

| Introduction: I want to were  | 0 , 0,                 |                     |                  |
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| evidence to convict you?  |                        | ·                   | J                |
| This year our 2026 Chodirectly from the Apostl<br>heart of that prayer is the | e Paul's prayer for th | e believers in Col  | ossae. At the    |
| At its core, a worthy w Lord we profess to follo                              |                        | ought to            | match the        |
| Before we look at our<br>Colossae. It was                                     | text allow me to shar  | e a little about th | ne city of       |
| The believers lived at a philosophy, Jewish legal their allegiance.           | -                      |                     | • •              |
| F.F. Bruce wisely obser<br>but a depreciation of Hir                          | •                      | eresy was not a de  | enial of Christ, |

| Paul's response is not to every error, but to exalt Christ as supreme, sufficient, and Lord of all. Right belief about Christ must lead to a transformed life for Christ (2 Corinthians 5:17).  |
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| Paul wrote this Epistle for at least three reasons:   |
| Douglas Moo notes, "Paul's concern is not merely theological correctness, but the practical outworking of theology in a life pleasing to God."  |
| 1. "That " – Personal Responsibility  |
| "That you may walk worthy of the Lord"  |
| Paul's prayer, though written to a church, is deeply The phrase "that you" reminds us that spiritual maturity is not inherited, delegated, or automatic. No, it is personal. It is a decision that everyone must make.  |
| Every believer must take personal for his or her walk with Christ.  And allow me to mention something else – DON'T YOU OTHERS for your lack of spiritual growth.  |
| <ul> <li>2 Peter 3:18 – "but grow in the grace and the knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and forever. Amen."</li> <li>1 Peter 2:2 - "as newborn babes, desire the pure milk of the word, that you may grow thereby."</li> </ul> |
| <ul> <li>Jude 21 - Keep yourself in the love of God, looking for the mercy of our<br/>Lord Jesus Christ unto eternal life.</li> </ul>   |
| What is the point? You have a when it comes to your walk with the Lord.   |
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| 2. "May" – Daily Direction   |
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| "That you may walk worthy"   |
| The Greek word "walk" is <b>peripateō</b> , and it means, to walk, to conduct one's life, to live habitually.  |
| Bible teachers William Barclay explains, "In the New Testament, the Christian life is never thought of as a sudden experience but as a steady progress." |
| Even the great Apostle Paul proclaimed, "but I press on, that I may lay hold of that for which Christ Jesus has also laid hold of me." (Phil. 3:12b)     |
| We need to understand that Paul is not praying for spiritual flashes or highs—he is praying for a consistent,  |
| It has been said, "A worthy walk begins when I stop evaluating my faith by intentions and start examining my"  |
| Write this down –  |
| 3. "" – Balanced Scales  |
| "That you may walk worthy of the Lord"   |
| The Greek word "worthy" is <b>axios.</b> It is a word that comes from the It means "to weigh as much as," or "to the scales."                            |
| Paul is praying that they would match – that there would be a balance.   |
| John Stott writes, "The Christian's behavior should be appropriate to the Christian's"   |
| Paul echoes this same truth elsewhere:   |

| • Ephesians 4:1 – " calling"  | in a manner worthy of the  |  |  |  |
|---|--|--|--|--|
|   | be worthy of the   |  |  |  |
| What a Worthy Walk Is—and Is Not  |  |  |  |  |
| 4. "Of the" – The Right N   | <i>Measure</i>   |  |  |  |
| "That you may walk worthy of the Lo                                       | ord"   |  |  |  |
| The standard of our walk is   |  |  |  |  |
| The Christian life is not about askin this look like?" or "Am I ref       | ng, "Is this?" but rather, "Does lecting Jesus Christ?"  |  |  |  |
| 1   | DIWW   |  |  |  |
| Conclusion: Your life is leaving  | :  |  |  |  |
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| means that when people look at the of our lives, they see evidence that v | life—it means a one. It direction, the pattern, and the priorities we have been walking with Jesus. So, I ask being a Christian, would there be enough |  |  |  |
| ·   | e threshold and leave behind w Year. As we enter the New Year may  |  |  |  |
| "Lord let the weight of my  | match the of my Savior "   |  |  |  |