lesus knew t</li> </ul>	neir	_ 12.25	

What do we learn from the next five verses?

with Me scatters abroa	d.
	Me is against Me. with Me scatters abroad.
	are the spiritual truths that we can walk away nine of them. They are:
1 friend?	people come to Jesus. Are you hurting my
2. Jesus has demons.	and power over all diseases and
3. People will always Christ.	s be by the work of Jesus
power.	ays finger-point and deny God's authority and
5	activity is real, and we must know our enemy
6. Divided	and houses will not stand.
7. God's among us today.	was among those in this text, and it is
	man must be bound before you can e. This is where the idea comes from when d Satan".
	, or we are Antichrist. We r, or we are responsible for scattering.

30 He who is not with Me is against Me, and he who does not gather