

Introduction: How many	of you live a very full life, and at the end
of the day you are totally	?
1 The	Annroach lesus - 22:22

²³ The same day the Sadducees, who say there is no resurrection, came to Him and asked Him,

are the Sadducees?		
What did the Sadducees	?	
2. The Sadducees Mention	Te	eaching - 22:24

²⁴ saying: "Teacher, Moses said that if a man dies, having no children, his brother shall marry his wife and raise up offspring for his brother.

The Sadducees mention the teachings of "______". This again is important because the Sadducees only accepted the _____ (first five book of Moses).

Read: Deuteronomy 25:5-6

This Levirate law had	purposes:
See: Genesis 38:8	
3. The Sadducees Propose a 27	Situation – 22:25-
²⁵ Now there were with us seven broth married, and having no offspring, left ha the second also, and the third, even to the woman died also. ²⁸ Therefore, in the res seven will she be? For they all had her."	is wife to his brother. ²⁶ Likewiso he seventh. ²⁷ Last of all the
Matthew 22:28 - "Therefore, in the reserven will she be? For they all had her."	esurrection, whose wife of the
4. The Sadducees are	Corrected – 22:29-32
	For in the resurrection they e, but are like angels of God in on of the dead, have you not aying, 32 'I am the God of
the Scriptures nor the power of God. ³⁰ In neither marry nor are given in marriage heaven. ³¹ But concerning the resurrection read what was spoken to you by God, so Abraham, the God of Isaac, and the God	For in the resurrection they a, but are like angels of God in on of the dead, have you not aying, 32 'I am the God of d of Jacob'? God is not the God
the Scriptures nor the power of God. ³⁰ In neither marry nor are given in marriage heaven. ³¹ But concerning the resurrection read what was spoken to you by God, so Abraham, the God of Isaac, and the God of the dead, but of the living." Jesus provides a sound and solid	For in the resurrection they a, but are like angels of God in on of the dead, have you not aying, 32 'I am the God of d of Jacob'? God is not the God answer for their

²⁹ Jesus answered and said to them, "<u>You are mistaken</u>, not knowing the Scriptures nor the power of God.

B. Jesus tells them that they did not the Scripture – 22:29
²⁹ Jesus answered and said to them, "You are mistaken <u>, not knowing</u> the Scriptures nor the power of God.
The Greek word for "knowing" carries with it the idea of having information that results in
C. Jesus tells them that they did not know the of God – 22:29
²⁹ Jesus answered and said to them, "You are mistaken, not knowing the Scriptures <u>nor the power of God</u> .
Genesis 18:14 - "Is anything too hard for the LORD?"
D. Jesus tells them that they don't understand the – 22:30
³⁰ For in the resurrection they neither marry nor are given in marriage, but are like angels of God in heaven.
E. Jesus tells them that they didn't understand the – 22:31-32
³¹ But concerning the resurrection of the dead, have you not read what was spoken to you by God, saying, ³² 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? God is not the God of the dead, but of the living."

Exodus 3:6 - Moreover He said, "I am the God of your father—the

God of Abraham, the God of Isaac, and the God of Jacob." And Moses

hid his face, for he was afraid to look upon God.

The two words, "I am" are in the	tense.
5. The Multitudes were Teaching - 22:33	Reveal Answer? at His
³³ And when the multitudes heard this, the teaching.	y were astonished at His
Where are the Sadducees now? Nothin about the response of the Sadducees. We astonished at His teaching."	•
Matthew 22:34, "But when the Pharisees the Sadducees, they gathered together."	heard that he had silenced
Conclusion: What do we discover in thi	s Scripture?
 There are no questions that Misunderstanding of doesn't the Resurrection). Not knowing real reason for the second content of the s	negate biblical truth (like
understanding.	
 Never underestimate the of for the LORD (<u>Genesis 18:14</u>). 	God – nothing is too hard
 The has more to it than the comprehend. God has prepared the 	
 God is the God of the and n present tense – people are still living. 	
 We should be every time we of Jesus Christ. He was the master te strike awe and wonder into our lives. 	acher. His teaching should