

## The Power of the King over Discipleship Matthew 9:9-13

Introduction: Have you heard <u>The</u> _ disciple of the Lord Jesus Christ?	to follow Jesus Christ? Are you a
Discipleship affects every area of c	our lives:
I. Jesus calls a tax	– 9:9
	e saw a man named Matthew sitting at Follow Me." So he arose and followed
A. Jesus Matthew – 9:9	
He saw a man named Matthew sit	ting at the tax office
B. Jesus' to Matthew – 9	):9
And He said to him, "Follow Me."	
C. Matthew Jesus – 9:	9

In Luke 5:28 we read, So he left all, rose up, and followed Him. II. Jesus \_\_\_\_\_ with tax collectors and sinners – 9:10 10 Now it happened, as Jesus sat at the table in the house, that behold, many tax collectors and sinners came and sat down with Him and His disciples. What do we have in this verse? According to Luke 5:29, Levi threw a \_\_\_\_\_ and invited all his associates. It has been suggested that Matthew wanted to introduce his companions to Jesus. A \_\_\_\_\_ Party A. \_\_\_\_\_ was at the table – 9:10 Now it happened, as Jesus sat at the table in the house, B. \_\_\_\_ were at the table – 9:10 That behold, many tax collectors and sinners came and sat down with Him, C. \_\_\_\_\_ were at the table – 9:10 And his disciples. III. Jesus is \_\_\_\_\_ for eating with tax collectors and sinners – 9:11 11 And when the Pharisees saw it, they said to His disciples, "Why does your Teacher eat with tax collectors and sinners?" *A.* The \_\_\_\_\_ saw it – 9:11 11 And when the Pharisees saw it,

So he arose and followed Him.

Pharisees were the of the religious parties of Jesus' day. To eat with sinners was below them. They would never dream of sitting down at a table with such a crowd. Thank God that Jesus was not a legalist!	l
Have you ever heard the words: by association?	
B. The Pharisees it – 9:11	
they said to His disciples, "Why does your Teacher eat with tax collectors a sinners?"	ınd
IV. Jesus corrects the of His critics – 9:12-13	
12 When Jesus heard that, He said to them, "Those who are well have no need of a physician, but those who are sick. 13a But go and learn what this means: 'I desire mercy and not sacrifice.' For I did not come to call the righteous, but sinners, to repentance."	
A. Jesus corrects their – 9:12	
12 When Jesus heard that, He said to them, "Those who are well have no need of a physician, but those who are sick.	
When we are, we don't go out and search for a doctor. It's when we are not feeling well that we call up the doctor office and try to get in to see our family physician. Good luck with seeing your family physician these days.	
<ul><li>Healthy people away from physicians.</li><li>Sick people out a physician.</li></ul>	
B. Jesus encourages them to go and what this means – 9:13	
13a But go and learn what this means: 'I desire mercy and not sacrifice.'	
Jesus is all about	

C. Jesus came to	sinners – 9:13b
For I did not come to call th	e righteous, but sinners, to repentance."
Who are the in thithether they need Jesus Christ.	is verse? They are the ones who do not believe
-	at the purpose of His coming was to call sinners, t is all of us. All of us were sinners in need of
The Bible says, <u>Behold, now</u> salvation.(2 Corinthians 6:2)	is the accepted time; behold, now is the day of
Conclusion: I began this chap	ter with the following question: Have you heard
the of	Jesus Christ? Now, I ask you, have
you to	the <b>CALL</b> of Jesus Christ? Be like Matthew and
leave all behind, rise, and foll	ow Jesus.
What are some take-home tr	uths from this section of Matthew?
1. Jesus will choose those	whom society may, like
tax-collectors and sinner	
2. When Jesus	don't hesitate to follow Him.
	friends need Jesus too.
	party for all your unsaved friends.
	your outreach actions. Just
•	, not healthy people.
	and not sacrifice.
	sinners to repentance.
	 Jesus Christ as your personal
Savior and Lord.	